



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

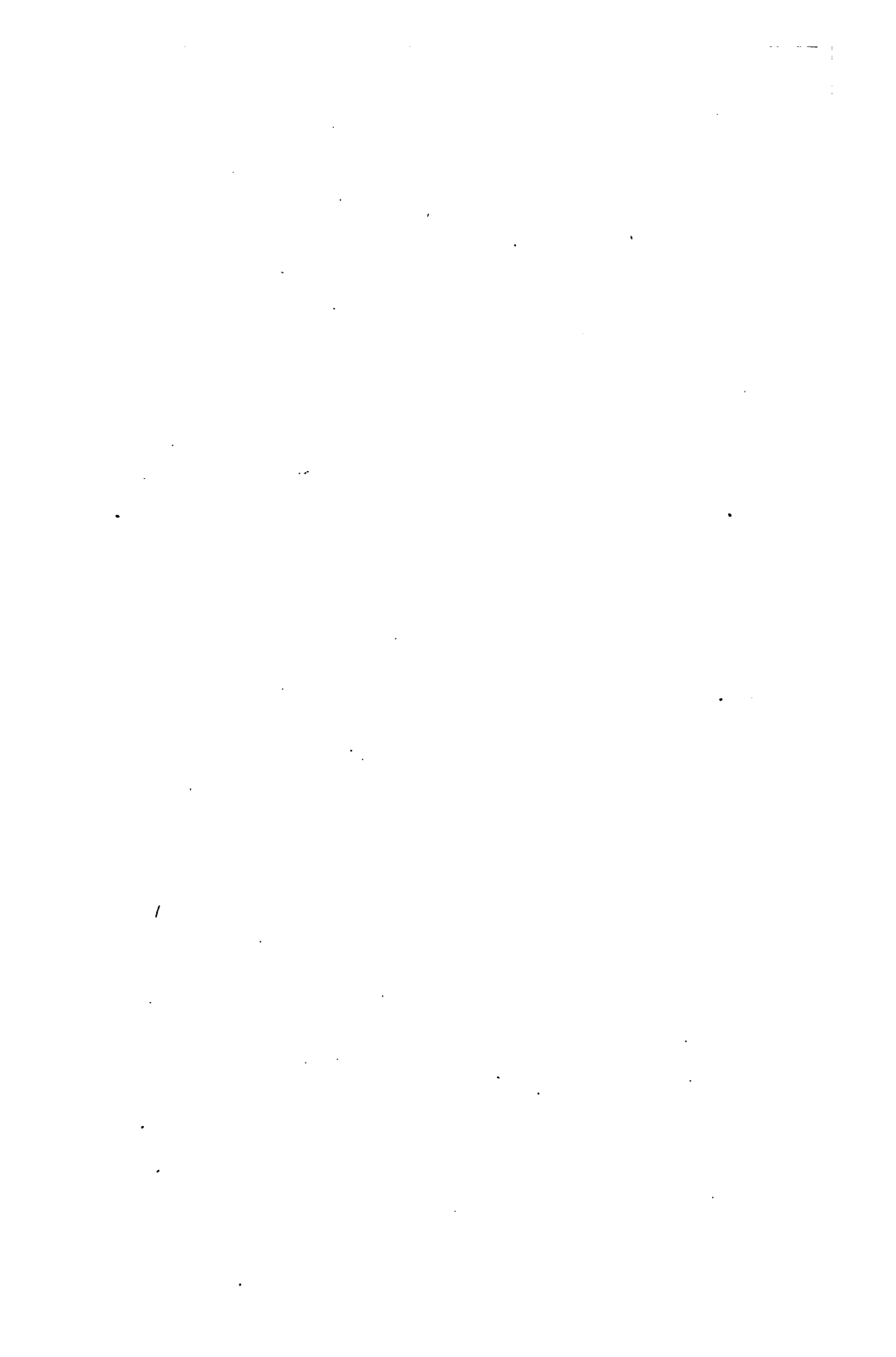


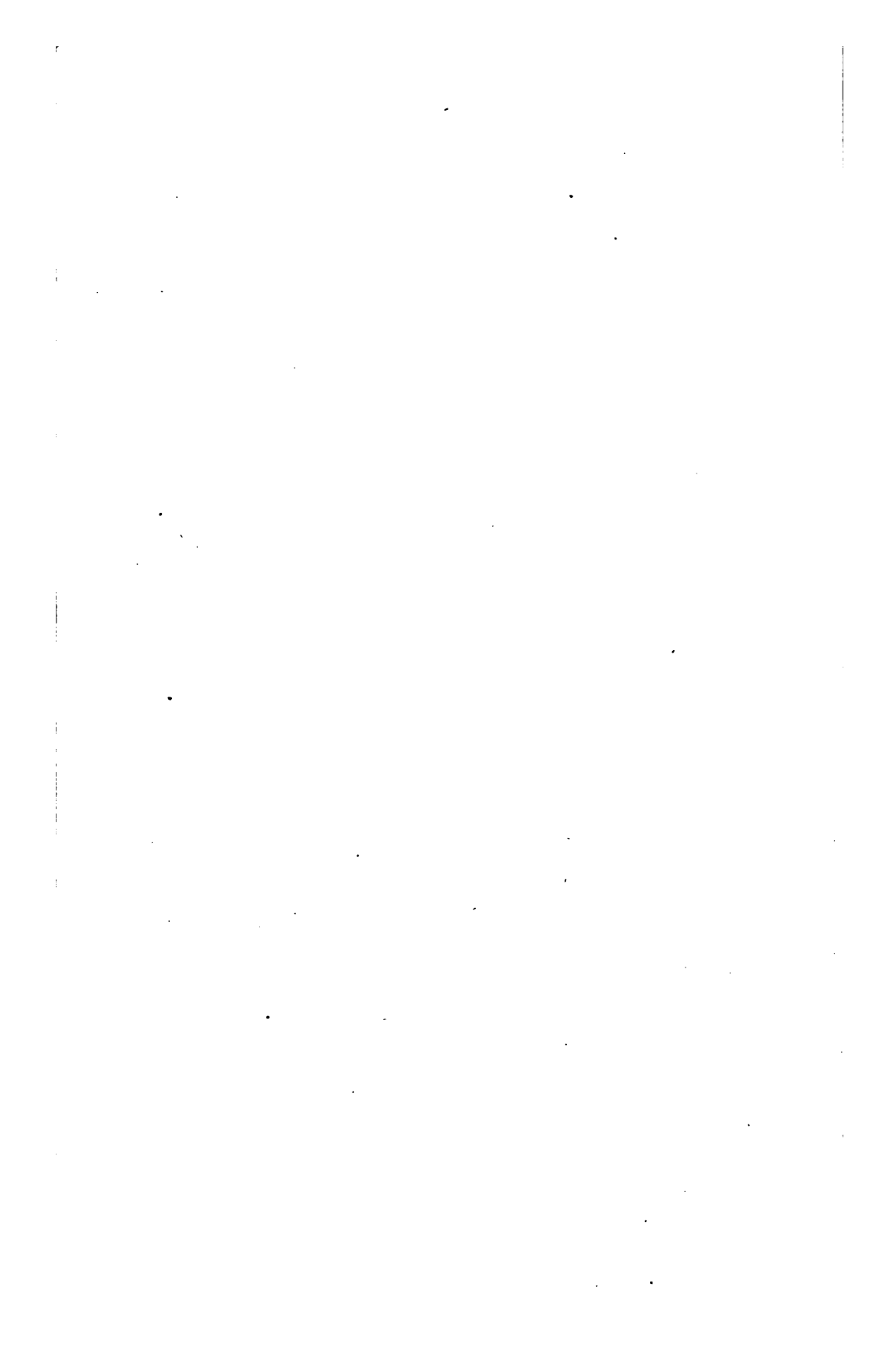
105e.22

50.65.

105 e..22







A
LIST
OF THE
PROPER NAMES
OCCURRING IN THE
OLD TESTAMENT
WITH THEIR INTERPRETATIONS.
PRINCIPALLY COMPILED FROM
SIMONIS AND GESENIUS.



LONDON:
LONGMAN, BROWN, GREEN, & LONGMANS.
PATERNOSTER ROW.

—
M.DCCC.L.

LONDON:
PRINTED BY J. WENTWORTH AND CO.,
CIRCUS PLACE, FINSBURY.

PREFACE.

THE following Dictionary of the Proper Names, found in the Hebrew Bible, exhibits:—1st, the Names arranged in alphabetical order;—2nd, the pronunciation of the Hebrew name in English letters;—3rd, the form in which the name appears in the English authorised version;—and 4th, the meaning of the Hebrew names;—the especial object of this list has been to give the interpretations.

To some it might seem, at first sight, to be a thing of but little importance what the signification may be of the names used in the Scripture; but it is believed that but a little consideration will suffice to convince any Christian mind, that even such a thing as this, in the word of God, ought not to be overlooked. Indeed, the use made of proper names in the word of God, and arguments founded on their meaning, must prove sufficiently that even these things are “written for our instruction.” For instance, in Heb. vii. 1, &c., we read “this Melchizedek, king of Salem, priest of the most high God,” “first being by interpretation *king of righteousness*, and after that also king of *Salem*, which is king of *peace*.” So too with regard to the change of the names of Abram and Sarai to Abraham and Sarah; and the additional name of Israel given to Jacob, “for as a prince hast thou power with God and with men, and hast prevailed.”

The names given to our blessed Lord also mark the importance of attending to the meaning of the Hebrew proper names, for in them we find both the glory of His person and also His work pointed out in the express interpretations which the Scripture itself affords; thus we read in Mat. i. 21, &c., “She shall bring forth a son, and thou shalt call his name JESUS, for *he shall save* his people from their sins.” Here we find the Hebrew name יֵשׁוּעַ so explained as to exhibit that

its meaning was to be to us a source of instruction as to the work of Him who should bear it—"he shall SAVE." "Now all this was done that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold a virgin shall be with child, and shall bring forth a son, and they shall call his name *Emmanuel* עִמָּנוּאֵל, which being interpreted is GOD *with us*." This symbolic name is so explained by the Holy Ghost, as distinctly to shew, even in the account of our Lord's birth as man, that He was really and truly God; the symbolic name being shewn to involve most valuable and important doctrine, this first mention of *God* in the New Testament being used in speaking of our Lord.

It would be easy to increase the number of instances from Scripture of proper names, the meaning of which involves some truth of interest or importance, but the above may suffice to prove that they ought not to be overlooked.

It is true, that many of the proper names in the Old Testament, are of obscure derivation;—it should also be remembered that many of the persons whose names are mentioned are those of whom we are told scarcely anything further; and the fact that some part of the subject is obscure, is no reason for us to overlook that part which is clear and manifest; were we so to act, we might neglect the whole of the Scripture on account of the difficulties which we may find in particular portions.

In doubtful and difficult cases, Gesenius and J. Simonis have been consulted in drawing up the interpretations in the following list; the initials of these two writers indicate explanations given on their authority.

There yet exists a good deal of uncertainty as to the principles of composition and contraction of Hebrew proper names; attention being called to the subject, may lead to its being so fully investigated that we may arrive at settled principles of general application.

Some of the proper names in the Old Testament, are not Hebrew, but Babylonian, Egyptian, &c.; the explanations which are given of such, rests entirely on the authority of the writers who are cited at the close of each article.

HEBREW PROPER NAMES.

THE following attempt at a brief Dictionary of the Proper Names found in the Old Testament, does not pretend to any originality as to the explanation. It is chiefly a compilation from the Onomasticon Simonis, and the Thesaurus and Manuale of Gesenius. The meanings given by the former are marked thus (S.), those by the latter writer (G.). It will hardly be needful to notice the use of the following abbreviations—'comp.' for 'compare;' 'cont.' for 'contraction;' 'constr.' for 'construct;' 'Heb.' for 'Hebrew,' &c. &c.—Observe, the pronunciation of the Hebrew is given immediately after the word, and then follows the name found in the English Bible.

אָבַגְתָּה [ävagthāh'], Abagtha, the same as אָבַגְתָּה, of doubtful derivation: *great* (S.); *fortunate, or cunning* (G.).

אָבְתָּה defective, and אָבְתָּה Kethib, from the Aramean dialect, where אָב takes א before the affix (S.), for אָבְתָּה.

אָבִי [ävee'], Abi, abbreviated from אָבִי.

אָבִי, or contracted אָב, אָב, requires special notice in relation to the Hebrew proper names, in which it is frequently found compounded with other words.

It affects the interpretation according as we consider it; First, as the construct of אָב, not in its primitive signification of *father**, but in the sense of אָבֵל *possessor*, as in the Arabic and Ethiopic (Gesenius' Thesaurus). In this view of it, it will refer to the *bearer* of the name, as אָבִי אָל (here compounded with אָל *strength*), *possessor of strength*, i.e. *strong one*.

* We do not set up ourselves as arbiters of the question, yet we do use this signification generally, leaving the decision with the competent reader.

But, secondly, finding the same also compounded with some proper names of *women*, as אָבִי אָל, 2 Chron. ii. 24; אָבִי אָל, ii. 18; אָבִי אָל, 2 Sam. iii. 4; we are forced sometimes to consider it in the primitive signification of *father*, in which case אָבִי is not to be taken in the common sense of its construct state, *father of*, but, *of whom the father*, or *whose father* (compare Simonis Onomasticon, p. 448, אָבִי אָל *patris gaudium*; Gesenius' Manuale, *cujus pater exultatio*); thus, אָבִי אָל whose father [is] the Lord.

Thirdly, אָבִי from אָבִי to *will or desire*, as אָבִי אָל *will or desire of the Lord*, &c.

Or, fourthly, אָבִי may be considered sometimes not as a construct, but ' as a mere conjunction between the two words; comp. אָבִי אָל (S.).

This analogy is also in a great measure connected with other compounds, as אָל, אָל, &c., to which the reader would do well to attend.

אָבִי אָל [ävee-ēhl'], Abiel, *father of strength*, i.e. *strong one* (G. and S.), or, *the father's strength* (S.), from אָב

and אֵל; but perhaps *whose father* [is] *God*. Comp. note.

אַבִּיאָסָף [ävee-āh-sāph'], Abiasaph, *he* [God] *took away* [his] *father* (S.); *father of gathering*, i.e. *gatherer*, *collector* (G.), from אָב and אָסַף *to gather, take away*.

אַבִּיגַיִל [äveegā'h'yil], Abigail; *the father's joy* (S.); comp. id. and גַּיִל *to rejoice*.

אַבִּיגַל [äveegal'], marg. Abigal, contraction of the same.

אַבִּידָן [äveedāhn'], Abidan; *whose father He* [God] *judged* (S.); *father of the judge* (G.), comp. id. and דָּן *to judge*.

אַבִּידָה [äveedāhng'], Abidah; *the father's prayer*, i. e. a son obtained by *the father's prayer* (S.); *father of knowledge*, i. e. *wise* (G.). Comp. id. and Arab. دَعَا *to invoke*, or Heb. יָדַע *to know*.

אַבִּיָּה [äviy-yāh'], Abijah; *desire of the Lord* (S.); *whose father* [is] *the Lord* (G.), comp. id. or אָבָהָה *to will or desire*, and יָהָה *Jah*.

אַבִּיָּהוּ [äviy-yāh'hoo], Abijah; the same as אַבִּיָּה, with יָהּ more fully written of יהוָה.

אַבִּיהוּא [äveehoo'h'], Abihu; *whose father* [is] *He*, i.e. *God*. Comp. אָבָהָה *father*, and אָהוּא *he*.

אַבִּיהוּד [äveehood'], Abihud; *father of glory*, comp. id. and חוּדָה, i. q. הוּדָה *glory*, (S.).

אַבִּי הַעֲזָרָה [ävee-hāh-ezree'], Abiezrite, patronymic of אֶבְיָזָר which see.

אַבִּיחַיִל [äveekhā'h'yil], Abihail; *the father's strength*, or, *father of strength*, i. e. a *strong one*; from אָב *father*, and חַיִל *strength or valour*.

אַבִּיטוּב [äveetoov'], Abitub; *the father's goodness* (S.); *father of goodness*, i. e. a *good one*; comp. id. and טוב *goodness*.

אַבִּיטָל [äveetal'], Abital; *the father's dew or protection*; comp. id. and טָל *dew or protection*, from מָלַל *to cover* (S.).

אַבִּיָּם [äviy-yāhm], Abijam; *great* desire* (S.); *father of the sea* (G.); comp. id. or אָבָהָה *to will*, and יָם *sea*.

אַבִּימָאֵל [äveemāh-ēh'], Abimael; *father of fatness*; comp. id. Arab. مَال *to be fat* (S.). According to others, Mael, the name of an Arabian nation.

אַבִּימֶלֶךְ [äveemeh'lekh], Abimelech; *father of the king*, or *whose father* [is] *king*; comp. id. and מֶלֶךְ *king*.

אַבִּינָדָב [äveenāhdāhv'], Abinadab; *father of the noble*, or *whose father* [is] *noble or liberal*; comp. id. and נָדָב *to be liberal*.

אַבִּינֶגַם [äveenōh'ngam], Abinogam; *the father's pleasantness*; comp. id. and נֶגַם *pleasantness*.

אַבִּינֶהֱרַ [äveenēhr'], marg. Abiner; *the father's light*, comp. id. and נֶהֱרַ *light* (S.); but, perhaps, *whose father* [is] *Ner*. See 1 Sam. xiv. 50.

* אָב and יָ preceded by (ר) and (י) has been considered by philologists as a formative, signifying *augmentation and intensity*; comp. Sim. Onomast. p. 357.

אֶבְיָסָפִי [ev-yāhsāph'], Ebiasaph; contracted from אֶבְיָאָסָפִי q. v.

אֶבְיָעֶזֶר [āvee-ngēh'zer], Abiezer; the father's help, or father of help; comp. אָב and עֶזֶר help.

אֶבְיָעֶלְבֹן [āvee-ngalvōhn'], Abialbon; the father's strength, or father of strength; comp. id. and עֶלְבֹן strength.

אֶבְיָרָם [āveerāhm'], Abiram; the lifted up or high father, or father of exaltation, or the father's exaltation; comp. id. and רָם as a participle or noun of רָם to be high.

אֶבְיָשָׁג [āveeshag'], Abishag; the father's delight or error; comp. id. and שָׁג to delight one's self (S.), or שָׁגַב to err (G.).

אֶבְיָשׁוּעַ [āveeshoo'ang], Abishua; the father's or father of deliverance, comp. id. and שׁוּעַ, for יִשׁוּעַ, help.

אֶבְיָשׁוּר [āveeshoor'], Abishur; the father's wall, comp. id. and שׁוּר wall.

אֶבְיָשַׁי [āveeshāy'], Abishai; the father's present; comp. id. and שַׁי gift, present.

אֶבְיָשָׁלוֹם [āveeshāhlōhm'], Abishalom; the father's, or father of peace; comp. id. and שָׁלוֹם peace.

אֶבְיָתָר [ev-yāhthāhr'], Abiathar; whose father was left, i. e. after his mother's death (S.); the father of abundance (G.), or the father's abundance; comp. id. and יָתַר to be left.

אָבֶל [āhvēhl'], Abel (different from אָבֶלֶל Abel, the son of Adam); mourning, the name of a place, from

the comparison with Gen. i. 11; but, from the Arabic, moist, watered, a meadow (S.) and (G.).

אָבֶל־בֶּת־מַאֲחָה [āhvēhl' bēhth-magnākhāh'], Abel-beth-maachah; meadow of, i. e. near בֵּית מִ'.

אָבֶל־הַשִּׁטִּים [āhvēhl' hashshitteem'], Abel-Shittim; meadow of acacia trees, the name of a place.

אָבֶל־הַרְמִים [āhvēhl-k'rāhmeem'], marg. Abel of the vineyards, from אָבֶל a vineyard, id.

אָבֶל־מְחוֹלָה [āhvēhl' m'khōlāh'], Abel-meholah; meadow of dancing; מְחוֹלָה from חוֹל to dance.

אָבֶל־מַיִם [āhvēhl' mah'yim], Abel-maim; meadow of water.

אָבֶל־מִצְרַיִם [āhvēhl' mitsrah'yim], Abel-Mizraim; marg. mourning of, others, meadow of the Egyptians.

אָבֶן־הָעֵזֶל [eh'ven hāh-eh'zel'], the stone Ezel; marg. that sheweth the way; stone of departure (S.); from אָזַל to go away.

אָבֶן־חִזְהֶלֶת [eh'ven hazzōhkeh-leth], the stone of Zohehleth, i. e. smooth; חָלַל Chaldee, to shine (S.).

אָבֶן־הָעֶזֶר also הָעֶזֶר [eh'ven hāh-ngēh'zer], Eben-ezer; stone of help, from עֶזֶר to help.

אָבָנָה [avāhnāh'], Abana; marg. Amana; Kethib, probably by permutation of the labials, for אָבָנָה Keri.

אָבְנֵר [avnēhr'], Abner; cont. from אָבְנֵר q. v.

אֶבֶץ [əh'vets], Abez; tin (G).

אִבְזָן [ivtsāhn'], Ibsan; the same as אֶבֶץ Chaldee, labour, or great labour (S.); comp. note to אֲבִים.

אַבְרָהָם [avrāhām'], Abraham; father of a great multitude, contracted from אָבִי father of, רַב for רַב great, הָם multitude, from הִקָּח to make a tumultuous noise; comp. מְהִמָּה Eze. vii. 11. Lest the sense might be limited to one peculiar multitude or nation, the Lord gives immediately his own blessed and fuller exposition. Gen. xvii. 4.

thus: אָב { רַב הָם } אֲבִי הָמוֹן גּוֹיִם } a father of a multitude (see marg.) of nations.

אַבְרָם [avrāhm'], Abram: comp. אֲבִירָם.

אַבְשָׁי [avshay'], Abishai; contracted from אֲבִישָׁי.

אַבְשָׁלוֹם [avshāhlōhm'], Absalom; cont. from אֲבִישָׁלוֹם.

אֲבוֹת [ōhvōth'], Oboth; skin bottles, the name of a place where travellers used, and still are in habit, to fill their bottles (Hillari Onomast).

אָגֵי [āgēh'], Agee; fugitive, from Arabic אָגַה to flee (S).

אָגָג [āgāhg] and אָגָג, Agag; tall, i. q. Arabic and Persic אָג very high (S.); Latin, gigas, a giant.

אָגָגִי [āgāhgee'], Agagite; either a gentile or patronymic noun of the same.

אָגוּר [āhgoor'], Agur; collected, participial of אָגַר to gather.

אֶגְלַיִם [eglah'yim], Eglaim; two borders, two lakes or pools, dual of אֶגְלַי, from the Arabic, to set a mark (S.), or a pool (G.).

אֲדָבֵאל [adb'ehl'], Adbeel; sorrow of God, i. e. great sorrow; miracle of God, from אָדָב sorrow (S.), or from an Arabic derivation wonder (G.), and אֵל God.

אָדָד [ādād'], Adad; by permutation, i. q. אָדָד.

אִדּוֹ [iddōh'], Iddo; affliction, sorrow, from an Arabic root אִדָּד (S.).

אֶדּוֹם [ēdōhm], Edom; red, from אָדָם to be red.

אֶדּוֹמִי [ādōhmeē'], Edomite; a gentile noun of the same.

אֶדְדוֹן [addōhn'], i. q. אֶדּוֹ.

אֶדּוֹרַיִם [ādōrah'yim], Adoraim; two habitations (S.); two chiefs or princes (G.); dual from אָדָר to dwell, or אֶדּוֹר i. q. אֶדּוֹר magnificent, mighty, from אָדָר.

אֶדְלִיָּה [ādāl-yāh'], Adaliah; strong of heart, collated from the Arabic.

אָדָם [āhdāhm'], Adam; earth, or red, from אֶדָּמָה earth and אָדָם to be red.

אָדָם for אֶדּוֹם.

אֶדְמָה [admāh'], red, from אָדָם.

אֶדְמָה [ādāhmāh'], Adamah; earth, ground; comp. Appellatives.

אֶדּוֹמִי for אֶדּוֹמִי.

אָדָמִי [ādāhmee'], Adami; *human*, from אָדָם *man*.

אָדָמִים [ādummeem'], Adummim; *red* (rocks), plural of אָדָם adjective, *red*.

אָדָמִית feminine of אָדָמִי.

אָדָמָתָא [admāthāh'], Admatha; *red*, from אָדָם *to be red*.

אָדָן [addāhn'], Addan; i. q. אָדָן and אָדוּ; compare also note under אָבִים.

אָדֹנָי [ādōhnāy'], the Lord; from אָדוֹן of the root אָדָן *to judge*, with י־ formative.

אָדֹנִי בֶזֶק [ādōhnee vēh'zek], Adoni-bezek; *lord of Bezek*, from אָדוֹן *lord*, and בֶּזֶק the name of a city.

אָדֹנִיָּה [ādōhniy-yāh'], Adonijah; *my lord* [is] *Jah*, contr. from אָדוֹן *lord* and יְהוָה contr. from יְהוָה *Jehovah*.

אָדֹנִיָּהוּ [ādōhniy-yāh'hoo'], id.

אָדֹנִי צֶדֶק [ādōhnee-tsēh'dek], Adoni-zedek; *lord of righteousness*, from אָדוֹן *lord*, and צֶדֶק *righteousness*, comp. Appellatives.

אָדֹנִיָּהוּ [ādōhneekāhm'], Adonikam; *the Lord has risen* (S.); *lord of foes* (G.), from אָדוֹן *lord*, and קָם preterite or participle of קָם *to arise*.

אָדֹנִירָם [ādōhneerāhm'], Adoniram; *the Lord was exalted*, or *lord of exaltation*, from אָדוֹן *lord*, and רָם pret. or noun of רָם *to be high, lifted up*.

אָדָר [addāhr'], Addar; *chief*, comp. אָדָרִים.

אָדֹרָם [ādōhrāhm'], Adoram; contracted from אָדֹרָם.

אָדָרְמֶלֶךְ [ādrammēh'lekh'], Adramelech; *magnificence of the king*; others, *king of fire*, i. e. *of the sun*, compounded of אָדָר *magnificence, majesty*, or from a Persian root, *fire*, and מֶלֶךְ *king*.

אָדָרְעִי [edr'ngēe'], Edrei; *plenty of pasture*; compounded of אָדָר *amplitude*, רָעִי *pasture*, from רָעַח *to feed* (S.); *arm*, i. q. אָדָרְעִי Chaldee (G.).

אָהָד [ōh'had'], Ohad; *part, portion* (S.).

אָהוּדָה [ēhood'], Ehood; id.

אָהָוָה [ahāvāh'], Ahava; *continual defluxion*, from the Arabic הוּי (S.).

אָהֶל [ōh'hel'], Ohel; *tent*, compare Appellatives.

אָהֹלָה [ōhōlāh'], Aholah; *her tent*, from the same.

אָהֹלֵיָאב [ōhōleeāhv'], Aholiab; *tent of the father*, from the same, and אָב *father*.

אָהֹלֵיבָה [ōhōleevāh'], Aholibah; *my tent* [is] *in her*, from the same, and בָּהּ *in her*.

אָהֹלֵיבָמָה [ōhōleevāhmāh'], Aholibamah; *tent of the high place*, from the same and בָּמָה.

אָהֲרֹן [ahārōhn'], Aaron; *mountainous*, from אֶרֶץ *mountain*; or, perhaps, diminutive, *little mountain*, with א prosthetic. (It may possibly signify *progenitor*, from אָרָה with א prosthetic; the verb is used in this sense, Gen. xlix. 26.)

מִזְלָה [oo-ēhl'], Uel; *strength of God*, contracted from מִזְלָה *strength*, and מִזְלָה *God*.

מִזְבֵּל [ōhvēel'], Obil; *an overseer of camels*, collated from the Arabic (G.).

מִזְיָ [oozāy'], Uzai; of doubtful derivation; perhaps i.q. מִזְיָ *strong*.

מִזְזָל [oozāhl'], Uzal; *progressing*, from מִזְזָל *to go, pass on*.

מִזְוֵה [ēvee'], Evi; *desire*, from מִזְוֵה *to desire*.

מִזְוֵה מֶרֶדַח [ēveel-merōhdakh'], Evil-merodach; *the chief* [god is] *merodach*, collated from the Arabic (S.); if we consider מִזְוֵה as a Hebrew word, *fool*, we are led to suppose it as a contemptuous expression applied, instead of some previous, dignified appellation, as *wise* or *prudent*, to Merodach, the name of a Babylonish idol.

מִזְלָי [oolay'], Ulai; *pure water*, from the Persian (*d'Anville* by Gesenius); according to the Hebrew, *strength*, from מִזְלָה with זִי formative; comp. also מִזְלָי.

מִזְלָהם [oolāhm'], Ulam; *first of all*, i. e. *first-born*, collated from the Arabic (S.); but rather *strength*, from the Hebrew מִזְלָה, and also with the secondary meaning of *first-born*; comp. מִזְלָה (Gen. xlix. 3) and note under מִזְלָהם.

מִזְמָר [ōhmāhr'], Omar; *high*, from מִזְמָר; comp. מִזְמָר *height, summit* (S.), *eloquent* (G.).

מִזְנָה [ōhn], On; *pain or strength*, comp. Appellatives; as the name of an

Egyptian city; *light*, collated from the Egyptian (S.).

מִזְנֹה [ōhnōh'], Ono; *his strength or pain*, comp. the preceding.

מִזְנָהם [ōhnāhm'], Onam; *their strength or pain*, id., comp. also note under מִזְנָהם.

מִזְנָהן [ōhnāhn], Onan; *their strength*, id.

מִזְפָּז [oophābz'], Uphaz; *isle of pure gold* (S.), compounded of מִזְפָּז i. q. מִזְפָּז for מִזְפָּז *an island*, from מִזְפָּז, and פָּז *fine gold*.

מִזְפִּיר [ōhpheer'], Ophir; *fat*, from the Arabic מִזְפִּיר *to be fat* (S.).

מִזְרָה [oor], Ur; *light*, compare Appellatives.

מִזְרֵי [ooree'], Uri; id. or *my light*.

מִזְרֵיָּה [ooree-ēhl'], Uriel; *light of God*, compounded of מִזְרֵי *light*, and מִזְרֵי *God*.

מִזְרִיָּה [ooriy-yāh'], Uriah; *light of Jah*, id. and מִזְרִיָּה.

מִזְרִיָּהּ [ooriy-yāh'hoo], Uriah; *light of Jehovah*, apocopate of מִזְרִיָּה.

מִזְרְנָה [ōh'rnāh'], Kethib, i. q. מִזְרְנָה (S.).

מִזְבָּי [ēzbay'], Ezbai; perhaps a *dwarf*, collated from the Persian (G.).

מִזְבָּן see מִזְבָּן.

מִזְזֵה שְׁרָה [uzzēhn Shehērāh'], Uzzen Sherah; *armoury of* (from מִזְזֵה

to arm) *Sherah*, see אֶשְׂרָה; or from אֶזְנִי ear i. e. arch, palace.

אֶזְנוֹת תְּבוֹר [aznōth' tāhvōhr'], Aznoth-tabor; ears or heights of Tabor (Rabbi Solomon), from the same.

אֶזְנִי [oznee'], Ozni; having large ears or hearing well (auritus), from אֶזְנִי ear.

אֶזְנִיָּה [āzan-yāh'], Azaniah; *Jah* gave ear, from אֶזְנִי to give ear, and יָהּ.

אֶזְרָחִי [ezrāhkeē'], Ezrahite; patronymic from אֶזְרָח.

אֶחָב [akhāv'], Ahab; father's brother, compounded of אָח brother, and אָב father.

אֶחָב [ekhāv'], Ahab; contraction of the same.

אֶחְבָּן [akhbāhn'], Ahban; brother of understanding, compounded of אָח brother, and בָּן from אֶבֶן to understand.

אֶהֱדָד [ēhkhōd'], Ehud; oneness, from אֶחָד one.

אֶחְוָה [akhōh'-akh'], Ahoah; evidently from אֶחָד, but without a suitable sense for this name; in 1 Ch. viii. 7, אֶחְוִיָּה is put instead.

אֶחְוִיָּה [ākhōhkeē'], Ahohite; patronymic of the same.

אֶחְמוּמַי [ākhoomay'], Ahumai; brother of water, i. e. pusillanimous, from אֶחָד for אֶחָי brother; comp. אֶבֶן and מַי as if singular of מַיִם water.

אֶחָז [akhāhz'], Ahaz; possessor, from אֶחָז to lay hold of.

אֶחָזַי [akhzay'], Ahazai; id. a great possession, with י- formative.*

אֶחָזִיָּה [ākhaz-yāh'], Ahaziah; [whom] *Jah* sustained, from the same and יָהּ.

אֶחָזִיָּהּ [ākhaz-yāh'hoo'], Ahaziah; [whom] *Jehovah* sustained, from the same and אֶחָז apocopated.

אֶחְזָם [ākhuzāhm'], Ahuzam; their possession, comp. אֶחָז; or a large possession, comp. note under אֶחָז.

אֶחְזָת [ākhuzzath'], Ahuzzath; possession; ת- a termination found annexed to Philistine, Idumæan, and Egyptian names: as, בְּלִית, בְּנִכָּת, אֶסְכִּית, &c.

אֶחִי [ēhkeē'], Ehi; a Syriac formation for אֶחָד or אֶחָי which see.

אֶחִי [ākhee'], Ahi; brother: comp. אֶחָד Appellatives.

אֶחִיָּם [ākheeāhm'], Ahiam; brotherhood, id. for the formative אֶחָד, see note under אֶחָד, and ה inserted may find some analogy in אֶחָד and אֶחָי.

אֶחִיָּה [ākhiy-yāh'], Ahiah; brother, (i. e. friend) of *Jah*, from אָח brother, and יָהּ.

אֶחִיָּהּ [ākhiy-yāhoo'], id. from אָח and אֶחָד apocopated.

* This formative י- or י- has been considered by philologists as an abbreviation from אֶחָד *Jehovah*, for אֶחָי (qui est), comp. Sim. Onomast. p. 350; thus אֶחָז possession of *Jehovah* or the Lord, hence also great possession.

אַחִיהוּד [äkkeehood'], Ahihud; *brother of glory*, comp. אַחִיהוּדָא.

אַחִי [akh-yōh'], Ahio; *brotherly, kinsman*, i. q. סְרִיַּיִן (G.).

אַחִיהוּד [äkkeekhood'], Ahihud; *brother of conjunction or unity*, for אַחִי *brother*, and יוּד *conjunction*, from יוּדָא *to be joined, united*.

אַחִיתוּב [äkkeetooov'], Ahitub; *brother of goodness*, from אָח brother, and טוב *goodness*.

אַחִילוּד [äkkeelood'], Ahilud; *brother of [the one] born*, for יָלַד *of [the one] to bear*, participle passive.

אַחִימוֹת [äkkeemōthh'], Ahimoth; *brother of death or the brother's death*, from אָח and מוֹת *to die*.

אַחִימֶלֶךְ [äkkeemeh'lekh'], Ahimelech; *brother, associate, or friend of the king*, from אָח brother, and מֶלֶךְ *king*.

אַחִימָן [äkkeeman'], Ahiman; *the brother's image*, compound id. and מָן (comp. מִן *likeness*, from מִן *kind* and מִין *a species, kind*).

אַחִימַעַץ [äkkeemang'ats], Ahimaaz; *brother of wrath*, compounded of the same, and עַץ *wrath*; according to the Arabic, *wrath* (G.).

אַחִיָּא [akhyāhn'], Ahian; i. q. אֲחִיָּא.

אַחִינָדָב [akheenāhdāhv'], Ahinadab; *brother of the noble*, compounded of אָח brother, and נָדָב *to be liberal*.

אַחִינוּגָם [äkkeenōh'ngam], Ahinoam; *brother of pleasantness*, comp. id. and נֶגַם *pleasantness*.

אַחִיסַמַּח [äkkeesāhmāhh'], Ahisamach; *brother of support*, compound id. and סַמַּח *to support*.

אַחִיעֶזֶר [äkke-engeh'zer], Ahiezer; *brother of help*, comp. id. and עֶזֶר *help*.

אַחִיקָם [äkkeekāhm'], Ahikam; *the brother has risen*, i. e. *succeeded, followed* (S.); *brother of the rising [one]* (G.); comp. id. and קָם *pret. or part. of קָם to rise*.

אַחִירָם [äkkeerāhm'], Ahiram; *brother of the high, exalted, or exaltation*, comp. id. and רָם *part. or subst. of רָם to be high*.

אַחִירָמִי [äkkeerāh'mee'], Ahiramite; *patronymic of the same*.

אַחִירַע [äkkeerang'], Ahira; *brother of the evil, wicked*, comp. id. and רַע *adj. evil*.

אַחִישָׁהָר [äkkeeshah'khar'], Ahishahar; *brother of the morning star*, comp. id. and שָׁהָר *the morning star*.

אַחִישָׁר [äkkeeshāhr'], Ahishar; *brother of the singer* (G.), or, perhaps, *brother or friend of the upright*, compound of the same, and שָׁר *participle of שָׁר to sing*; or a contraction for אַחִי וְשָׁר.

אַחִיתָפֶּל [äkkeetōh'phel'], Ahithophel; *brother of insipidness, foolishness*, compare id. and תָּפֶּל *insipidness*.

אַחִלָּב [akhlāhv'], Ahlab; *fat*, from חֶלֶב.

אַחִלַּי [akhlay'], Ahlai; *O that! would God!* see אֲחִלַּי Appellatives.

אחמֶתָּה [akhm'thäh'], Achmetha, marg. Ecbatana, or in a coffer; supposed to be compounded of **אח**, i. q. Persian *ak*, *lord*, and **מֶתָּה** Chaldee, *city*; thus, *the lord's*, i. e. *the king's*, *city* or *residence*: see Sim. Onomast. p. 578.

אֶחְסַבִּי [äkhasbay'], Ahasbai; *I [the father] will confide in the Lord* (S.), of **אֶחְסַבִּי** future of **חָסַב** **ב** *in*; **י**; see note to **אֶחְסַבִּי**.

אֶחֶר [akhêhr'], Aher; *another [son]*; comp. Appellatives.

אֶחְרָח [akhrakh'], Aharah; *after the brother*, for **אָח**.

אֶחְרָחֶל [akharkhêhl'], Aharhel; *behind the pomarium*, i. e. *the space about the wall of a city* (G.); compounded of **אֶחֶר** *after*, and **חָל**; see **חָל** Appellative.

אֶחְשָׁרוֹשׁ [äkhashvêhröshk'], Ahasuerus; *excellency or majesty of the prince*; according to Persian **אֶחְשָׁר** *excellence*, and **וֹרֵשׁ** for **בְּרִישׁ** *prince* (S.).

אֶחְשָׁרֶשׁ Kethib for the same.

אֶחְשָׁתָּרִי [äkhashtähree'], Haahashtari; perhaps *a muleteer* (G.); compare **אֶחְשָׁתָּרִים** *mules*.

אֶתֶר [äh'têhr'], Ater; *closed or impeded*, i. e. *in one's right hand, left-handed*, comp. **אֶתֶר** Appellative.

אֶיָּה [ay-yäh'], Ajah; *falcon*, compare Appellatives.

אֵיִב [iy-yöhv'], Job; *treated with*

hostility, from **אֵיִב** *to hate, be an enemy to*; for the form of which comp. **יָלֹד**.

אֵיזָבֵל [eezêh'vel'], Jezebel; *no habitation*; compounded of **אֵי** *not*, and **זָבֵל** *habitation*.

אֵי־כָבוֹד [ee-khäh-vöhd'], I-chabod (marg. *where is the glory?*); *no glory*, i. e. *inglorious*.

אֵיִלֹן [ay-yäh-löhn'], Ajalon; (*cer-vinus*) of *a stag* (G.); but, perhaps, diminutive, *a little stag*, comp. **אֵיל** Appellative.

אֵילָוֹן [êhlöhn'], Elon; *an oak*, or *terebinth*, comp. **אֵיל** Appellative.

אֵילֹת [êhlöthk'], Eloth; *oaks*, or *terebinths*, pl. of **אֵילָת**.

אֵילִים [êhleem'], Elim; id. plural of **אֵיל**.

אֵיל־פָּאֶרָן [êhl-pährähn'], El-paran; *the oak or terebinth of Paran*; see also **פָּאֶרָן**.

אֵילָת [êhlath'], Elath, for **אֵילָת**, comp. **אֵילָת**; i. q. pl. **אֵילֹת**.

אֵימִים [êhmeem'], Emims; *terrors* from **אֵיִם**.

אֵיזֶזֶר [ee-ngêh'zer'], Jeezer; contracted from **אֵיזֶזֶר**.

אֵיזֶזְרִי [ee-ngezree'], Jeezrite; contracted from **אֵיזֶזְרִי**.

אֵשׁ-בֹּשֶׁת [eesh-bösh'sheth'], Ish-bo-sheth; *man of shame*, compounded of **אִישׁ** *man*, and **בֹּשֶׁת** *shame*, from **בּוֹשׁ** *to be ashamed*.

אִישְׁהוֹד [eesh-hōhḏ], Ishhod; *man of glory*, compounded of id. and הוֹד *glory*.

אִישְׁתוֹב [eesh-tōhv], Ish-tob; marg. *man of Tob*; אִישׁ is here commonly received as an Appellative, compare שׁוֹב.

אִישַׁי [eeshay'], Ishai; for אִישִׁי with א prosthetic.

אִיתַי [eethay'], Ithai; although this word may easily be explained by אִיתַי Chaldee, *there is*, and יְ the termination for הִי, comp. אִתְּחִי, yet since this name is elsewhere always written אִתְּחִי it is more likely to signify the same when written fully.

אִיתְּחִי [eethee-ēhl'] Ithiel; *there is a God*, or *God [is] with me*, either for אִיתַי Chaldee, *there is*, or for אִתְּחִי *with me*, from אִתַּח (compare the preceding), compounded with אֵל *God*.

אִיתְּמָר [eethāhmāhr'], Ithamar; *desire of palm-tree*, i. e. *a desirable palm-tree*; *island of palm-trees* (G.), compounded of אִי (for אִי, from אִתְּמָר to *desire*, or אִי *an island*), and מָר *a palm-tree*.

אִיתָּחַן [eethāhn'], Ethan; *constant, never-failing*, (perennis), or *strong*; comp. Appellatives.

אִקְדָּ [akkad'], Accad; *band*, from the Arabic אִקְדָּ, comp. the Chaldee אִקְדָּ to *bind*, or *tie fast* (S.).

אִחְזִיב [akhzeev'], Achzib; *lying, failing*; comp. אִחְזִיב to *lie*.

אִחִישׁ [āh-kheesh'], Achish; *feared, revered*, from the Arabic (S.).

אִקְלָה [ookkāl'], Ucal; *I shall prevail*, for אִקְלָה fut. from יָקַל to *prevail*.

אִכְשָׁפָה [akhshāhp'h], Achshaph; *bewitching*, comp. אִכְשָׁף.

אֵלָה [ēhlāh'], Elah; for אֵלָה q.v.

אֵל־עֶלְוֵהי־יִשְׂרָאֵל [ēhl-ēlōhēh-gis-rāh-ēhl'], El-elohe-Israel; marg. *God the God of Israel*.

אֵל־בֵּית־אֵל [ēhl-bēthih-ēhl], Elbeth-el; marg. *the God of Bethel*, comp. בֵּית־אֵל.

אֵלְדָּד [eldāhd'], Eldad; contracted for אֵלְדִּיד q.v.

אֵלְדָּאָה [eldāh-ngāh'], Eldaah; [whom] *God has called*, from אֵל *God*, and Arabic אֵלְדָּאָה to *call* (S.).

אֵלָה [ēhlāh'], Elah; *an oak or terebinth*, for אֵלָה from אֵל or אֵיל to *be strong*.

אֵלֹן [allōhn'], Allon; *an oak*, from אֵלֹן to *be strong*.

אֵלֹן [ēhlōhn'], Elon; id. from אֵלֹן or אֵיל to *be strong*.

אֵלֹן־בַּכּוּחַ [allōhn bāh-khooth'], Allon-bachuth; *oak of weeping*, from אֵלֹן־בַּכּוּחַ to *weep*.

אֵלֹשׁ [āh-loosh'], Alush; *a troop or company*, from אֵלֹשׁ to *knead, make compact*.

אֵלְזָבָד [elzāhbāhd'], Elzabad; [whom] *God has given*, from אֵל *God*, and זָבָד to *present*.

אֱלִיחָנָן [elkhāhnāhn'], Elhanan; [whom] *God has favoured, or graciously given*, compounded of id. and חָנַן *to favour or give graciously*.

אֱלִיָּאב [ēlee-āhv'], Eliab; [to whom] *God was a father*, from אֵל *God*, and אָב *father*.

אֱלִיֵּאֵל [ēlee-ēhl'], Eliel: [to whom] *God [was] God*.

אֱלִיאֲתָהָה [ēleeāh'thāh], Eliathah; [to whom] *God came*, compounded of id. and אָתָה *to come* (G.), *great lamentation*, from אָלַה *to lament*, with ת intensitive (S.), which the accent on the penultimate confirms.

אֱלִידָד [ēleedāhd'], Elidad; [whom] *God loved*, compounded id. and דָּד *preterite of דָּד to love*.

אֱלִידָע [el-yāhdāhng'], Eliada; [whom] *God knew*, compounded of id. and יָדַע *to know*.

אֱלִיָּה [ēh-liy-yāh'], Elijah; [whose] *God [is] Jah*, compounded of id. and יָה *Jah*.

אֱלִיָּהוּ [ēh-liy-yāh'hoo], Elijah; compounded of id. and יָהוּה *apocopated*.

אֱלִיהוּ & אֱלִיָּהוּהָא [ēleehoo'], Elihu; [whose] *God he is*, compounded of id. and הוּא *he*.

אֱלִיִּהוּעֵינִי [ēl-y'hōh-ngēh-nay'], Elihoenai; *unto Jehovah [are] mine eyes*, comp. אֵל *to*, יְהוָה *Jehovah*, עֵינֵי *mine eyes*, from עֵין *eye*.

אֱלִיִּועֵנִי [el-yōh-ngēh-nay'], Elioenai; contracted from the same.

אֱלִיִּועֵנִי id.

אֱלִיִּיהָבָה [el-yakh-bāh'], Eliahba; [whom] *God will hide*, i.e. *protect*, compounded of אֵל *God*, and future of חָבָה *to hide*.

אֱלִיִּיהֹרֶפֶה [ēleekhōh'reph], Elihoreph; [to whom] *God [is] recompense*, compounded of the same, and רָפָה from the Arabic, *to recompense* (S.).

אֱלִימֶלֶךְ [ēleemeh'lekh], Elimelech; [to whom] *God [is] king*, compounded of id. and מֶלֶךְ *king*.

אֱלִיָּסָפִי [el-yāhsāph'], Eliasaph; [whom] *God added*, compounded of id. and יָסַף *to add*.

אֱלִיעֶזֶר [ēlee-ngeh'zer], Eliezer; [to whom] *God [is] help*, compounded of id. and עֶזֶר *help*.

אֱלִיעֵנַי [ēlee-ngēh-nay'], Elienai; contr. of אֱלִיִּיהוּעֵנִי.

אֱלִיעָם [ēlee-ngāhm'], Eliam; *God's people*, compounded of id. and עָם *people*.

אֱלִיפָז [ēleephaz'], Eliphaz; [to whom] *God [is] exultation* (S.), compounded of id. and פָּז from פָּזַז *to leap nimbly*.

אֱלִיפָל [ēleephāhl'], Eliphah; [whom] *God has judged*, compounded of id. and פָּל from פָּלַל *to judge*.

אֱלִיפְלָחוֹ [ēlee-ph'lēh'hoo], Elipheleh; *God shall distinguish him*, for אֵל *God*, יִפְלָחוֹ Hiphil future, from פָּלַח *to be separate*.

אֱלִיפְלֵט [ēleephel'let'], Eliphelet; [to whom] *God [is] deliverance*, compounded of פָּלַט from פָּלַט *to escape*.

אֱלִיזָּר [‘ēlee-tsoor’], Elizur; [whose] *God [is] a rock*, compounded of id. and צֹרֶר *a rock*.

אֱלִיזָּפָן [‘ēlee-tsāhphāhn’], Eliza-phan; [whom] *God has hidden, protected*, compounded of id. and צָפַן *to hide*.

אֱלִיקָה [‘ēleekāh’] Elika; *God's congregation*, compounded of id. and קָוָה, contr. from קָוָה Chaldee, *to congregate*.

אֱלִיקִים [‘el-yāhkeem’], Eliakim; [whom] *God shall establish*, compounded of id. and יָקִים Hiphil future, from קָם *to arise*.

אֱלִישֶׁבַע [‘ēlee-sheh’vang’], Elisheba; *God's oath*; [to whom] *God [is] the oath*, i. e. *who swears by, worships God* (G.), compounded of id. and שֶׁבַע.

אֱלִישָׁה [‘ēleeshāh’], Elishah; of doubtful derivation: *a tight band* (S.), from an Arabic root: comp. also אֱלִישָׁה *a troop*, from the same root, or the Hebrew לִישָׁה *to make compact, knead*.

אֱלִישׁוּעַ [‘ēleeshoo’ang’], Elishua; *to whom God [is] salvation*, compounded of id. and יִשׁוּעַ for יְשׁוּעַ *salvation*, from יָשַׁע.

אֱלִישִׁיב [‘el-yāhsheev’], Eliashib; [whom] *God shall restore*, compounded of id. and יָשִׁיב Hiphil future of שָׁב *to return*.

אֱלִישָׁמַע [‘ēleeshāhmāhng’], Elishama; [whom] *God has heard*, compounded of id. and שָׁמַע *to hear*.

אֱלִישָׁה [‘ēleeshāhng’], Elisha; *to whom God [is] salvation*, for יִשׁוּעַ.

אֱלִישָׁפָט [‘ēleeshāhphāht’], Elishaphat; [whom] *God has judged*, compounded of id. and שָׁפַט *to judge*.

אֱלִיָּתָה [‘ēliy-yāh’tāh’], Eliathah; i. q. אֱלִיָּתָה (G.); *great lamentation*, from אָלַח *to lament*, with ת intensi- tive (S.), of which אֱלִיָּתָה q. v. is the less regular form.

אֱלִמֹדָד [‘almōhdāhd’], Almodad; *immeasurable, immense*, from אָל *not*, and מָדַד *to measure*.

אֱלִמְלֵךְ [‘allammeh’lekh’], Alamelech; *oak of the king*, compounded of אָל i. q. אֱלָה *an oak*, and מֶלֶךְ *king* (G.).

אֱלֹנִי [‘ēhlōhnee’], Elonite; patro- nymic from אֵלֹן.

אֱלֹנָגָם [‘elnah’ngam’], Elnaam; [to whom] *God [is] pleasantness, delight*, compounded of אָל *God*, and נָעַם *plea- santness*.

אֱלֹנָתָן [‘elnāhthāhn’], Elnathan; [whom] *God has given*, compounded of id. and נָתַן *to give*.

אֱלֹסָר [‘ellāhsāhr’], Ellasar; of un- certain derivation.

אֱלֹדָד [‘el-ngāhd’], Elad; [whom] *God has acknowledged*, compounded of אָל *God*, and עָדָה, from עָדָה *to testify*.

אֱלֹדָה [‘el-ngāhdāh’], Eladah; [whom] *God adorned*, compounded of id. and עָדָה *to adorn*.

אֱלֹזַי [‘el-ngoozay’], Eluzai; *God [is] my strength*, compounded of id. and עָזָה i. q. עָזָה *strength or praise*; compare also note to אֱלֹזַי.

אֶלְעָזָר [el-ngāhzāhr'], Elazar ; [whom] *God has helped*, compounded of id. and עָזַר *to help*.

אֶלְעָלָה & אֶלְעָלָה [el-ngāhlēh'], Elealeh, *towards the ascent*; compounded of אֵל *to*, עָלָה and עָלָה *an ascent*; comp. the Arabic *עלה*, and Hebrew *עלה* *to go up* (S.).

אֶלְעָשָׂה [el-ngāhsāh'], Elasah ; *God has done* [it], compounded of אֵל *God*, and עָשָׂה *to do, make*.

אֶלֶף [ēh'leph], Eleph ; *thousand* ; compare Appellatives.

אֶלְפֶּלֶט [elpeh'let], Elipalet ; contraction of אֶלְיֶפֶלֶט.

אֶלְפָּעַל [elpah'ngal], Elpaal ; *God's work or reward*, compounded of אֵל *God*, and פָּעַל ; compare פָּעַל.

אֶלְצָפָן [el-tsāhphāhn'], Elzaphan ; contraction of אֶלְצִפָּן.

אֶלְכָּנָה [elkāhnāh'], Elkanah ; [whom] *God hath taken into possession*, compounded of אֵל *God*, and קָנָה *to buy, take into possession*.

אֶלְקֹשִׁי [elkōshee'], Elkoshite ; gentile noun from אֶלְקֹשׁ.

אֶלְתּוֹלַד [eltōhlad'], Eltolad ; *God's generation*, compounded of אֵל *God*, and תּוֹלַד i. q. תּוֹלִידָה *a generation*, from יָלַד *to bear*.

אֶלְתֶּכֶה [el-t'kēh'], Eltekeh ; *to which God* [is the object of] *fear*, compounded of id. and תֶּכֶה *fear*, from the Arabic (S).

אֶלְתִּמְקָר id.

אֶלְתֶּקֶן [el-t'kōhn'], Eltekon ; *to which God* [is] *the foundation*, compounded of id. and תֶּקֶן ; compare תִּקְּנוּ.

אֶמְמָה [ammāh'], Ammah ; *cubit*, compare Appellatives.

אֶמּוֹן [ahmōhn'], Amon ; *artificer*, compare Appellatives.

אֶמּוֹץ [āhmōts'], Amoz ; *strong*, from עָמַץ *to be strong*.

אֶמִּי [āhmee'], Ami ; found once instead of אֶמּוֹן, the analogy of which is obscure.

אֶמִּים i. q. אִמִּים.

אֶמְיָנוֹן [āmeenōhn'], Amnon, (margin, Aminon) ; *faithful*, for אֶמְנוֹן, of which some consider it to be a diminutive ; root אָמַן *to be firm*.

אֶמָּם [āmāhm'], Amam ; *mother*, i. q. אִם from אִמָּם obsolete.

אֶמָּן see אֶמּוֹן.

אֶמְנָה [āmāhnāh'], Amana ; *constancy*, from אָמַן *to be firm, true*.

אֶמְנוֹן [amnōhn'], Amnon ; *faithful*, id.

אֶמְצִי [am-tsee'], Amzi ; *strong*, from עָמַץ *to be strong*.

אֶמְצִיָּה [āmats-yāh'], Amaziah ; [whom] *Jah has strengthened*, compounded of id. and יָצָה.

אֶמְצִיָּהוּ [āmats-yāh'hoo'], id. with חוּהָ apocopated.

אִמֶּר [immēhr'], Immer; *word or promise*, from אָמַר *to say*.

אִמֹּרִי [ēmōhree'], Amorite; *mountainous* (S.).

אִמְרִי [imree'], Imri; *word or promise*, i. q. אָמַר with the termination יָ, from אָמַר *to say*.

אִמְרִיָּה [āmar-yāh'], Amariah; [whom] *Jah has promised*, compare id. and יָהּ.

אִמְרִיָּהוּ [āmar-yāh'hoo], id. and יהוה.

אִמְרָפֶּל [amrāhpheh'], Amraphel; of obscure analogy; supposed to be compounded of אִמֶּר *word or command*, נָפַל *failure*, from an Arabic verb, obsolete in the Hebrew.

אִמִּטַּי [āmīttay'], Amittai; *truth*, from אָמַר with the termination יָ, (compare אִמְרִי) from אָמַן *to be firm*.

אֵן [ōhn], On; see אֵין.

אֵנוֹשׁ [ēnōhsh'], Enos; *marg.* Enosh, *man*, compare Appellatives.

אֲנַחְרַת [ānāhkhārah'], Anaharath; *a snorting*, comp. נִחְרַת Appellative.

אֲנִיעָם [ānee-ngāhm'], Aniam; *mourning of the people*, compounded of אָנַי *to mourn*, and עָם *people*.

אָסָא [āsāh'], Asa; *physician*, from the Chaldee אָסַא *to heal*.

אָסִיר [aseer'], Assir; *prisoner*, compare Appellatives, from אָסַר *to bind*.

אֲסָנָה [asnāh'], Asnah; *thorn, bush*, compare Chaldee אֲסָנָה and Hebrew אֲסָנָה (S.).

אֲסַנְפָּר [osnappar'], Asnapper; *very quick or ready*, compounded of אָסַן, synonymous with the Arabic *very*, and נָפַר Syriac and Arabic *to hasten* (S.).

אֲסָנָת [āhs'nath'], Asenath; *beauty*, according to the Ethiopic (S.).

אָסָפָה [āsāhāph'], Asaph; *gatherer, collector*, from אָסַף *to gather*.

אֲסַפְּתָהּ [aspāthihāh'], Aspatha; *a young horse*, from the Persian (S.).

אָסִיר see אָסַר.

אֲסַר־חַדְדֹן [ēsar-khaddōhn'], Esar-haddon; *prince of power*, חַדְדֹן (אֲסַר־חַדְדֹן) from Chaldee אֲסַר *to hold*, and Syriac *to have dominion*, (S.), אָסַר probably from אָסַר *to bind, imprison*; hence, *a governor, prince*. Compare also אָסַר in אֲסַר־פָּלֶאסְטִי and אֲסַר־מֶלֶךְ.

אֲסֶזְהָר [estēhr'], Esther; *star*, (Targum); compare sitareh Persic, ἀστὴρ, English, *star* (G.).

אֶפֶד [ēh-phōhd'], Ephod; *the sacerdotal robe*; comp. אֶפֶד Appellative.

אֶפְיָה [āphee'akh'], Aphiah; *refreshed, recreated* (G.), from אָפַי *to blow, breath*.

אֶפְיִם [appah'yim'], Appaim; *face or a double portion*, compare אָפַי from אָפַי.

אֶפְיָק [āphee'k'], Aphik; *strong*, from אָפַק.

אֶפְלַח [ephlah], Ephlal; *justice*, from לָפַל to judge.

אֶפְסֵס דָּמִים [ehphes-dammeem'], Ephes-dammim, margin, the coast of Dammin; *ceasing of blood* or *bloodshed*; comp. Appellatives for both.

אֶפֶק [āphēk], Aphek; *strong, firm*, from אָפַק.

אֶפְהֶכָה [āphēkhāh'], Aphek, id.

אֶפְרַיִם [ephrah'yim], Ephraim; *double fruit* (S.), *double earth* or *ground* (G.), dual of אָפַר, from פָּרַח to be fruitful, or comp. Appellatives.

אֶפְרָסָה [āphārsāh-yēh'], Apharsites, and—

אֶפְרָסָכָה [āphars'khāh-yēh'], Apharsachites, and—

אֶפְרָסַתְכָּה [āpharsathkhāh-yēh'], Apharsatchites, names of unknown nations; yet they also seem to have בִּרְס Persia in their analogy.

אֶפְרָתָה [ephrah'thāh'], Ephrath; and with הַ paragogic.

אֶפְרָתָה [ephrah'thāh], id.; *fruitfulness, fertility*, from פָּרַח to be fruitful.

אֶפְרָתִי [ephrah'thee'], Ephrathite; or Ephraimite, gentile noun of אֶפְרָיִם.

אֶצְבוֹן [etsbōhn'], Ezbon; probably ornament (G.).

אֶזֶל [āhtsēh], Azel; in pause אֶזֶל Azal; *separate, distinguished, noble*, comp. Appellatives, and אֶזֶל from אֶזֶל (S.).

אֶזְלָהּ [ātsal-yāh'hoo], Azaliah; [whom] *Jehovah separated* or re-

served, compounded of id. and יָדָה for יָהוּדָה.

אֶזֶם [ōh'tsem], Ozem; *strength*, i. q. אֶזֶם Appellative.

אֶזֶר [ēh'tser], Ezer; *treasure*, from אָזַר to lay up.

אֶרָא [ārāh'], Ara; probably i. q. אֶרֶא lion, q. v.

אֶרֶאֱלִי [arēhlee], Areli; *heroic*, from אֶרֶאֱלִי lion of God; also patronymic Arelite.

אֶרֶב [ārāv'], Arab; *lurking-place*, from אָרַב to lay in wait.

אֶרֶבֶאֱלִי see אֶרֶב.

אֶרֶבֹּת [ārōbbōth'], Aruboth; *lattices* or *windows*, comp. אֶרֶבֹּת Appellative.

אֶרְבִּי [arbee'], Arbite; see אֶרֶב.

אֶרְבַּע [arbang'], Arba; *squared, well set* or *made* (comp. Latin *quadratus*), i. e. *giant*, compare Appellative אֶרְבַּע four, from רָבַע, participle passive, Ex. xxvii. 1. *four-square*.

אֶרְגֹּב [argōhv'], Argob; *lion's den*, for אֶרְגֹּב אֶרֶב lion and den (S.); *heap of stones*, רָגַב kindred with רָגַם to heap up stones (G.).

אֶרֶד [ard], Ard; *excellent*, for אֶרֶד (S.); *mushroom*, i. q. Chaldean אֶרְדָּא (G.).

אֶרְדֹּן [ardōhn'], Ardon; from the same, יֵן formative.

אֶרְדִּי [ardee'] Ardite; see אֶרֶד.

אַרְוָד [arvāḥd̥], Arvad; for אֲרָד with א prosthetic, a straying, i. e. a place for fugitives, from אָרַד to wander (G.).

אַרֹד [ārōḥd̥], Arod; perhaps i. q. אֲרֹד a wild ass (G.); but comp. also אֲרֹד.

אַרְוָדִית [arvāḥdee'], Arvadite; see אֲרֹד.

אַרֹדִית [ārōḥdee'], Arodite; see אֲרֹד.

אַרְמוֹה [āroomāḥ], Arumah; i. q. אֲרֹמָה a high place.

אַרְוֹנָה [āravnāḥ], Araunah: of obscure derivation.

אַרָּח [āhrakh'], Arah; for אֲרָח departing (G.), comp. Appellatives.

אַרְי see אֲרִי.

אַרְיֵה [ar-yēḥ'], Arieḥ; lion, comp. Appellatives.

אַרְיָדַי [āreeday']. Aridai; great (S.), strong (G.), from the Persian.

אַרְיֶדָּתָה [areedāḥthāḥ'], Aridatha; id.

אַרְיֵאל [āree-ēḥl'], Ariel; lion of God, compounded of אֲרִי lion, and אֵל God or strength.

אַרְיֹחַ [ar-yōḥkh'], Arioch; great lion, from אֲרִי lion, and the Assyrio-Chaldean 𐎶 augmentative (S.).

אַרְיָסַי [āreesay'], Arisai; lion-like, collated from the Hebrew and Persian (Hiller), comp. the preceding.

אַרְעַח [ēh'rekh'], Erech; length, longitude, comp. Appellatives.

אַרְכִּיטִי [ark'vāḥ-yēḥ'], Archevites; Chaldee, see the preceding.

אַרְכִּי [arkee'], Archite; see אֲרָךְ.

אַרָּם [ārāhm'], Aram, Syria, Syrians; high, from אָרַם to be high, or אֲרָם id. (S.).

אַרָּם בְּיַת רְחוֹב [āram bēḥth rēḥ-khōḥv], Syrians of Bethrehob; Syria of בְּיַת רְחוֹב q. v.

אַרָּם דַּמְשֶׁק [āram dammeh'sek'], Syrians of Damascus; Syria of דַּמְשֶׁק q. v.

אַרָּם דַּרְמְשֶׁק [āram darmeh'sek'], Syrians of Damascus (marg. Dar-meh-sek); Syria of דַּרְמְשֶׁק.

אַרְמִי [āramee'], Syrian; see אֲרָם.

אַרְמִיָּה [arammiy-yāḥ'], Aramitess; fem. of the same.

אַרְמִיִּים [ārammeem'], Syrians; pl. masc. of the same.

אַרָּם מַעֲכָה [āram mah-ngākhāḥ'], Syria-maachah; Syria of מַעֲכָה q. v.

אַרְמוֹנִי [armōhnee'], Armoni; belonging to the palace (Palatinus), from אֲרָמוֹן a palace.

אַרָּם נַהֲרָאִים [āram nahārāḥ'yim], Aram-naharaim, Mesopotamia; Syria of the two rivers, dual of נָהָר a river.

אַרָּם צֹבָה and אֲרָם צֹבָה [āram tsōhvāḥ], Syrians of Zoba; Syria of Zoba, q. v.

אַרְנָן [ārāhn'], Aran; *wild goat*, as in the Syriac (S.).

אֹרֶן [ōh'ren] Oren; *ash* or *pine-tree*, comp. Appellatives.

אַרְנוֹן [arnōhn'], Arnon; *noisy*, from רָנַן.

אַרְנוֹנָה Kethib for אֹרְנוֹה.

אֹרְנָן [ornāhn'], Ornan; i. q. אֹרֶן *ash* or *pine-tree*, with יָ formative.

אַרְנָן [arnāhn'], Arnan; *brisk*, from the Arabic אֶרְנָן *to be brisk* (S.).

אַרְפָּד [arpāhd'], Arpad; *couch* or *bed*, from רָפַד *to spread over*.

אַרְפַּכְשָׁד [arpakh-shad'], Arphaxad; of obscure derivation.

אַרְצָא [artsāh'], Arza; *earth*, i. q. אֶרֶץ.

אַרְרָט [ārāhrāht'], Ararat; of obscure derivation.

אַרְרֵי [ārāhree'], Hararite; for אֶרֶץ q. v.

אַרְתַּחֲשַׁשְׁתָּא [artakh-shasht'],
אַרְתַּחֲשַׁשְׁתִּיָּה [artakh-shashtāh'],
אַרְתַּחֲשַׁשְׁתָּא [artakh-shast'], Artaxerxes; *strong* or *mighty king*, collated with the Persian.

אַסַּרְעֵל [āsarehl'], Asareel; [whom] *God has bound* [by a vow], for אֶסְרָאֵל, compounded of אָסַר *to bind*, and אֵל *God*.

אַסְרֵי־עֵל [asree-ēhlee'], Asrielite; patronymic from the following.

אַסְרֵי־עֵל [asree-ēhl'], Asriel; *vow*

of *God*, from אָסַר *a vow*, and אֵל *God*.

אַשְׁבֵּל [ashbēhl'], Ashbel; *reproof* of *God*, for אֶשְׁבָּאֵל compounded of אָשַׁב *Arabic, to rebuke*, אֵל *God* (G.).

אַשְׁבֵּלִי [ashbēhlee'], Ashbelite; patronymic of the same.

אַשְׁבָּן [eshbāhn'], Eshban; *reproof*, compare אֶשְׁבָּל.

אַשְׁבַּע [ashbēh'ang], Ashbea; *I will adjure*, comp. Hiphil Future of אָשַׁב.

אַשְׁבַּעַל [eshbah'ngal], Eshbaal; *fire of Baal*, compounded of אֵש *fire*, and בַּעַל.

אַשְׁדּוֹד [ashdōhd'], Ashdod; *strong, fortified place*, for אֶשְׁדֹּד from אָשַׁד *to be mighty*, comp. אֱלֹהֵי the Almighty.

אַשְׁדּוֹדִי [ashdōhdee'], Ashdodite.

אַשְׁדּוֹדִיּוֹת [ashdōhdiy-yōth'], Kethib for אֶשְׁדּוֹדִיּוֹת [ashdōdiy-yōth'], Keri, of Ashdod; fem. of the same.

אַשְׁדּוֹדִים [ashdōhdeem'], Ashdodites; masculine plural of the same.

אַשְׁדּוֹדִית [ashdōhdeeth'], in the speech of Ashdod. Compare the preceding.

אַשּׁוּר [ashshoor'], Ashur and Assyria; *step*, comp. Appellatives.

אַשּׁוּרִי [ashhoore'], Ashurite; gentile name, as if from אֶשּׁוּר *step*.

אַשּׁוּרִים [ash-shooreem'], Ashurim; plural of the same.

אַשְׁחֹר [ashkhoor'], Ashbur; *blackness, black*, from אֶשְׁחַר to be black.

אַשִּׁימָה [äshee-māh'], Ashimah; *lion*, as a symbol of the sun, compared with the Arabic (Hiller); *heaven*, compared with the Persian (G.).

אַשְׁכּוֹל [eshköhl'], Eshcol; *cluster, grape*, compare Appellatives.

אַשְׁכְּנָז [ashk'naz'], Ashkenaz; of uncertain derivation.

אַשְׁנָה [ashnāh'], Ashnah; *strong, firm, mighty*, from the Arabic (S.).

אַשְׁנָן [esh-gnāhn'], Eshan; *a prop, couch, bed*, from אָשַׁן to lean, rest.

אַשְׁפָּנָז [ashp'naz'], Ashpenaz; *quick assistance*, compounded of אָשַׁף Syriac, *aid*, and בָּזַז Arabic, *to run swiftly*, (S.).

אַשְׁכְּלוֹן [ashk'lōhn'], Askelon; *emigration*, from אֶשְׁכַּל Syriac, *to emigrate* (S.).

אַשְׁכְּלוֹנִי [eshk'lōhnee'], Eshkalonite.

אַשֶּׁר [āh-shēhr'], Asher; *happy, blessed*, compare Appellatives.

אַשֶּׁר see אֶשְׁרָה.

אַשְׁרֵי [āshēhree'], Asherite.

אַשְׁרֵי־לָהּ [āsharēh'lāh], Asarelah; *upright towards God*, compounded of אֶשְׁרָה i. q. יָשַׁר to be straight, and אֵל God, with הָ local, accent penultimate.

אַשְׁתָּאוֹל [eshtāh-ōhl'], Eshtaol; *pe-*

tition, an infinitive form of Hithpael, from אָשַׁל to ask, imitating the Arabic (G.).

אַשְׁתָּאוּלִי [eshtāh-oolē'], Eshtaulite.

אַשְׁתּוֹן [eshtōhn'], Eshton; *effeminate*, from אִשָּׁת a woman (G.).

אַשְׁתֶּמוֹה [eshi'mōh'], Eshtemoh; probably for

אַשְׁתֶּמוֹעַ [eshi'mōh'äng], Eshtemoa; *obedience*, from שָׁמַע to hear, an infinitive form of the Hithpael; compare אִשְׁתָּאוֹל.

אַתְבָּעַל [ethbah'ngal], Ethbaal; *with Baal*, compounded of אִתָּ with, and בָּעַל.

אַתָּי [ittay'], Ittai; *with the Lord*, from אִתָּ with, compare אִתְּוִי (S.); *neighbour*, from אִתָּ neighbourhood, with the termination י' (G.).

אַתָּם [ethāhm'], Etham; compared with the Egyptian it is supposed to mean *end or border (terminus) of the sea*.

אַתְנִי [ethnee'], Ethni; *liberal*, from אִתְּנָה a gift, root תָּנָה to give.

אַתְנָן [ethnāhn'], Ethnan; *gift, or wages*; root תָּנָה to give.

אַתְרִים [āthāhreem'], spies; plural of אֶתֶר i. q. Chaldee אֶתֶר place.

ב

בְּאֵר [b'ēhr'], Beer; *a well*, compare Appellatives.

בְּעָרָה [b'ērah'], Beera; *id.*

בְּאֵר אֱלִים [b'ēhr-ēhlee'm'], Beer-elim; *well of the mighty heroes*, or oaks, compare בְּאֵר, and Appellatives אֵל or אֵיל.

בְּאֵרָה [b'ēhrāh'], Beerah; i. q. בְּאֵרָה.

בְּאֵרֹת [b'ēhrōth'], Beeroth; *wells*, plural of בְּאֵר.

בְּאֵרִי [b'ēhree'], Beeri; (fontanus) of a spring, compare בְּאֵר.

בְּאֵר לַחַי רֹאִי [b'ēhr lahhkhai rōh-ee'], Beer-lahai-roi; *margin, the well of him that liveth and seeth me*, compare Gen. xvi. 14. and the note*.

בְּאֵר שֶׁבַע [b'ēhr sheh'vang'], Beer-sheba; *well of oath*, compare בְּאֵר; for שֶׁבַע oath, compare Gen. xxi. 31.

בְּאֵרֹת בְּנֵי יַעֲקֹב [b'ēhrōth' b'nēh yangākāhn'], Beeroth of (compare the

same above) the children of (בְּנֵי) Jaakan, compare יַעֲקֹב.

בְּאֵרֹתִי [b'ēhrōthee'], Beerothite; gentile noun of בְּאֵרֹת.

בְּבַי [b'ēhvay'], Bebai; supposed to be a contraction from בְּבַיִּי with *desire of the Lord*, i. e. with great desire, בְּ in, בְּבַיִּי desire, compare Appellatives; for ' see אֲדָוָה; in pause בְּבַי.

בְּבֶל [bāhvel'], Babel, Babylon; *confusion*, for בְּלָל, from בָּלַל to confuse:—*confusion is come* (Aben Ezra); in her (is) confusion (Hiller); contraction of בָּא from בָּא to come, or בָּא in her, and בָּל confusion, for the form of which compare בָּל from בָּל, from בָּל from בָּל.

בְּבִלְיָה [bavlēhyēh'], Babylonians; Chaldaic gentile noun of the same.

בִּגְוַי [bigvay'], Bigvai; *with exultation*, from בָּ with, and גָּ exultation,

* Others, *the well of the life of vision*, i. e. where after the vision of God, life has notwithstanding been preserved. Taking בְּנֵי, not as an adjective living, but as a substantive life, and רֹאִי in pause from רֹאִי. Although this translation may be admitted, as will be seen hereafter, yet not upon the stated, but upon other grounds, which we will give here on account of its close connexion with the preceding verse 13, it affords an opportunity of examining the right rendering of the latter.

"Thou, God, seest me." The word רֹאִי the translators evidently took as a participle with suffix for רֹאִי, from רָאָה. But since no other instance can be produced where ר of the participle is pure or changeable, we must at once admit it to be a substantive of רָאָה (after the form רָאָה, in pause רָאָה לִי, after the form רָאָה, in pause רָאָה לִי, vision, hence, "thou art the God of vision or revelation." Not my; for

then, after the analogy of רָאָה—רָאָה and רָאָה, it should have been רָאָה (rō-ūyee). By this, however correct in itself, some (see especially Gesenius) have been led to consider רָאָה of the second clause of this verse also as a substantive, and that, in pause of רָאָה. But against this, the accent proves, which ought in this case to have been on the penultimate (רָאָה) instead of the ultimate syllable. Compare 1 Sam. xvi. 12., Neh. iii. 6., Job xxxiii. 21., where רָאָה occurs in pause. In this second clause then, and in the proper name before us, we should either take it with our translators as a participle, or as a substantive רָאָה a vision, with suffix, compare Gesenius under רָאָה a seer and vision. This clause might then be rendered thus, *have I even here seen* (i. e. have I the sense of sight preserved) *after my vision?* Hence the proper name in question, *the well of life of* (i. e. after) *my vision*.

root **בָּחַח**, compare also Hebrew **בָּחַח** Job xxii. 29. *husbandman, gardener*, from the Chaldaic **בָּחַח** *field*, and the Syriac *garden* (G.).

בִּגְתָּה [bighthah'], Bigtha and

בִּגְתָּהּ [bighthāh'], Bigthan and

בִּגְתָּנָה [bighthāhnāh'], Bigthana; supposed to be of the same analogy with **בִּבְגְתָּה**.

בִּדָּד [b'dad'], Bedad; *separate* or *separation*, from **בָּדַד** *to be separate*.

בִּדְיָה [bēh-d'yāh'], Bediah; *by the power of Jah*, for **בְּיַד יָהּ** *in, אֵל* according to the Arabic *strength*, and **יָהּ** *Jah*, for Jehovah (S.), *under a calamity from the Lord*; compare Appellatives.

בִּדָּן [b'dāhn'], Bedan; *stout, strong*, from the Arabic **بَدَن** *to be stout, corpulent* (S.), for **בְּדָן** *a Danite* (G.).

בִּדְקָר [bidkar'], Bidkar; *son of thrusting through*, i. e. *he who thrusts through*, for **בְּדִקָּר** (G.), compare Appellatives.

בֹּחַן [bōh'han'], Bohan; *thumb*, i. q. Appellative **בֹּחֵן**.

בּוּז [booz'], Buz; *contempt*, compare Appellatives.

בּוּזִי [boozee'], Buzi or Buzite; *id.* or patronymic of the same.

בַּבַּי [bavvay'], Bavai; perhaps of Persian origin (G.).

בּוּנָה [boonāh'], Bunah; *understanding, prudence*, from **בִּין** *to understand*.

בִּזְיָה i. q. **בִּזְיָה**.

בּוֹזֵץ [bōhtsēhts'], Bozez; *shining*, from the Arabic **بُزْز** *to shine* (S.).

בִּזְיוֹתָהּ [bizyōthyāh'], Bizjoth-jah; *contempt of Jah*, compounded of **בִּזְיוֹת** plural of **בִּזְיוֹת** *contempt*, root **בָּזָה** *to despise*, and **יָהּ** *Jah*, Jehovah.

בִּזְעַק [beh'zek'], Bezek; *lightning*, i. q. Appellative **בִּזְעָק** and **בִּזְעָק**.

בִּזְתָּה [bizthāh'], Biztha; *bound*, namely, in a member, i. e. *castrated, a eunuch*, collated with the Persian (G.).

בַּחְרוּרִים [bahkhuoreem'], Bahurim; *youths*, compare Appellatives.

בַּחְרוּרִי [bahkhāroomee'], Baharumite; *gentile noun of the same*.

בִּטָּח [beh'takh'], Betah; *confidence, security*, compare Appellatives.

בִּטֵּן [beh'ten'], Beten; *belly*, compare Appellative.

בִּטְנִים [b'tōneem'], Betonim; *pis-tachio nuts*, i. q. Appellative **בִּטְנִים**.

בַּיִת [bah'yith'], Bajith; *house, temple*, compare Appellative; only Isa. xv. 2. supposed to be the same with **בֵּית מְעוֹן**, but according to others an Appellative.

בֵּית אֵוֶן [bēth āh'ven'], Beth-aven; *house of vanity*, **בֵּית אֵוֶן** *house of*, construct of **בֵּית** and **אֵוֶן** *vanity*, by paronomasia for **בֵּית אֵל** (*house of God*); compare Appellative **אֵוֶן**.

בֵּית אֵל [bēth-ehl'], Beth-el; *house of God*, compare Appellatives.

בֵּית אַרְבָּאֵל [bēth arbēhl'], Beth-arbel; *house of the snares of God*, compounded of בֵּית *house of*, אַרְבָּאֵל *snares* (insidiæ), and אֵל *God*.

בֵּית בַּעַל מְעוֹן [bēth bah'-ngal m'ngōhn], Beth-baal-meon; *house or place of Baal's habitation*, for בֵּית מְעוֹן *house of*; בֵּית מְעוֹן *const. of habitation*, בַּעַל *Baal*.

בֵּית בִּרְאִי [bēth bir-ee'], Beth-birei; *house of my (own) making*, בֵּית *house of*, and בִּרְאִי *a creating*, from בָּרָא.

בֵּית בָּרָח [bēth bāhrāh'], Beth-barah; *house or place of passage*, for בֵּית עֲבָרָה, compare Βηθαβρά, John i. 28. (S.).

בֵּית גִּדְרָא [bēth gāhdēhr'], Beth-gader; *house of the wall*, compare Appellatives.

בֵּית גָּמוּל [bēth gāhmool'], Beth-gamul; *house of the weaned child*, בֵּית *house of*, גָּמוּל *participle passive of לָמַל to wean*:—or *house of* (perhaps built by) *Gamul*, compare גָּמוּל.

בֵּית דִּבְלָתַיִם [bēth diblāthah'-yim], Beth-diblathaim; *house of two fig-cakes*, בֵּית *house of*, דִּבְלָתַיִם *dual of דִּבְלָתָא a round cake of dried figs*.

בֵּית דָּגוֹן [bēth dāhgōhn'], Beth-dagon; *house or temple of Dagon*, compare דָּגוֹן.

בֵּית הָאֵלִי [bēth hāh-ēlee'], Beth-elite; *gentile noun* בֵּית אֵל.

בֵּית הָאֵצֶל [bēth hāh-ēh'tzel'], Beth-ezel; *margin, a place near, house or place of the neighbourhood*, compare Appellative אֵצֶל.

בֵּית הַגִּלְגָּל [bēth haggilgāhl'], house of Gilgal; *house or place of rolling*, compare גִּלְגָּל.

בֵּית הַיְשִׁימוֹת [bēth hah-y'sheemōh'th], Beth-jeshimoth; *house or place of the desert*, יְשִׁימוֹת *i. q. desert*, compare Appellatives.

בֵּית הַכֶּרֶם [bēth hakkeh'rem], Beth-haccerem; *house or place of the vineyard*, compare Appellative כֶּרֶם.

בֵּית הַלְּחֵמִי [bēth hallakhmee'], the Bethlehemit; a gentile noun of בֵּית לָחֶם.

בֵּית הַמַּעֲכָה see בֵּית מַעֲכָה.

בֵּית הַמְרַקְבוֹת see בֵּית מְרַקְבוֹת.

בֵּית הָעֶמֶק [bēth hāh-ngēh'mek'], Bethemek; *house or place of the valley*, compare Appellative עֶמֶק.

בֵּית הָעֲרָבָה [bēth hāh-ngārāh-vāh'], Beth-arabah; *house or place of the plain or desert*, compare עֲרָבָה.

בֵּית הָרָם [bēth hāhrāhm'], Beth-haram; *house or place of Haram* (S.); *house of height, high place*, בֵּית *house of*, and הָרָם *either the name of a person or a height*, from הָרָם *according to the Arabic to be high*. Comp. Gesenius under הָרָם.

בֵּית הָרָחַן [bēth hāhrāhn'], Beth-haran; *house or place of Haran* (S);

comp יהרן. But this seems evidently to be the same as the preceding, and ם and ן merely interchanged, compare Num. xxxii. 36. with Josh. xiii. 27.

בֵּית הַשִּׁטָּח [bēth hashshittāh'], Bethshittah; house of the acacia, compare Appellative שִׁטָּח.

בֵּית הַשִּׁמְשִׁי [bēth hashshimshee'], Beth-shemite; gentile noun of בֵּית שִׁמְשִׁי.

בֵּית הַגִּלָּה [bēth khoglāh'], Beth-hoglah; house or place of Hoglah, or partridges, compare Appellative הַגִּלָּה.

בֵּית הַחֹרֶן [bēth khōrōhn'], Beth-horon; house or place of the cave, compare Appellative חֹרֶן hole, cave.

בֵּית הַנָּחַן [bēth khāhnāhn'], Elon-beth-hanan; house or place of Hanan or grace, compare Appellative נָחַן.

בֵּית הַכֶּרֶם [bēth kar'], Beth-car; house of pasture or lamb, compare Appellative כֶּרֶם.

בֵּית לִבְאוֹת [bēth lvāh-ōth'], Beth-lebaoth; house or place of lionesses, בֵּית הַלִּבְאוֹת house of, and plural of לִבְיָ a lion.

בֵּית לֶחֶם [bēth leh'khem], Beth-lehem; house of bread, i. e. fruitfulness, compounded of the same and לֶחֶם bread.

בֵּית לְעֶפְרָה [bēth l'aphrāh'], house of Aphrah; house of dust, compare margin; house of the hind (G.), compounded of the same and עֶפְרָה dust, or the same as עֶפְרָה hind.

בֵּית מִלֹּחַ [bēth millōh'], house of

Millo; and in 2 Kings xii. 20 (21), margin, Beth-millo, comp. מִלֹּחַ.

בֵּית מְעוֹן [bēth m'ngōhn'], Beth-meon; house of habitation, the same as בֵּית מְעוֹן and בֵּית מְעוֹן.

בֵּית מַעַכָּה [bēth mäh-gnākhāh'], Beth-maachah; house of Maachah, compare מַעַכָּה.

בֵּית מַרְכָּבוֹת [bēth markāhvōth'], Beth-mercaboth; house or place of chariots, compare Appellative מַרְכָּבָה chariot, from רָכַב to ride.

בֵּית נִמְרָה [bēth nimrāh'], Beth-nimrah; house or place of clear waters, the same as נִמְרָה, from the Arabic נִמְרָה to find clear and wholesome water. (S.).

בֵּית נֶגֶד [bēth ngeh'den], house of Eden, margin, Beth-eden; house or place of pleasure or loveliness, compare נֶגֶד.

בֵּית עֲזֻמָּוֶת [bēth gnazmāh'veth'], Beth-azmaveth; house of Azmaveth, the same as עֲזֻמָּוֶת alone, which latter is also the name of a person, which compare.

בֵּית עֲנֹת [bēth gnānōth'], Beth-anoth; house or place of answers, i. e. echos, compare עֲנָה to answer.

בֵּית עֲנָת [bēth gnānāth'], Beth-anath; the same, or house of Anath, compare עֲנָת.

בֵּית עֶקֶד [bēth gnēh'ked'], shearing-house; and

בֵּית עֶקֶד הָרֹעִים [bēth gnēhked hāh-rōh-ngeem'], shearing-house; marg. house of shepherds binding

(sheep), lit. *house of the binding of the shepherds*, comp. *עָבַד* to bind, and *רָעָה* to feed; *farm-house of the shepherds* (G.), collated from the Arabic.

בֵּית פֶּלֶט [bēth peh'let], found only in pause, *פֶּלֶט*, Beth-palet; *house of escape*, compare *פֶּלֶט* to escape.

בֵּית פֶּעוֹר [bēth p'ngōhr'], Beth-peor; *house or temple of Peor*, comp. *פֶּעוֹר* the name of a mount, and *פֶּעֶל* the name of an idol.

בֵּית פִּצְצֵה [bēth patstsēhts'], Beth-pazzez; *house or place of dispersion*, from an obsolete root *פִּצַּץ* (i. q. *פָּרַץ* and *נִפְצַץ*) to scatter, disperse.

בֵּית צוּר [bēth tsoor'], Beth-zur; *house of rock or refuge*, compare Appellative *צוּר*.

בֵּית רְחוֹב [bēth r'khōhv'], Beth-rehob; *house or place of streets*, compare Appellative *רְחוֹב*.

בֵּית שָׁאן [bēth sh'āhn'], Beth-shean; *house or place of quietness or ease*: compare verb *שָׁאן*.

בֵּית שֶׁמֶשׁ [bēth sheh'mesh], Beth-shemesh; *house or temple of the sun*, compare Appellative *שֶׁמֶשׁ*.

בֵּית שָׁן וְשָׁן [bēth shāhn & shan], Beth-shan; contracted from *בֵּית שָׁאן*.

בֵּית תַּפְּחוֹת [bēth tappoo'akh], Beth-tappuah; *house or place of apple-trees*, compare Appellative *תַּפְּחוֹת*.

בְּכוֹרֶת [b'khōhrath'], Bechorath; *of primogeniture*, i. e. *first-born*, construct of *בְּכוֹרָה*; compare Appellatives.

בִּכְהִים [bōhkhheem'], Bochim; *weeping, or weepers*, i. e. *place of the weepers*, participle of *בָּכָה* to weep.

בִּכְרִי [bekher'], Becher; *first-born* (S.), a young camel (G.), compare Piel of the verb *בָּכַר* and *בִּכְרִי* Appellative.

בִּכְרִי [bōhkh'roo'], Bocheru; contracted from *בִּכְרִי רוּחַ* he (is) the first-born, compare the preceding.

בִּכְרִי [bikhree'], Bichri; *first-born* (S.), youthful (G.), compare *בִּכְרִי*.

בִּכְרִי [bakhri'], Bachrite; gentile noun of *בִּכְרִי*.

בֵּל [bēhl], Bel; commonly considered as a contraction of *בַּעַל* for *בַּעַל* (Baal), according to the Syrian mode of expelling the gutturals ב and פ. (Drusius by Simonis). But this being the name of a Babylonian divinity, no matter how much the mythological accounts or historical analogies may favour the view stated above, sacred history would lead us to trace its origin to the confusion of tongues. Hence confusion, as a concrete, author of confusion, from *בָּלַל* to mingle, like *בָּלַל* from *בָּלַל*, compare also *בָּלַל* for *בָּלַל*.

בִּלְאָדָן [balādāhn'], Baladan; *of whom Bel (is) lord, or whose lord (is) Bel*, (comp. note under *בִּלְאָדָן*) i. e. *worshipper of Bel*, compounded of the preceding *בָּל* and *אֲדָן* for *אֲדָן* lord.

בִּלְשָׁמַר see *בִּלְשָׁמַר*.

בִּלְגָּה [bilgāh'], Bilgah; *recreation*, from *בָּלַג*.

בִּלְגַּי [bilgay], Bilgai; id.comp. בִּלְגַּיִּי.

בִּלְדָּד [bildad], Bildad; probably contracted from בִּן לִידָד son of strife, from the Arabic לָדַד to debate (G.).

בָּלָח [bāhlāh], Balah; probably contracted from

בִּלְחָח [bilhāh], Bilhah; terror (S.), bashfulness (G.), from the root בָּלַח.

בִּלְחָן [bilhāhn], Bilhan; terror, (S.), bashful (G.), root בָּלַח.

בֶּלְשַׁאצָּר [bēhkt'shatstsar], Belteshazzar; Bel's prince, i. e. prince whom Bel favours, compounded of בֶּל Bel, מֶשֶׁא Zendic, genitive of צָר prince (G.).

בֶּלַע [bēh'lang], Bela; a devouring, destruction, from בָּלַע to swallow.

בֶּלְעִי [bal-nee'], Belaite; gentile noun of the same.

בִּלְנָעַם [bil-ngāhm'], Balaam; a devouring or destruction of the people, contracted from בָּלַע עַם, or בֶּלַע עַם, not, people, i. e. stranger (G.).

בָּלָק [bāhlāhk'], Balak; empty (G.).

בֶּלְשַׁאצָּר once בֶּלְשַׁאצָּר [bēhshatsar], Belshazzar; probably a contraction of בֶּלְשַׁאצָּר.

בִּלְשָׁן [bilshāhn], Bilshan; contracted for בִּן לִשָּׁן son of tongue, i. e. eloquent (G.); for the form לִשָּׁן compare בִּלְשָׁן.

בִּמְחָל [bimhāhl], Bimhal; in quietness, from the Arabic מָחַל to do quietly (S.); contracted for בִּן מָחַל.

son of circumcision, i. e. circumcised, מָחַל i. q. מָחַל to circumcise.

בָּמֹת [bāhmōhtk'], Bamoth; high places, plural of בָּמָה. More fully written

בָּמֹת בָּעַל [bāhmōhtk' bah'ngal], Bamoth-baal; margin, high places of Baal, see also בָּעַל.

בֶּן [bēhn], Ben; son, compare Appellatives.

בֶּן אוֹנִי [ben ōhnee'], Ben-oni; son of my sorrow, from בֶּן son of, and אוֹנִי sorrow.

בֶּן גֵּבֶר [ben geh'ver], son of Geber margin, Bengeber; son of strength compare the verb גָּבַר.

בֶּן חָדָד [ben hādād'], Ben-hadad; son, i. e. worshipper, of Hadaḏ, a Syrian idol (Adodus), comp. חָדָד.

בִּנְנוּי [binnooy'], Binnui; a building, from בָּנָה to build.

בֶּן זֹחֶת [ben zōkhēhtk'], Benzoheth; only 1 Chron. iv. 20. probably son of Zoheth, grandson of Ishi, and not, as it would appear from our English version, brother of Zoheth.

בֶּן חַיִּל [ben khah'yil], Ben-hail; son of valour, compare Appellatives.

בֶּן חֲנָן [ben khāhnāhn'], Benhanan; son of grace, compare חָנָן to be gracious.

בָּנִי [bāhnee'], Bani; built up, from בָּנָה to build.

בִּנְנִי [boonnee'], Bunni; built up, of the form Pual from בָּנָה to build.

בְּנֵי בֶרֶק [*b'nēh b'rak'*], Bene-berak; *sons of Berak*, the name of a town; **בֶּרֶק** the same as **בֶּרֶק** *lightning*.

בְּנֵי יָהּ [*b'nāh-yāh'*], Benaiah; [whom] *the Lord builded up*, compounded of **בָּנָה** *to build*, and **יָהּ** *Jah*.

בְּנֵי יָהּ [*b'nāhyāh'hoo*], id.; but more fully of **יְהוָה**.

בְּנֵי יֶעֱקֹן [*b'nēh yahngākāhn'*], Bene-jaakan; *sons of Jaakan*, the name of a place; **יֶעֱקֹן** *he shall surround like a necklace*, i. e. *he shall be the glory* [of his parents] *by transposition*, i. q. **עָלָן**.

בְּנֵימִין [*binyāh-meen'*], Benjamin; *son of the right hand*, i. e. *support of the father*; or, *son of days*, i. e. *of the father's old age*, compare Gen. xxxvii. 3; compounded of **בֵּן** *son of*, and **יְמִין** *the right hand*, or plural of **יָמ** *day*, compare Appellatives.

בְּנֵימִינִי once in Kethib, and **בְּנֵימִינִי** [*ben y'mēnee'*], Benjamite; gentile noun of the same.

בְּנֵינִי [*b'neenoo'*], Beninu; *our son* (G.).

בִּנְעָה [*bin-ngāh'*], Binea; i. q. **נָבַעַה** *a spring, source*, from **נָבַעַ** *to spring, flow* (S.).

בְּנֵי אַמִּי [*ben ngammee'*], Ben-ammi; *son of my people*, compounded of **בֵּן** *son of*, and **עַם** *people*, with suffix.

בְּסֹדִיָּה [*b'sōhd'yāh'*], Besodiah; *in the counsel or secret of the Lord*, **בְּ** *in*, **סֹד** *counsel*, **יָהּ** *Jah*.

בְּסַי [*bēhsay'*], Besai; *contempt*, or

contemner, **בָּסַס** or **בִּיס** *to tread under foot*, with formative **י** perhaps of *intensity*, compare **יָהּ**.

בְּעֹר [*b'ngōhr'*], Beor; *torch, lamp*, from **בָּעַר** *to burn* (G.).

בְּעֹז [*bōh'ngaz*], Boaz; contracted from **בֹּז** *in him* [is] *strength* (S.); *readiness*, from the Arabic, **בַּעַז** *to be swift* (G.).

בַּעַל [*bah'ngal*], Baal; *lord, possessor*, compare Appellatives.

בַּעַל בְּרִית [*bah-ngal b'reeth'*], Baalberith; *lord of covenant*, compare Appellatives.

בַּעַל גָּד [*bahngal gad'*], Baal-gad; *lord or possessor of fortune*, or *Gad*, the name of a divinity worshipped in that place, compare **גָּד** proper name, and **גָּד** Appellative.

בַּעַלָּה [*bah-ngālāh'*], Baalah; *mistress*, the name of a town, fem. of **בַּעַל**.

בַּעַל הָמוֹן [*bah-ngal hāhmōhn'*], Baal-hamon; *possessor of, or possessing a multitude*, compare Appellatives.

בַּעַלְוֹת [*b'ngāhlōthk'*], Bealoth; *mistresses*, fem. plural of **בַּעַל**.

בַּעַל זָבוּב [*bah-ngal z'voov'*], Baalzebub; *lord, or Baal the fly*, compare Appellatives.

* *Baal* is the name of an idol: once (1 Chron. iv. 33) also the name of a town. In composition with other names of towns, it may have reference to the place itself in the sense of *possessor* or *having*, for the masculine **מָקוֹם** *place*, as also **בַּעַלָּה** and **בַּעַלָּה** for the feminine **עִיר** *city*.

בַּעַל הַחֲנוּן [bah-ngal khāhnāhn'],
Baal-hanan; *lord of grace*, from חָנַן
to be gracious.

בַּעַל הַחֲצִיר [ba-ngal khāhtsōhr']
Baal-hazor; *possessor of*, i. e. *having*
a villa, חֲצִיר a court, a villa (G.);
compare note under בַּעַל.

בַּעַל הַחֶרְמוֹן [bah-ngal khermōhn'],
Baal-hermon; *having Hermon*, i. e.
situated near mount Hermon, compare
חֶרְמוֹן.

בַּעַל יָדָע [b'ngelyāhdāhng'], Beeli-
ada; [whom] *the Lord knows*, com-
pounded of בָּעַל a Syriac form for
בַּעַל Lord, and יָדָע to know.

בַּעַל יָהּ [b'ngalyāh'], Bealiah;
[whom] *the Lord governs* (G.), from
בָּעַל to master, יָהּ Jah.

בַּעַל יָעֲלִים [bah-ngālees'], Baalis; *with*
exultation (S.); contracted from יָעַל
son of exultation (G.), יָעַל to
exult.

בַּעַל מְעוֹן [bah-ngal m'ngōhn'],
Baal-meon; *Baal's habitation* (S.);
place of habitation (G.), compare
note under בַּעַל מְעוֹן & בַּעַל מְעוֹן.

בַּעַל מְעוֹר [bah-ngal p'ngōhr'], Baal-
peor; *lord of* or *Baal of* (mount) Peor,
compare מְעוֹר.

בַּעַל פְּרָצִים [bah-ngal p'rāhtseem'],
Baal-perazim, *marg. plain of breaches*;
place of overthrow, defeat (G.); comp.
note under בַּעַל פָּרָץ a breach, over-
throw, plural פְּרָצִים.

בַּעַל זַפְחוֹן [bah-ngal ts'phōhn'],
Baal-zephon; *place of Zephon*, i. e.

sacred to Zephon (Typhon), an idol
(G.); זַפְחוֹן a *hiding, concealment, re-
fuge* from זַפְחוֹן.

בַּעַל שָׁלִישָׁה [bah-ngal shāleeshāh'],
Baal-shalishah; *Baal of*, i. e. *situated*
in Shalishah, compare שָׁלִישָׁה the
name of a country.

בַּעַלָּה [bah-ngālah'], Baalath;
mistress, the name of a town; compare
בַּעַלָּה.

בַּעַל בִּירָה [bah-ngālah b'ēhr'],
Baalath-beer; *possessor of or having*
a well, compare note under בַּעַל.

בַּעַל תְּמָר [bah-ngal tāhmāhr'],
Baal-tamar; *possessor of or having*
palm-trees, compare id. and Ap-
pellatives.

בֶּעוֹן [b'ngōhn'], Beon; contracted
from בֵּית מְעוֹן (S.).

בַּעַנָּה [bah-ngānāh'], Baana; *in*
answer (to prayer), i. e. *obtained by*
prayer (S.); contracted from בֶּן עָנָה
son of affliction (G.), עָנָה for עָנָה
from עָנָה to answer, also to suffer.

בַּעַנָּה [bah-ngānāh'], Baanah; id.

בַּעַרָּה [bah-ngārāh'], Baara; for
בַּעַרָּה fool (G.), compare בַּעַר stupid.

בַּעַשְׂיָה [bah-ngāshyāh'], Baa-
seiah; for בַּעַשְׂיָה *through the work*
or *operation of the Lord*, from עָשָׂה to
make (S.).

בַּעֲשָׂה [bangshāh'], Baasha; *wick-*
edness, בַּעֲשָׂה Chaldee, i. q. בַּעֲשָׂה
to be evil.

בַּעֲשֵׁתִּיָּה [b'ngeshi'rāh'], Beeshte-

rah; contracted for **בֵּית עֶשְׂתֵּרָה** *house or temple of Eshterah* (Astarte), plural Ashtaroth, comp. **בְּעוֹן** (S.).

בְּצִי [bēhtsay'], Bezai; *white*, compare Gesenius' Manuale on the root **בָּרַץ** *to be white*, and **בִּיצָה** *an egg*; for the formative ' compare **אֲחִיזִי**.

בְּצִלְאֵל [b'tsal-ēhl'], Bezaleel; compounded of **אֵל** *in the shadow of God*, compare Appellatives.

בְּצִלְחוֹת [batslooth'], Bazluth; *nakedness*, from **בָּצַל** i. q. **בָּצַל** *to peel*, hence *to make bare* (G.). The same person is also called:

בְּצִלְיֹת [batsleeth'], Bazlith.

בְּצִקְתָּה [batskath'], Bozkhath; *a tumid or high place*, from **בָּצַק** *to swell*.

בְּצֵר [beh'tser], Bezer; *fortification or ore*, compare **בָּצַר** *to fortify*, and **בָּצָר** *gold or silver ore*.

בְּצִרָה [botsrah'], Bozrah; *fortification*, from **בָּצַר** *to fortify*.

בִּקְבֹּק [bakbook'], Bakbuk; *bottle*, from **בָּקַק** *to pour or empty out*.

בִּקְבוּקָה [bakbookyāh'], Bakbukiah; *effusion*, i. e. *devastation of the Lord*, from the same root.

בִּקְבָּקָר [bakbakkar'], Bakbakkar; perhaps contracted from **בִּקְבָּק חָר** *destruction of the mountain* (G.), of the same root.

בִּקְקִי [bookkee'], Bukki; abbreviated from

בִּקְקִיָּה [bukkiyyāh'hoo], Bukkiah; *devastation*. [come forth] from the

Lord (G.), compounded of **בָּק** infinitive form of **בָּקַק** *to empty out*, and **יְחִירָה** *Lord*.

בְּרֹאדַח בַּלְאֲדָן [b'rōhdakh balā-dāhn'], Berodach-baladan; by permutation of **ב** into **בּ** i. q. **בְּ**; Hiller considers it as a contraction for **בֶּן מְרֹדַח בַּלְאֲדָן** *son of Merodach-baladan*, compare **בְּעוֹן** (S.).

בְּרָאִיָּה [b'rāh-yāh'], Beraiah; [whom] *the Lord elected* (S.); *whom the Lord created* (G.), compounded of **בָּרָא** *to create*, or for **בָּרַח** i. q. **בָּרַר** *to choose*, and **יָה** *Jah*.

בְּרֵד [beh'red'], Bered; *hail*, i. q. **בְּרַד** Appellative.

בְּרִיךְ [bāhrookh'], Baruch; *blessed*, participle passive of **בָּרַךְ** *to bless*.

בְּרוֹתָה [bēhrōk'thāh], Berothah; *a well or wells*, contracted for **בְּאֵרוֹתָה** or **בְּאֵרוֹת** with local **ח**.

בִּרְזוֹת Kethib [birzōht'], Birzavith; *holes, wounds*, from the Chaldee and Talmudic **בָּרַז** *to thrust through* (G.), for which

בִּרְזִית Keri [birzāh'yith], Birzavith; *choice olive*, compounded of **בָּרַז** or **בָּרַר** *to choose*, and **זֵית** *olive*.

בִּרְזִילַי [barzillay'], Barzillai; *of iron*, [ferreus], from **בָּרַז** *iron*, with the adjective ending **י**.

בִּרְחוּמִי [barkhoomē'], Barhumite; *a gentile noun*, by transposition, and defective for **בְּחָרוּמִי** *Baharumite*, compare 1 Chron. xi. 33.

בְּרִי [bēhree'], Bere; contracted from **בְּאֵרִי** (fontanus) *of a spring* (S.).

בְּרִיָּה [bāhree'akh], Bariah; *fugitive*, compare Appellatives.

בְּרִיעַ [bēhreem'], Berites; gentile noun of בְּרִי.

בְּרִיעָה [b'ree-ngāh'], Beriah; *in evil or calamity*, compare 1 Chron. vii. 23. But ב in this word, is generally considered radical, according to the Arabic ברע *to give*, hence the name here; and בְּרִיעָה in the passage mentioned, is rendered *gift, present*.

בְּרִיעִי [b'ree-ngee'], Beriite; patronymic of the same.

בְּרִית [b'reeth'], Berith; *covenant*, once Jud. ix. 46, for בְּרִית; compare Jud. vii. 33.

בְּרַכָּאֵל [bahrahkhēl'], Barachel; [whom] *God has blessed*, compounded of בְּרַךְ *to bless*, and אֵל *God*.

בְּרַכְיָה [b'rāhkhāh'], Berachah; *blessing*, compare Appellative.

בְּרַכְיָהּ [behrehk-yāh'], Berechiah; [whom] *the Lord blessed*, contracted from בְּרַכְיָהּ.

בְּרַכְיָהוּ [behrehk-yāh'hoo], Berechiah; id.

בְּרַנְגַּע see בְּרַנְגַּע.

בְּרַע [bēh'rang], Bera; *gift, present*, according to the Arabic ברע *to give* (S.).

בְּרַק [bāhrahk'], Barak; *lightning*, compare Appellative.

בְּרַקוֹס [barkōhs'], Barkos; *painter*, contracted from בְּרַן *son of*, and רַקוֹס.

according to the Arabic, *to paint with colours* (G.).

בִּרְשָׁע [birshāhng'], Birsha; *stout man*, collated with the Arabic (S.); a contraction from בֶּן רָשָׁע *son of malice* (G.), compare Appellatives.

בְּרֹתַי [bēhrōthay'], Berothai; *my wells*, for בְּאֵרַי, compare בְּאֵר and also note under אֲדָוַי.

בְּרֹתִי [bēhrōthee'], Berothite; contracted from בְּאֵרַי *gentile noun of בְּאֵר*.

בְּסוֹר [b'sōhr'], Besor; *cold*, collated with the Arabic (S.).

בַּשְׁמַת [bāhs'math'], Bashemath; *smelling sweetly*, from שָׁם i. q. Chaldee שָׁם *to smell sweetly*.

בִּשְׁלָם [bishlāhm'], Bishlam; contracted from בֶּן שָׁלָם *son of peace*, compare Chaldee שָׁלָם *peace*, also בְּעוֹן.

בַּשָּׁן [bāhshāhn'], Bashan; *level soil*, collated with the Arabic (S.).

בְּתוּאֵל [b'thooēhl'], Bethuel; *separation, or separated of God*, i. e. *consecrated to God*, contracted from בְּתוּל *separation*, or as a participle passive of the obsolete בָּתַל *to separate*, and אֵל *God* (S.).

בְּתוּל [b'thool'], Bethul; a simple form of the same.

בִּתְיָהּ [bithyāh'], Bethiah; *for daughter*, i. e. *worshipper of the Lord*.

בַּת־רַבִּים [bath rabbeem'], Bath-

rabbim; daughter of many, compare Appellatives.

בִּתְרוֹן [bithrōhn'], Bithron; dissection, from בָּתַר to cut asunder.

בַּת שֶׁבַע [bath sheh'vang], Bath-sheba; daughter of oath, from בַּת daughter, and שָׁבַע to swear.

בַּת שׁוּא [bath shoo'ang], Bath-shua, margin Bath-sheba; id. contracted from בַּת שְׁבוּעָה, compare Appellatives.

ג

גְּאוּל [g'oo-ēhl'], Geuel; redeemed of God (S.), majesty of God (G.). Either contracted from גָּאֹל participle passive of גָּאֹל to redeem, and אֱלֹהִים God, or גְּאוּל a Chaldee form of גָּאֹל to be exalted.

גֹּב, גֹּבִי [gōh], Gob; pit, as in the Chaldee, from the obsolete גָּבַב to be hollow.

גַּבַּי [gabbay'], Gabbai; tax-gatherer, from the Syriac (G.).

גִּבִּים [gēh-veem'], Gebim; cisterns or locusts, plural of גִּב, compare Appellatives.

גִּבָּל [g'val'], Gebal; bound, border (S.), mountain (G.); either i. q. גְּבֹל a border, or collated with the Arabic.

גִּבְלָה [g'vāhl'], Gebal; i. q. גִּבְלָה (S.), mountainous (G.), compare the preceding.

גִּבְלִים [givleem'], "stone-squarers," marg. "Giblites," gentile noun of גִּבְלָה.

גִּבְעָה [geh'vang], Geba; hill, i. q. Appellative גִּבְעָה.

גִּבְעָה [giv-ngāh'], Gibeah; id.

גִּבְעָה [giv-ngāh'], Gibeah; id. compare Appellatives.

גִּבְעוֹן [giv-ngōhn'], Gibeon; belonging to a hill, i. e. built upon a hill (G.).

גִּבְעוֹנִי [giv-ngōhnee'], Gibeonite; gentile noun of גִּבְעוֹן.

גִּבְעָת [giv-ngath'], Gibeath; of a hill, construct of גִּבְעָה, compare note under גִּבְעָה.

גִּבְעַת הָעֵרְלֹת [giv-ngath hāh-ngārāh-lōhth'], "hill of the foreskins," marg. Gibeah-haaraloth, compare the preceding, and Appellative עֵרְלֹת foreskin.

גִּבְעָתִי [giv-ngāh-thee'], Gibeathite; gentile noun of גִּבְעָת.

גִּבְרָה [geh'ver'], Geber; man, compare Appellatives.

גִּבְבָּר [gibbāhr'], Gibbar, margin, Gibeon; as in the Chaldee, i. q. גִּבְבָּר strong, mighty.

גַּבְרִיאֵל [gavree-ēhl'], Gabriel; man of God, compounded of גִּבְרָה man, and אֱלֹהִים God.

גִּבְתָּוֶן [gibb'thōhn'], Gibbethon; high place, declivity, compare Chaldee גִּבְתָּא (G.), root גָּבַב.

גָּד [gāhd], Gad; marg. (Gen. xxx. 11.) troop or company; fortune (fortuna) (G.).

גִּדְגֹּד [goodgōhd'], Gudgod; *a well of much water*, collated with the Arabic (S.); *thunder*, i. q. גִּדְגֹּד from the Ethiopic (G.).

גִּדּוֹר [g'dōhr'], Gedor; *wall*, compare Appellatives גִּדְרָר and גִּדְרָר.

גִּדְדֵּי [gāhdee'], Gadee, Gadite; *fortunate*, from גִּדְדֵּי *fortune*. Also patronymic of the same.

גִּדְדֵּי [gaddee'], Gaddi; *fortunate*, compare the preceding.

גִּדְדֵּי־עָהֵל [gaddee-ēhl'], Gaddiel; *troop, company, or fortune of God*, compare גִּדְדֵּי.

גִּדְדֵּהֵל [giddehl'], Giddel; *too great, a giant* (G.), an adjective form of Piel, from גִּדְדֵּהֵל.

גִּדְלֵיָהוּ [g'dal-yāh'], Gedaliah; [whom] *the Lord has made great*, compounded of גִּדְלֵי Piel of גִּדְלֵי *to be great*, and יָהֵי Jah.

גִּדְלֵיָהוּ־חֹוּ [g'dalyāh'-hoo], Gedaliah; id.

גִּדְדַלְתֵּי [giddaltee'], Giddalti; [whom] *I have brought up*, Piel of גִּדְדַלְתֵּי *to be great*.

גִּדְנֹהֵן [gid-ngōhn'], Gideon; *cutter*, from גִּדְנֹהֵן *to cut down*.

גִּדְנֹהֵם [gid-ngōhm'], Gideom; *a cutting down*, from גִּדְנֹהֵם *to cut down*.

גִּדְנֹהֵנִי [gid-ngōhnee'], Gideoni; id.

גִּדְרָר [geh'-der], Geder; *a wall*, compare Appellative.

גִּדְרָר & גִּדְרָר [g'dōhr'], Gedor; id.

גִּדְרָה [g'dēhrāh'], Gederah; id.

גִּדְרֹת [g'dēhrōth'], Gederoth; *walls, or sheepcotes*, compare Appellative גִּדְרָר.

גִּדְרֵי [g'dēhree'], Gederite; *gentile noun of גִּדְרֵי*.

גִּדְרָתִּית [g'dēhrāthtee'], Gederathite; *gentile noun of גִּדְרָתִּית*.

גִּדְרֹתַיִם [g'dēhrōthah'yim], Gederothaim; *two sheepcotes*, dual of גִּדְרָר *wall or sheepcote*.

גִּב see גִּב.

גֹּג [gōhg], Gog; of doubtful derivation; according to Simonis, from the Arabic *to extend, spread out*, hence גֹּג *extension*.

גֹּזָן [gōhzāhn'], Gozan; *quarry*, from גֹּזָן *to cut stones*, according to its derivative גֹּזָן *hewn stone*.

גֹּלָן [gōhlāhn'], Golan; *exile, captivity*, from גֹּלָן *to emigrate*.

גִּוֹנֵי [goonee'], Guni, Gunite; *form, or likeness* (S.), *painted with colours* (G.); collated with the Syriac.

גֹּר [goor], Gur; *dwelling*, from גֹּר *to dwell for a short time*, hence an inn.

גֹּר בַּעַל [goor bah'-ngal'], Gurbal; *dwelling or inn of Baal*, comp. the preceding and גֹּר בַּעַל.

גִּזֹּנִית [geezōhnee'], Gizonite; *gentile noun of the absolute גִּזֹּנִית quarry* (G), from גִּזֹּנִית comp. גִּזֹּנִית *hewn stone*.

גַּזְזֵה [gāhzēhs'], Gasez; *shearer*, from גַּזַּז *to shear*.

גַּזְזָה [gazzāhm'], Gazzam; *devouring* (G.), from גַּזַּז, of which גַּזַּז *locust*.

גֶּזֶר [geh'zer], Gezer; *part, piece*, hence, *a detached, precipitous place*, from גָּזַר *to cut, divide*.

גִּזְרִי [gizree'], Gizrite; *gentile noun* of the same.

גִּזְרִי see גִּזְרִי.

גַּחַם [gah'kham], Gaham; *having large inflamed eyes* (S.), collated with the Arabic.

גַּחַךְ [gah'khar], Gahar; *red, having red hair* (rufus) collated with the Chaldee (S.), *shelter, retreat* (G.), according to the Arabic.

גֵּיָח [gee'-akh], Giah; *a bursting forth*, i. e. *of water*, from גִּיַח or גִּיַח *to burst forth*.

גִּיְחֹן [gee-khōhn'], Gihon; *stream* compare the preceding.

גִּיְחֹן & גִּיְחֹן [gēhkhāzee'], Gehazi; *valley of vision*, compounded of גִּי i. q. גִּי *valley*, and גִּי from גִּי *to see*.

גִּילֹנִי [geelōhnee'], Gilonite; *gentile noun* of גִּלְגָל.

גִּינָת [geenath'], Ginath; *form, likeness* (S.), collated with the Syriac, *garden*, i. q. גִּנָּה (G.).

גֶּשָׁן [gēh-shāhn'], Geshan; *filthy*, collated with the Arabic (G.).

גִּלְבֹּאֲךָ [gilbōk'äng], Gilboa; *spring*

of bubbling, i. e. *a bubbling spring*, compounded of גִּל *spring, source*, and בֹּא from בֹּא or for בֹּא from בֹּא *to bubble*.

גִּלְגָל [gilgāhl'] Gilgal; *circle or devolution*, from גָּלַל *to roll*.

גִּלְוָה [geelōh'], Giloh; *exile, captivity*, from גָּלַח *to emigrate*.

גָּלִיל [gāhlee'l'], Galilee; *circuit, region*, from גָּלַל *to roll*.

גַּלְלִים [galleem'], Gallim; *springs*, from the same.

גִּלְיָת [gol-yath'], Goliath; *great, corpulent, stout*, from the Arabic גִּלְלִי (S.), with the Philistine, Egyptian, and Punic formation גִּלְ, compare גִּלְ; *captivity, captive* (G.), from גִּלְ *to emigrate*.

גָּלָל [gāhlāhl'], Galal; *weighty, worthy* (dignus) compare Appellative גָּלָל *a cause, circumstance, matter*.

גִּלְלַי [geelälai'], Gilalai; *stercoracious*, compare גִּלְלִים *dung*.

גִּלְוִנִי [geelōhnee'], Gilonite; *gentile noun* of גִּלְגָל.

גִּלְעָד [gil-ngāhd'] Gilead; *as the name of a person, hard, rough*, collated with the Arabic (G.); *as the name of a region*, compare Gen. xxxi. 44, *heap of witness*.

גִּלְעָדִי [gil-ngāhdee'], Gileadite; *patronymic* of the same.

גַּמְמָדִים [gammāhdeem'], Gammadims; *commonly not taken as a proper name*; according to the LXX φύλακες,

guards, warriors, collated with the Arabic.

גָּמוּל [gāhmool'], Gamul; *recompensed or weaned*, participle passive of גָּמַל.

גִּמְזוֹ [gimzōh'], Gimzo; *sycamore-tree* (S.), collated with the Arabic.

גִּמְלִי [g'mallee'], Gemalli; *owner of camels*, compare Appellative גִּמְלָא a camel.

גַּמְלֵי־אֵל [gamlee-ēh'l], Gamaliel; *kindness of God*, from גָּמַל to show kindness, and אֵל God.

גֹּמֶר [gōh'mer], Gomer; *perfection or accomplishment*, from גָּמַר to finish.

גִּמְרִיָּה [g'mar-yāh'] Gemariah; [whom] *the Lord perfected*, from the same, and אֵל God.

גִּמְרִיָּהוּ [g'mar-yāh'-hoo], Gemariah; id.

גִּנְבָּת [g'noovath'], Genubath; *stolen*, participle passive of גָּנַב to steal.

גִּנְתְּוִי [gin-n'thōhy'], Ginnetho; probably (compare margin of Neh. xii. 14) a corrupt reading for

גִּנְתְּוֹן [gin-n'thōhn'], Ginnethon; *gardener*, compare גִּנָּה and Chaldee גִּנְה garden.

גֹּהַר [gōh-ngāh'] Goath (better, Goah); *bellowing*, participle active feminine of גָּעַר to bellow.

גָּעַל [gah'ngal'], Gaal; *aversion*, from גָּעַל to loath.

גָּעַשׁ [gah'-ngash'], Gaash; a *shaking*, from גָּעַשׁ to shake.

גָּעְתָּם [gah-ng'tāhm'], Gatam; *their touch*, גָּעַת infinitive of נָגַע to touch, compare גָּעַת from נָגַע.

גֶּרָא [gēhrāh'], Gera; *grain*, i. q. גֶּרָח Gerah, a Hebrew coin.

גָּרֵב [gāhrēhv'], Gareb; *scabby*, compare Appellative גָּרֵב scab.

גִּרְגָּשִׁי [girgāshēe'], Girgashite; gentile noun of the obsolete גִּרְגָּשׁ i. q. Chaldee גִּרְגָּשָׁא clay, hence an inhabitant of the clay country.

גִּרְזִי or גִּרְזִי' [g'rizzēe' or gir'zee'] Kethib: English, Gezrites, margin, Gerzites; gentile noun of גִּרְזִי a sterile soil (G.).

גִּרְזִים [g'rizzēem'], Gerizim; preceded by הַר mountain of the Gerizites, compare the preceding.

גֶּרְמִי [garmēe'], Garmite (perhaps better, Garmi); *bony*, from גָּרַם a bone.

גֶּרָר [g'rāhr'], Gerar; a *sojourning*, hence, a *lodging*, or an *inn*, from גָּרַר i. q. גֹּרַר (S.).

גֶּרְשֹׁם & גֶּרְשֹׁהִם [gēhrshōhm'], Gershon; according to Ex. ii. 22, גֶּר שָׁם i. q. גֶּר שָׁם a stranger there, but perhaps also i. q.

גֶּרְשֹׁן & גֶּרְשֹׁהֵן [gēhr'shōhn'], Gershon; *expulsion, banishment*, from one's own country, from גָּרַשׁ to drive out.

גֶּרְשֹׁנִי [gēhr'shoonnee'], Gershonite; patronymic of the same.

גֶּשׁוּר [g'shoor'], Geshur; *bridge* (G.), collated with the Arabic and Syriac.

גֶּשׁוּרִי [g'shooree'], Geshurite; gentile noun of the same.

גֶּשֶׁם [geh'shem], Geshem; *rain*, compare Appellative.

גֶּשְׁמוֹ [gashmoo'], Gashmu, marg. *Geshem*, once for גֶּשֶׁם.

גֹּשֶׁן [gōh'shen], Goshen; as the name of a city, *coat of mail*, collated with the Arabic; as the name of a country in Egypt, *region of Hercules*, collated with the Coptic (Jablonski by Joh. Simonis).

גִּשְׁפָּה [gishpāh'], Gishpa; *flattery*, collated with the Syriac (S.).

גַּת [gath], Gath; *winepress*; compare Appellative.

גַּת־חֶפֶר [gath-khēh'pher], Gath-hepher; *wine-press of the pit*, from the same, and חֶפֶר from חָפַר to dig.

גִּטֵּי [gittee'], Gittite; gentile noun of גִּת.

גִּטַּיִם [gittah'yim], Gittaim; *two wine-presses*, dual of גַּת.

גֶּתֶר [geh'ther], Gether; *dregs, sediment*, collated with the Syriac (G.).

גַּת־רִמּוֹן [gath-rimmōhn'], Gath-rimmon; *pomgranate-press*, compare גַּת and רִמּוֹן *pomegranate*.

דֹּחַ [doh-ēhg'], Doeg; *timorous*, a

participial form of דָּאָג to be troubled about any thing, to fear.

דֹּחַ see דָּוָר.

דְּבוֹרָה [d'vōhrāh'], Deborah; *bee*, comp. Appellatives.

דְּבִיר [d'veer'], Debir; *recess*, a most sacred place of a temple (Adytum); compare Appellatives.

דִּבְלָח [divlāh'], Diblath; *fig-cake*, a round cake of dried figs pressed together, i. q. דִּבְלָח Appellative.

דִּבְלָיִם [divlah'yim], Diblaim; *two cakes*, dual of דִּבְלָה, probably i. q. דִּבְלָח; comp. the preceding.

דִּבְלָתַיִם see בֵּית דָּ.

דִּבְרִי [divree'], Dibri; *eloquent*, from דָּבַר to speak, comp. אִמְרִי.

דְּבִרָת [dovrath'] and דְּבִרָת [dāh-v'rath'], Doberath; *a pasture*, fem. of דָּבַר, from דָּבַר to lead or drive cattle upon the pastures; comp. also מִדְּבָר a wilderness, properly an uncultivated country, into which cattle are driven to feed.

דִּבְשֶׁת [dabbēh'sheth], Dabbasheth; *a bunch or protuberance* on the back of a camel, comp. Appellatives.

דָּגוֹן [dāhgōhn'], Dagon; *great fish*; compare דָּג Appellative, the syllable וֹן as intensitive.

דָּדִי, דָּדִי, see דָּדִי.

דָּדָן [d'dāhn'], Dedan; *progress*, from דָּדָן to move on.

דֹּדָנִים [dōhdāhneem'], Dodanim ; gentile noun of an obsolete דֹּדָן, and of obscure origin, since in 1 Chron. i. 7, רֹדְדָנִים is found instead.

דֶּדָנִים [d'dāhneem'], Dedanim ; gentile noun of דֶּדָן.

דְּחִיב [dehāhvēh'], Kethib, דְּחִיבִי [dehāhyēh'], Keri, Dehavites ; *vil-lagers*, collated with the Persian (S.).

דָּוִיג see דָּוִיג.

דֹּדוֹ [dōhdōh'], Dodo ; *his beloved*, comp. דֹּד Appellative.

דֹּדָוָה [dōhdāhvāh'hu], Dodavah ; *beloved of the Lord*, compound of the same and דָּוָה abbreviated.

דָּוִיג see דָּוִיג below.

דֹּדַי [dōhdahy'], Dodai ; *my love*, lit. loves (amores) ; comp. the plural of דֹּד Appellative. The termination י may also be here the ancient absolute plural form.

דְּחִיב Kethib for דָּחִיב.

דָּוִיד more frequently דָּוִיד [dāhvēd'], David ; *beloved*, a passive form of דָּוִד = דָּוִד to love, like מְשִׁיחַ anointed, from מָשַׁח, אֲסִיר prisoner, from אָסַר.

דֹּמָה [doomāh'], Dumah ; *silence*, comp. Appellatives.

דֹּמָשֶׁק an uncommon form for דָּמָשֶׁק or דָּמָשֶׁק.

דֹּר, דָּר [dōhr], Dor ; *a dwelling*, compare Appellatives.

דֹּרָא [doorāh'], Dura ; *roundness*, collated with the Arabic (S.).

דִּבּוֹן [deevōhn'], Dibon ; *consumption, decline*, from דָּבַח to waste away.

דִּזְחָב [dee zāhāb], Dizahab ; *abounding with gold*, from דָּי i. q. יָי abundance, and זָחָב gold.

דִּמּוֹן [deemōhn'], Dimon ; *silence*, from דָּמָה, stands for דִּבּוֹן.

דִּינָה [deenāh'], Dinah ; *judged, freed*, from דָּין or דִּין to judge.

דִּינָיִת [deenāhyēh'], Dinaites ; of doubtful signification.

דִּפְתָר [deephath'], Riphath, marg. Diphath ; of doubtful signification, the parallel passage Gen. x. 3, reads דִּיפְתָר instead.

דִּישּׁוֹן [deeshōhn'], Dishon ; *roe-buck*, comp. Appellatives.

דִּישָׁן [deeshāhn'], Dishan ; id.

דִּלְיָה [d'lāhyāh'], Delaiah ; [whom] *the Lord has delivered*, from דָּלָה to draw up, out, and יָה Jah.

דִּלְיָהוּ [d'lāhyāh'hoo], id.

דִּלְיָה [d'leelāh'], Delilah ; *languishing, longing*, a passive form of דָּלָה to hang down, be exhausted.

דִּלְעָן [dīl-ngāhn'], Dilean ; *a field of gourds*, comp. Chaldee דִּלְעָר a gourd.

דַּלְפּוֹן [dalphōhn'], Dalphon ; *strenuous*, collated with the Arabic (S.) ; but as the name of a son of

Haman we should expect it to be of Persic origin.

דִּמְנָה [dimnāh'], Dimnah; *dung-hill*, compare Appellatives, דִּמְנָה *dung*, כּוּדְמָנָה *dung-hill*.

דַּמְמֶ'סֶק [dammeh'sek], Damascus; *activity*, perhaps for trade or merchandise; collated with the Arabic (G.).

דָּן [dāhn], Dan; *a judge*, a participial noun of דָּן or דָּן to *judge*, comp. Gen. xlix. 16.

דְּנִיאל see דְּנִיאל.

דַּנְנָה [dannāh'], Dannah; *humble* or *low place*, from the Arabic דָּן *to be pressed down* (S.).

דִּנְחָבָה [dinhāh'vāh], Dinhabah; [a place] *yielding oil*, contracted from דִּנְחָבָה; דִּנְחָבָה, Chaldee, *fat*, Arabic *oil*, from דָּן *to give* (S.).

דָּנִי [dāhnee'], Danite; paronymic of דָּן.

דְּנִיאל [dāhniy-yēhl'] and דְּנִיאל [dāhnee-ēhl'], Daniel; *God [is] my judge*, compare דָּן, אֱלֹהִים *God*.

דָּן גָּן [dāhn yah'-ngan], Dan-jaan; *purpose* or *aim of Dan*, גָּן from עָנָה *to answer*.

דְּעִיאל [d'ngoo-ēhl'], Deuel; *invocation of God*, i.e. obtained by *intreating God*, from the Arabic דָּעָה *to invoke* (S.); but perhaps, *know [ye] God*; דְּעִי imperative plural of דָּעָה, comp. דָּעָה; or *known of God*, i.e. *cared for by God*, contracted (and transposed) from דְּעִיאל.

דֹּפְחָה [dophkāh'], Dophkah; *a pushing* or *driving on*, from דָּפַק *to push*, *drive on*.

דִּקְלָה [diklāh'], Diklah; *palm-tree*, i. q. Chaldee דִּקְלָה.

דֶּקֶר [dēh'ker], Dekar; *branch*, i. q. Chaldee דִּקְרָן (S.), or *a piercing* or *thrusting through*, from דָּקַר *to pierce*, *thrust through*.

דָּרְדַּע [dardang'], Darda; *pearl of knowledge*, compounded of דָּר *a pearl*, compare Appellatives, and דָּעָה *knowledge*, from דָּעָה *to know*.

דָּרְיוֹשׁ [dāhr'yāh'vesh], Darius; collated with the Persian, we are told that this word signifies *king*.

דָּרְיוֹשׁ [dar-yōhsh'], Darius; id.

דַּרְמֶ'סֶק [darmeh'sek], Damascus; a Syriac orthography for דַּרְמֶ'סֶק q. v.

דָּרַע [dah'rang], Dara; *a contraction* from דָּרְדַּע.

דָּרְקוֹן [darkōhn'], Darkon; *scatterer*, i.e. *liberal*, from obsolete דָּרַק a Chaldee form, i. q. דָּרַק *to scatter*.

דִּשְׁוֹן see דִּשְׁוֹן.

דוֹתָן [dōthah'yin], Dothan; *two cisterns*, dual of דוֹת as in the Chal. *a cistern*.

דוֹתָן [dōthāhn'], Dothan; *a contraction* of the same.

דָּתָן [dāthāhn'], Dathan; perhaps *of a fountain*, *fontanus*, from דָּת = דָּת *cistern* (G.), comp. the preceding.

ה

הֶבֶל [hēh'vél], Abel; *breath, vapour, vanity*, compare Appellatives.

הֶגֶה [hēhgeh'], Hege, and הֶגַי [hēh-gay'], Hegai; *venerable*, collated with the Persic (S.).

הָגָר [hāhgāhr'], Hagar; *fugitive*, collated with the Arabic (G.).

הַגְרִי [hagree'], Haggri, Hagerite; *fugitive*, compare the preceding. In the plural הַגְרִיִּים and הַגְרִיָּאִים Hagarites, as a gentile noun of הַגְרִי.

הָדָד [hāddad'], Hadad; *fear*, hence *object of fear or reverence*, collated with the Arabic (S.); it is besides the name of men, also the name of an Assyrian idol.

הָדָד־נֶגֶז [hāddad-negh'zer], Hadad-ezer; [whose] *help* [is] *Hadad*, compounded of הָדָד q. v. and נֶגֶז *help*, compare Appellatives.

הָדָד־רִמְמוֹן [hāddad-rimmōhn'], Haddrimmon; the name of a place bearing the names of two Syrian idols, *Hadad* and *Rimmon*; see הָדָד and רִמְמוֹן.

הֹדוּ [hōhd'doo], India; contracted from הֹדוּד (G.) *India* or *Indus*, the river of that name; collated with the Arabic, it signifies *making a humming noise* (S.).

הָדוֹרָם [hāddōhrāhm'], Hadoram; *ornament, glory*, from הָדַר *to adorn, honour*, or as a contraction from הָדוֹרָם *a great ornament*, compare רָם *to be high*.

הִידַי [hidday'], Hiddai; *great*

shouting or joy, compare הָד Appellative, and note under הָדוֹזִי (Hiller).

הָדַסָּה [hāddassāh'], Hadassah; *myrtle*, compare Appellatives.

הָדָר [hāddar'], Hadar; *ornament, glory*, compare הָדוֹרָם.

הָדָר־נֶגֶז [hāddar-negh'zer], Hadad-ezer; *glory of help*, i. e. *a glorious help*, compare the preceding; this frequently stands for הָדָר־נֶגֶז q. v.

הוֹד [hōhd], Hod; *glory*, compare Appellatives.

הוֹדִיָּה Kethib for הוֹדִיָּה.

הוֹדָוִיָּה [hōhdav-yāh'], Hodaviah; *praise* [ye] *the Lord*, contracted from הוֹדָה הוֹדָה Hiph. of יָדָה *to praise*, and יָה *Jah*, compare יָה־עֲבָדָה.

הוֹדָוִיָּה Keri [hōhdav-yāh'hoo], Hodaviah; id.

הוֹדֵיָּה Keri [hōhd-yāh'], Hodevah; marg. Hodiah; *glory of the Lord*, compare הוֹד and יָה.

הוֹדִיָּה [hōhdiy-yāh'], Hodijah; id.

הוֹדִיָּה Kethib for הוֹדִיָּה.

הוֹהָם [hōh-hāhm'], Hoham; *multitude of multitude*, i. e. *a great multitude* (Hiller); or [whom] *the Lord confounded*, contracted either from הוֹהָם *multitude*, or from הוֹהָם preterite of הוֹהָם *to confound*.

הוֹמָם [hōhmāhm'], Homam; *destruction*, from הוֹמָם *to confound, destroy*.

הוֹשָׁמָה [hōhshāhmāh'], Hoshama; [whom] *the Lord has heard, answered*,

for יחושמע and יחוז, Kal preterite of שמע to hear, comp. also חוהם and ידענאל.

חושע [hōshēh'ang], Hoshea; *help, deliverance*, infinitive noun of the Hiph. of ישע.

חושעיה [hōshangyāh'], Ho-shaiah; [whom] *the Lord has holpen*, Hiph. preterite of ישע, compare the preceding, and יח Jah.

חותר [hōhtheer'], Hothir; [whom] *he [the Lord] has preserved*, Hiph. preterite of יתר to remain.

חמם [hēmām'], Hemam; only found once (Gen. xxxvi. 22), instead of which we find in the parallel passage (1 Chron. i. 39) חומם q. v.

חמון [hēmāhn'], Heman; *faithful*, from חמון *faithful*; a Chaldaic participle of אמון to confide in, in the Hebrew, to be true, compare Dan. ii. 45, and vi. 5.

חלוקה [hallōh-khēhsh'], Holohesh; *the enchanter*, participial of לחש to conjure, with the article ח prefixed.

חלל [hillehl'], Hillel; *praise*, from חלל to shine, in Piel to praise.

חלם [hēh'lem'], Helem; *a stroke*, from חלם to strike.

חם [hāhm'], Ham; *multitude*, compare Appellatives.

חמדתא [hamm'dāh'thāh'], Ham-medatha; with the article ח prefixed, doubtless of Persian, but obscure derivation; of twins (S.).

חמונה [hāmōhnāh'], Hamonah; *multitude*, i. q. חמון comp. Appellatives.

חמולכת [hammōhlekh'keth], Ham-molekheth; *the queen*, participial of חלל to rule, reign, with the article ח prefixed.

חמן [hāmāhn'], Haman; *only, alone*, i. e. born alone, in contradistinction to his father, who was Hammedatha [born] of twins, collated with the Persian (S.).

חננע [hēh'nan], Hena; *a shaking*, from the Hiph. of ננע to shake.

חסנאה & חסנואה [hass'noo-āh'], Senuah; *the hated*, participle passive of סנא i. q. שנא to hate, with the article ח prefixed.

חספפר [hassōhpheh'reth], Sophereth; *the scribe*, viz. female scribe, participial ספר to write, with the article ח prefixed.

חפצץ [happits-tsēhts'], Aphses; *the dispersion*, from an obsolete חפץ i. q. פרץ to scatter, with the article ח prefixed.

חצללפוני [hats-ts'lelpōhnee'], Hazelelponi; *the shadow looks upon me*, of חצל i. q. צל shadow, with the article ח prefixed חנה participle of פנה to turn, look, with suffix.

חקוץ [hakkōhts'], Koz; *the thorn*, compare Appellatives.

חקטן [hakkāhtāhn'], Hakkatan; *the little or younger*, comp. Appellatives.

חר [hōhr], Hor; *mountain*, i. q. Appellative יר.

הָרָא [hāhrāh'], Hara; *mountainous*, denominative of הָר *a mountain*.

הָרָאָה [hāhrōh-eh'], Haroeh; *upon* [whom] *He* [the Lord] *looketh*, a participle of רָאָה *to see*, with the article ה prefixed, found only once (1 Chron. v. 5) instead of the usual רָאָה *upon* [whom] *the Lord has looked*.

הָרֹרִי [hārōhree'], Harorite, marg. Harodite; only once found (1 Chron. xi. 27) instead of הָרֹדִי, its signification is evidently *mountaineer*, but its reading very spurious.

הֹרָם [hōhrāhm'], Horam; *height* or *mountainous*, either from an obsolete רָם i. q. רָם [to be high] according to the form of עֹלָם from צָלָם, or from הָר with the termination ם (G.).

הָרָם [hāhrum'], Harum; *high*, *exalted*, participle passive of הָרַם *to compare* the preceding.

הָרָן [hāhrāhn'], Haran; *mountainous*, denominative of הָר *mountain*.

הָרָרִי [hārāhree'], Hararite; *mountaineer*, denominative from הָרַר *mountain*; but it may in all the passages of its occurrence be taken as an Appellative.

הָשֵׁם [hāhshēhm'], Hashem; *fat*, i. q. הָשֵׁם *fat* (G.).

הַשְׁמָעָה [hash-sh'māhngāh'], She-maah, marg. Hasmaah; *report*, from שָׁמַע.

הַתָּחָה [hāthāhkh'], Hatach; *gift*, collated with the Persian (S.); *truth* (Bohlen by Gesenius).

ן

דָּן [dāhn], and Dan; the ן beginning this word in the occurrence of Eze. xxvii. 19, as the name of a place, is by some considered radical and not a prefix.

וָהֵב [vāhhēhv'], "What he did," marg. "Vaheb;" *gift*, from וָהֵב i. q. וָהֵב *to give*, which Clericus supposes to be the same with בָּתְנָה *gift* (the name of a place). The translators, according to their translation as an Appellative, seem to have supposed an understood מֵשֶׁר in the text, וָהֵב מֵשֶׁר (Num. xxi. 14.)

וַהֲזָתָה [vah-y'zāh'thāh'], Vajezatha; *white*, *pure*, collated with Persic (S.).

וַנִּיָּה [van-yāh'], Vaniah; *oppression*, for וַנִּיָּה from וָנָה *to oppress*.

וּפְסִי [vophsee'], Vophsi; *my addition*; וּפְסִי by transposition for וּפְסִי from וּפְסִי *to add*, with a personal suffix.

וַשְׁנִי [vashnee'], Vashni; *my gift*, וַשְׁנִי according to Simonis, from a collation with the Arabic, *a gift*, with the personal suffix.

וַשְׁתִּי [vashtee'], Vashti; *beauty*, collated with the Persic (S.).

* If we read וָהֵב in one word, with some MSS. found by Kimchi, this Aram. Hith. may be rendered *and it happened*. The Kal *to give*, and the Hithp. *to give itself*, for *it happened*, finds a striking analogy in the German *geben* to give, and *ſich* (se) *begeben* to happen, *Begebenheit* an event.

ז

זֶהב [z'ēhv'], Zeeb; *wolf*, compare Appellatives.

זֶבֶד [zāhvāhd'], Zabad; *gift*, i. q. Appellative זָבֵד from זָבֵד *to present*.

זַבְדִּי [zavdee'], Zabdi; *my gift*, from זָבֵד with suffix, compare the preceding, unless it be an abbreviation from זָבֵדָה, and ׳ standing for נָח.*

זַבְדֵּי־אֱלֹהִים [zavdee-ēhl'], Zabdiel; *gift of God or God [is] my gift*, comp. the preceding, and אֱלֹהִים *God*.†

זְבַדְיָה [z'vad-yāh'], Zebadiah; *gift of the Lord*, compare the same, and יָה *Jah*.

זָבֻד [zāhvood'], Zabud; *given, presented*, participial of זָבֵד *to present*.

זַבְּבֻד [zabbood'], Zabbud; *id*.

זְבֻדָּה [z'vood-dāh'], Zebudah; *given, presented*, participial passive form of זָבֵד *to present*.

זְבוּל only defective זָבֵל [z'vool'], Zebul; *a dwelling*, from זָבַל *to dwell*.

זְבוּלֹן, זְבוּלָן, זְבֻלֹן [z'vooloon'], Zebulun; *id*.

זְבוּלֹנִי [zevoolōhnee'], Zebulonite; *gentile noun of the same*.

* This would in a great measure confirm the supposition given in the note under אֶחָד.

† The ׳ between two words need not necessarily be taken as a suffix of the first, but as a mere conjunction.

זֶבַח [zēh'vakh'], Zebah; *sacrifice*, compare Appellatives.

זַבַּי [zabbay'], Zabbai; of uncertain signification, it evidently stands for זַי; but by collation with the Arabic (S.) *just* (justus).

זְבִידָה Kethib for זְבִידָה.

זִבְיָנָה [z'veenāh'], Zebinah; *a purchase*, from זָבַן in the Chaldee, *to buy, purchase*.

זָבֵל see זְבִיל.

זְבִילֹן see זְבִילֹן.

זָחָם [zah'ham'], Zaham; *aversion*, from זָחַם *to loathe*.

זֻזִּים [zoozeem'], Zuzims; a *gentile noun* from obsolete זָזַם *to move one's self*. Hence according to Clericus a *wandering nation*.

זֹהֶת [zōh-khēth'], Zoheth; of obscure signification.

זָזָה [zāhzāh'], Zaza; *motion, life, or abundance*, from זָזַם *to move one's self*, compare זָזָה.

זֹהֶלֶת [zōh-kheh'leth'], Zohemoth; *serpent*, participle from זָחַל *to creep*, comp. the Latin *serpens*, from *serpere*.

זִיזָה [zeezāh'], Ziza; *motion, life or abundance*, from זָזַם, see זָזָה. According to others *splendour*, from the same root *to shine*; comp. Appellative זִיזָה Ps. l. 11 and Isa. lx. 11.

זִיזָה [zeezāh'], Zizah; *id*.

זִינָה [zeenāh'], Zinah; *splendour*,

ornament, collated with the Arabic (S.), stands (1 Chron. xxiii. 10), for זִיזָר (v. 11), comp. זִיזָר.

זִיע [zee'-ang], Zia; commotion, from זיע to move one's self.

זִיף [zeeph], Ziph; loan, from the Chaldee זִיף to lend.

זִיפָּח [zeephāh'], Ziphah; id.

זִיפְּהִים [zeepheem'], Ziphites, Ziphims; gentile noun of the same.

זִיחָן [zēhāhān'], Zethan; olive-tree, from זִיח olive-tree, to which ז, forms the personification like the English er, compare the English name Oliver.

זִכּוֹר [zakoor'], Zaccur: mindful or grateful, from זכר to remember.

זִכַּי [zakay'], Zaccai; innocent, from זכה to be pure.

זִכְרִי [zikhree'], Zichri; celebrated, from זכר to remember; or my memorial, comp. Appellative זִכְרִי.

זִכְרִיָּה [z'khar-yāh'], Zechariah; [whom] the Lord remembered, from זכר and יָה Jah.

זִכְרִיָּהוּ [z'khar-yāh'hoo], Zechariah; id.

זִלְפָּח [zilpāh'], Zilpah; a drop, from זלח Chaldee, i. q. Hebrew זָלַח to drop.

זִמְמָה [zimmāh'], Zimmah; a purpose, compare Appellatives.

זִמְזוּמִים [zamzoommeem'], Zam-

zumzums; noisy ones, from זִמְזָם collated with the Arabic to hum (G.).

זִמְרָה [z'meerāh'], Zemirah; song, from זמר to sing.

זִמְרִי [zimree'], Zimri; praised, from זמר to sing, praise; or my song, comp. Appellative זִמְרִי song, suffixed.

זִמְרָן [zimrāhān'], Zimran; praised, compare the preceding.

זִנְוֹה [zāhnōh'akh'], Zanoah; perhaps fen, moor, from זנח to stink, be rancid (G.).

זִנְוָן [zah-ngāvān'], Zaavan; restless, from זנח to move one's self.

זִפְרוֹן [ziphrohn'], Ziphron; pleasant smell, collated with the Arabic (S.).

זִרְבָּבֶל [z'rubbāh'vel'], Zerubbabel; sown [i. e. begotten]. in Babylon, contracted for זִרְעָה זִרְבָּבֶל, from זרע to sow.

זֶרֶד [zeh'red'], Zered; a pruning of trees, i. e. abounding with trees; collated with the Arabic (S.).

זֶרַח [zeh'rakh'], Zerah; a rising (of the son), comp. Appellatives.

זֶרְחִי [zarkhee'], Zarhite; patronymic of the same.

זֶרַחְיָה [z'rakh-yāh'], Zeraiah; a rising of the Lord, i. e. whom the Lord caused to shine forth; compare the preceding.

זֶרֶשׁ [ze'resh'], Zeresh; gold (G.), collated with the Persic.

זָטוּ [zattoo'], Zattu; ornament (S.), collated with the Arabic.

זֶהָם [zēhthāhm'], Zetham; olive, probably personified by the ending ם (comp. the English *Oliver*), from זֵיתָן *an olive*.

זֶהָר [zēhthar'], Zethar; perhaps i. q. שֵׁתָר *a star* (G.).

ח

חֹבָב [khōhvāhv'], Hobab; beloved, from חָבַב *to love*.

חֻבָּב [khoobbāk'], Jechubbah (reading according to the כריב); love (as a noun) from חָבַב *to love*.

חָבֹר [khāhvōhr'], Habor; joining, from חָבַר *to join*.

חֲבִיָּה [khāvay-yāh'], and חֲבִיָּה [khōvāh-yāh'], Habaiah; (whom) the Lord has hidden i. e. protected. But according to the second, passive form, the Lord has hidden or hid himself, of which latter reflexive sense, the passive forms often admit, compound of חָבַח *to hide, protect and* יָחַ *jah*.

חֲבָצִית [khāvats-tsin-yāh'], Haba-ziniyah; [whom] the Lord covered with [his] shield, contracted for חָבַח בָּצִיָּה (S.), comp. the preceding, and יָחַ i. q. צִיָּה Appellative; but Gesenius compares it with the Chaldee חֲבָצִית, taking ח as a prepositive; hence *light or lamp of the Lord*.

חֲבָקֻק [khābakkōok'], Habakkuk; an embrace, from חָבַק *to embrace*, after the form of שִׁעְרוֹר (G.),

חֶבֶר and חֶבֶר [khēh'ver'], Heber;

a joining, company, compare Appellatives.

חֶבְרֹן [khevrōhn'], Hebron; id.

חֶבְרֹנִי [khevrōhnee'], Hebronite; patronymic of the same.

חֶבְרִי [khevre'], Heberite; patronymic of חֶבֶר.

חָגָב [khāhgāhv'], Hagab; locust, comp. Appellatives.

חָגָבָא & חֲגָבָא [khāgāhvāh'], Hagaba; id.

חָגַי [khaggay'], Haggai; festive, pleasant, from חָג *a feast*, personified by the termination י; but, comp. note under יָחַי.

חָגִי [khagge'e'], Haggi; id.

חֲגִיָּה [khaggiy-yah'], Haggiah; feast of the Lord, comp. יָחַי.

חָגִית [khaggeeth'], Haggith; festive, pleasant, as a feminine of חָגִי (*festiva*).

חֲגֹלָה [khoglāh'], Hoglah; part-ridge, so in the Syriac and Arabic (S.),

חֲדָד [khādād'], Hadad; sharpness from חָדַד *to be sharp*.

חֲדִיד [khāhdeed'], Hadid; sharp, acute, from the same.

חֲדָלַי [khadlay'], Hadlai; forsaken, rejected of the Lord, comp. Appellative חֲדָל, and the note under יָחַי.

חִידְקֵל [khiddehkel'], Hiddekel;

swift and light; according to the Jewish interpreters, on account of the rapidity with which the water of that river (the Tigris) flows, from חָדַד *sharp swift*, and חָלַל *light, swift*. But, saith Gesenius (Thesaur. in rad. חָדַד), the Hebrews appear to have been ignorant, that, the simple word חָדַל means *swift*, and then the Hebrew חָדַד is put before it.

חָדָד [khădar'], Hadar; only according to some copies (Gen. 25:15), where others read חָדָד [Hadad], see above; which latter reading is confirmed by the parallel passage (1 Chr. 1:50).

חֲדָרָה [khadrăhkh'], Hadrach; roundness, round, collated with the Syriac חֲדָר, with formative הָ (S.).

חֹדֶשׁ [khô'h'desh], Hodesh; new-moon or month, comp. Appellatives.

חֲדָשָׁה [khădăhshăh'], Hadashah, new, feminine of חֹדֶשׁ. compare Appellatives.

חֹדְשִׁי [khodshee'], Hodshi; metronymic of חֹדֶשׁ.

חֹבָה [khôhvăh'], Hobah; hiding-place, from חָבָה to hide.

חַיָּה [khavtăh'], Eve; life, from an obsolete חָיָה to live, i.q. חַיָּה from which חַיָּה life is derived, comp. חַיָּה and חַיָּה.

חִיבִי [khivvee'], Hivite; villager, from חִיבָה a village, comp. Appellatives.

חַוִּילָה [khăveelăh'], Havilah; terror fear, from חָוַל to tremble, fear.

חֹהֶל [khool'], Hul; id.

חֹפֶה [khoophăhm'], Hupham; prob. covering, with חָ formative from obsolete חָפָה i. q. חָפָה to cover. It occurs only once (Num. 26:39) in this form for חָפִים q. v.

חֹפְמִי [khoophăhme'], Huphamite; patronymic of the same.

חֹקֶה [hookăkh'], Hukak; i. q. חֹקֶה q. v.

חֹרִי [khor'], Hur; freeborn, noble, from חָרַר i. q. חָרַר to be free, noble, comp. Eccl. 10:17.

חֹרֶב see חֹרֶב.

חֹרִי more frequently חֹרִי [khoh-ree'], Hori, Horite, freeborn, noble, from חָרַר or חָרַר (compare חֹרִי above) as the name of a man, but as the name of a people, perhaps inhabitant of caves, compare Appellative חֹרִי a hole.

חֹרִי [khooree'], Huri; i. q. חֹרִי; from חֹרִי linen, or according to Gesenius, linendraper.

חֹרַי [khoray'], Hurai; only once (1 Chr. 11:32.) for חֹרַי (2 Sam. 23:30.) Prob. i. q. חֹרַי linendraper.

חֹרָם [khoorahm'], Huram; noble or most noble, if the formative חָ expresses intensity, comp. חֹרָם.

חֹרָן [khavrăhn'], Havran; white or very white, if חָ expresses intensity, from חָרַר to be white.

חֹשֶׁה [khooshăh'], Hushah; haste, from חָשָׂה to make haste.

חֹשֶׁי [k'hooshay'], Hushai; *making haste, hastening*, participial of חָשַׁהּ *to make haste*, personified by formative הֵּ.

חֹשֶׁם and חֹשֶׁי [k'hoosheem'], Hushim; *hastening, haste*, comp. the preceding.

חֹשֶׁם and חֹשֶׁם [k'hooshāhm'], Husham; *haste*, see the preceding articles.

חֹתַיִר [khavvohth-yāh-eer'], Havoth-jair; *towns of Jair, villages of Jair*, the first word signifying *villages*, may, in all its occurrences, be taken as an Appellative.

חֹתָם [khōthāhm'], Hotham; *seal-ring*, comp. Appellatives.

חֹזֶאֱלִי and sometimes חֹזֶאֱלִי [khāzāh-ēhl'], Hazael; *upon [whom] God has looked from חֹזֶאֱלִי to see*, and חֹזֶאֱלִי *God*.

חֹזֶה [khāzōh'], Hazo; *vision*, from the same.

חֹזֶה [khāzee-ēhl'], Hazi; *seen* of, i. e. *looked upon by God*, from חֹזֶה a passive form, corresponding with Chaldee participle P'il, of חֹזֶה *to see*, and חֹזֶה *God*.

חֹזֶה [khāzāh-yāh'], Hazaiah; *upon [whom] the Lord has looked*, from the same, and חֹזֶה *Jah*.

חֹזֶה [khez-yōhn'], Hezion; *vision*, from חֹזֶה *to see*, comp. Appellatives.

חֹזֶה [khēzheer'], Hezir; *returned, converted*, from obsolete חֹזֶה i. q. Chaldee חֹזֶה *to return*.

חֹזֶה [khizkee'], Hezki; *strength*, from חֹזֶה *to be strong*.

חֹזֶה [khizkiy-yāh', Hezekiah; *strength of the Lord*, from the same, and חֹזֶה *Jah*.

חֹזֶה [khizkhy-yāh'hoo], Hezekiah; id.

חֹזֶה [khattoosh'], Hattush; *congregated*, collated with the Arabic (G.).

חֹזֶה [khāteetāh'], Hatita; *a digging* from חֹזֶה, collated with the Syriac *to dig* (G.).

חֹזֶה [khatteel'], Hattil; *shaking*, from חֹזֶה, collated with the Arabic (G.).

חֹזֶה [khāteephāh'], Hatipha; *seizure, captivity*, from חֹזֶה *to seize*.

חֹזֶה [khee-ēhl'], Hiel; an abbreviation of חֹזֶה q. v.

חֹזֶה [khēhlāhm'], Helam; *great army*, from חֹזֶה *host*, and the intensive termination חֹזֶה (S.).

חֹזֶה [kheelēhn'], Hilan; only once (1 Chr. vi. 58). for חֹזֶה and חֹזֶה q. v.

חֹזֶה [kheerāh'], Hirah; *nobility, noble origin*, comp. חֹזֶה.

חֹזֶה [kheerōhm'] and חֹזֶה [kheerāhm'], Hiram; i. q. חֹזֶה q. v. comp. the preceding, and חֹזֶה.

חֹזֶה [khākheelāh'], Hachilah; *obscurity*, collated with the Arabic (S.).

חֹזֶה [khākhal-yāh'], Hachaliah; *hoping or hope in the Lord*, contrac-

ted from חָכָה of חָכָה to wait with confidence, and לָיָהּ to or in Jah. But if compared with the preceding, it may signify, [whom] the Lord has troubled.

חַכְמוֹנִי [khakhmōhnee'], Hachmonite; wise, from חָכַם to be wise.

חֶלֶאָה [khel-āh'], Helah; rust, compare Appellatives. Or perhaps ornament, necklace, i. q. חֶלֶי pl. חֶלְאִים.

חֶלָם [khēhlahm'], Helam; in Chethib for חֶלֶם q. v.

חֶלֶב [khēh'lev], Heleb; fat, fatness, comp. Appellatives.

חֶלְבָּה [khelbāh'], Helbah; id.

חֶלְבֹּן [khelbōhn'], Helbon; fat.

חֶלֶד [khēh'led], Heled; only once (1 Chr. xi. 30.) instead of חֶלֶב (2 Sam. xxiii. 29). both of which Simonis thinks to be the same in sense, by a collation with Arabic.

חֻלְדָּה [khooldāh'], Huldah; weasel, comp. Appellative חֻלְדִּי.

חֶלְדַּי [khelday'], Heldai; lively, worldly, from חֶלֶד life, world (S).

חֹלֹן [khōhlōhn'], Holon; sandy, from חֹל sand (G.).

חֶלָּח [khālahh'], Halah; perfection, i. q. חֶלָּח by permutation of ח into ח.

חֶלְחָל [khalkhool'], Halhul; trembling, from חֹל comp. Appellative חֶלְחָלָה.

חֶלֶי [khālee'], Hali; ornament, necklace, comp. Appellatives.

חֶלֶם [khēh'lem], Helem; fat, from חֶלֶם to be fat.

חֶלֶן [khēhlōhn'], Helon; strong, from חֶלֶל comp. חֶלֶל.

חֶלֶף [kheh'leph'], Heleph; exchange, comp. Appellative חֶלְפָּה.

חֶלֶץ and חֶלְץ [khēh'lets], Helez; deliverance, from חֶלֶץ to draw out, in Piel, to deliver.

חֶלֶק [khāhlāhkh'], Halak; margin smooth, comp. Appellatives. This may, perhaps, be better taken as an Appellative.

חֶלֶק [kheh'lek'], Helek; portion, comp. Appellatives.

חֶלְקִי [khelkee'], Helkite; patronymic of the preceding.

חֶלְקַי [khelkay'], Helkai; portion of the Lord, abbreviated of the following.

חֶלְקִיָּה [khilkiy-yāh'], and חֶלְקִיָּהּ [khilkiy-yāh'hoo], Hilkiah; portion of the Lord, from חֶלֶק portion and יָהּ, and יְהוֹי, more fully of יְהוֹיָה.

חֶלְקָת [khelkāthh'], Helkath; portion, possession, hence i. q. Chald. חֶלְקָתָא (by transposition) a field, possession, from חֶלֶק to divide.

חֶלְקַת הַצִּירִים [khelkath hats-tsooreem'], Helkath-hazzurim; marg. the field of strong men, but more correctly, field of swords, comp. the preceding and Appellative חֶלְקַת הַצִּירִים sharpness, edge.

חָם [khāhḥ], Ham; *black*, from חָמָם collated with the Arabic and Coptic (S.).

חֶמְדָּן [khemdāhn'], Hemdan; *desirable, pleasant* from חָמַד *to desire*.

חַמּוּאֵל [khammoo-ēhl'], Hamuel; *heat* (i. e. *anger*) of God, from חָמָם *to be hot* and אֵל God.

חַמּוּטָל [khāmootal'], Hamutal; *father-in-law of dew* i. e. of *benevolence*, from חָם and טָל, comp. Appellatives.

חַמּוּל [khāhmoöl'], Hamul; *spared*, part. pass. of חָמַל *to pity, spare*.

חַמּוּלִי [khāhmoolee'], Hamulite; patronymic of the same.

חַמּוֹן [khammōhn'], Hammon; *sunny*, from חָמַח *sun*.

חַמּוֹר [khamōhr'], Hamor; *ass*, comp. Appellatives.

חֲמוּטָה [khoomtah'], Humtah; *lizard*, comp. Appellatives חֲמוּטָה.

חַמִּיטָל [khāmeetal'], Hamutal; חַמִּיטָל i. q. חַמִּיטָל, comp. חַמִּיטָל and חַמִּיטָל.

חַמְרָן [khamrāhn'], Amram, marg. Hemdan; only (1 Chr. i. 44) stands for חַמְדָּן (Gen. xxxvi. 26).

חַמָּת [khāmāth'], Hamath; *fortification*, collated with the Arabic (S.); comp. Appellative חֻמָּה *wall*, from the obsolete חָמַח.

חַמַּת [khammath'], Hammath; *hot bath*, the name of a city in the tribe Naphtali, which is thus interpreted by

Josephus (G.). its deriviation is from חָמָם *to be hot, warm*.

חַמּוֹת דּוֹר [khammōthdohr'], Hammoth; *hot baths of Dor*, comp. the preceding and דּוֹר.

חַמַּתִּי [khāmāthtee'], Hemathite; gentile noun of חַמָּת.

חֵן [khēhn'], Hen; *grace, favor*, comp. Appellatives.

חֶנָּדָד [khēhnāhdāhd'], Henadad; *favor of Hadad*, for חֵן הַדָּד comp. the preceding and הַדָּד (G.). But, perhaps, contracted from חֵן נָדָד *favor is departed*, comp. נָדָד and נָדָד *to wander*.

חַנָּח [khannāh'], Hannah; *grace, favor* i. q. חֵן.

חֲנֻכָּה [khānōhkh'], Enoch; *initiated, dedicated*, from חָנַךְ *to initiate*.

חַנּוּן [khāhnoon'], Hanun; *avored*, or *graciously given*, part. pass. of חָנַן *to be gracious, favorable, give graciously*, comp. חַנּוּנָא.

חַנְיָאֵל [khannee-ēhl'], Haniel; *grace or favor of God*; comp. חֵן and אֵל God.

חַנּוּכִי [khānōhkhhee'], Hanochite; patronymic of חֲנֻכָּה.

חַנְמֵאֵל [khānamēhl'], Hanameel; prob. for חַנְמֵאֵל (G.). q. v.

חֲנָן [khāhnāhn'], Hanan; [whom God] *has graciously given*, comp. חַנּוּן. Gesenius supposes this to be an abbreviation of יְחֲנָן [whom] *the Lord gave*.

חַנְנֵאל [khānan-ēh'], Hananeel ; [whom] God has graciously given, for this sense of חַנֵּן, Gen. xxxiii. 5.

חַנְנִי [khānāhnee'], Hanani ; He [God] has been gracious to me, or perhaps an abbreviation of the following.

חַנְנִיָּה and חַנְנִיָּהּ [khānan-yāh', and khānnan-yāh'hoo], Hananiah ; [whom] the Lord has graciously given, comp. חַנְנֵאל.

חַנֶּס [khāhnēs'], Hanes ; of doubtful signification.

חַנְנָה [khannāthōhn'], Hannathon ; procured by favor, from חַנָּן see, above, with the addition of the termination יָן.

חֶסֶד [keh'sed'], Hesed ; kindness, love, comp. Appellatives.

חַסְדִּיָּה [khāsād-yāh'], Hasadiah ; [whom] the Lord loves (G.), compare the preceding, comp. also the Hithpael of חָסַד to show one's self kind.

חֹסֶה [khōhsāh'], Hosah ; refuge, from חָסַה to seek shelter.

חַסְרָה [khasrāh'], Hasrah ; poverty, indigence, from חָסַר to want.

חֹפֶה [khooppah'], Huppah ; a covering, comp. Appellatives.

חֹפִים [khooppeem'], Huppim ; coverings, from the singular חֹף a covering, and the verb חָפַה to cover, protect.

חֹפְנִי [khophnee'], Hophni ; perhaps, champion, fighter (G.), from חָפַן, as an Appellative only occurring in the

Dual חֹפְנִים the hollow hands, hence here probably the fist, personified by the termination י, lit. a fister, comp. pugnus and pugnator.

חֶפְצִיָּהּ [khephtsee-vāh'], Heph-zibah ; my delight is in her, from חֶפֶץ ; compare Appellatives, with suffix and the preposition בְּ with suffix.

חֶפֶר [khēh'pher], Hepher ; a well, pit, from חָפַר to dig.

חֶפְרִי [khephree'], Hephrite ; patronymic of the same.

חֶפְרַיִם [khāphāhrah'-yim], Haph-raim two wells, Dual of חֶפֶר q. v.

חֲצֹר [khāhtsohr'], Hazor ; a court, fortification comp. חָצַר and Appellatives חֲצָר.

חֲצֹר הַדָּתָה [khāhtsōhr' khādat-tāh'], Hazor, Hadattah : new-castle or new Hazor, comp. the preceding ; and as to the second word, it is Chaldee, i. q. Hebrew חֲצִיָּהּ feminine of חֲצִי new. The translators of the English Version, however, have taken this to denote two different places (Josh. xv. 25).

חֲצִי הַמְּנֻחֹת [khātsee hammēnoo-khohth'], half of the Manahethites, marg. half of the Menuthites, or Hatsi-hammenuchoth ; [born] midst quiet or resting places, comp. Appellatives חֲצִי and מְנוּחָה.

חֲצִי הַמְּנַחֲתִי [khātsee hammāh-nakhtee'], half of the Manahethites ; patronymic of the same. According to this punctuation, the sense of the preceding may be half of the presents,

or *gifts*; the second word as a Participle feminine of חָנַח, compare Appellatives מְנַחֵחַ, and not from חָנַח.

חֲצִצֹן הָמָר and חֲצִצֹן [khāhts' tsōhn' or khāhtsātsōhn' tāhmāhr'], Hazazon and Hazon-tamar; a cutting off of palm trees, viz. a place abounding with palm-trees, where many were wont to be cut down for use. For the first word compare Pual of חָצַץ, and for the second, Appellatives.

חֲצִר אֲדָר [khāzar' addāhr'], Hazar-addar; village of Addar, prob. built by Addar; the first in construction of חֲצִר a court, village, comp. Appellatives; see also חֲצִר.

חֲצִר בְּדָח [khātsar' gaddāh'], Hazar-gaddah; village of fortune (G.), comp. בְּדָח.

חֲצִר [khetsrōh'], Hezro; prob. an abbreviation of חֲצִירוֹן.

חֲצִירוֹן [khetsrōhn'], Hezron; fortification, comp. חֲצִיר.

חֲצִירוֹנִי [khetsrōhnee'], Hezronite; patronymic of the same.

חֲצִירוֹת [khātsēhrōht'h'], Hazeroth; villages, comp. חֲצִיר אֲדָר.

חֲצִיר [khetsray'], Hezrai; villager, comp. the above.

חֲצִירִים [khātsēhream'], Hazerim; villages, comp. חֲצִירוֹת.

חֲצִיר מָוֶת [khātsarmāh' veth'], Hazarmaveth; court of death, for חֲצִיר comp. חֲצִיר אֲדָר, & מָוֶת death. comp. Appellatives.

חֲצִיר סוּסָה [khātsar' soosāh'], Hazar-susah; village of a mare, or mares, mare-village, comp. the preceding and Appellatives.

חֲצִיר סוּסִים [khātsar' sooseem'], Hazar-susim; village of horses, horse-village, comp. Appellatives.

חֲצִיר עֵינֹן [khātsar' ngēhnōhn'], Hazar-enon; village of the fountain, fountain village, compare the articles above עֵינֹן i. q. עֵין fountain.

חֲצִיר עֵינָן [khātsar' ngēhnāhn'], Hazar-enan, id.

חֲצִיר שׁוּקָל [khātsar' shoo-ngāhl'], Hazar-shual; village of the fox, fox-village, comp. Appellatives.

חֲצִיר תְּהִיכֹן [khātsēhr' hattee-khōhn'], Hazar-hatticon; middle village, comp. Appellatives.

חֲקוּפָה [khākoopāh'], Hakupha; bent, bowed, collated with the Arabic (G.).

חֲרָב sse חֲרָב.

חֲרָבוֹנָה and חֲרָבוֹנָה [kharvōh-nāh'], Harbona, Harbonah; warlike (S.); according to Bohlenius by Gesenius, ass-driver, both collated with the Persic.

חֹר הַגִּידְגָּד [khōhr haggidgāhd'], Hor-hagidgad; cavern of (i. e. near) Gidgad; cavern of thunder (G.), collated with the Ethiopic; comp. חֹר and גִּידְגָּד.

חֲרָדָה [khārāhdāh'], Haradah; terror, fear, comp. Appellatives.

חֲרֹדִי [khārōhdee'], Harodite; gentile noun of חֲרֹד.

חֲרָחִיחַ [kharhāyah'], Harhaiah; *there was a parching, drought, from חֲרַר of חָרַר to be burned, dried up, and חָרַה he was.*

חֲרוּמָף [khāroomāph'], Harumaph; *flat-nosed*, contracted from חָרוּם אָף comp. Appellatives; חָרוּם participle of חָרַם and אָף.

חֲרוּפִי [khāroophe'e'], Haruphite; either a patronymic or gentile noun from חָרוּף *reproached* (comp. Appel.) nowhere occurring in this form.

חֲרוּץ [khāhroots'], Haruz; *diligence, compare Appellatives.*

חֲרָחֹור [kharkhoor'], Harhur; *inflammation, fever, comp. Appellative חָרַר*.

חֲרָחָשׁ [kharkhas'], Harhas; only once (2 Kin. xxii. 14) instead of which (1 Chr. xxxiv. 22) it is written חָסְרָה q. v.

חֲרִיף [khāhreeph'], Hariph; *autumnal rain*, collated with the Arabic; instead of which we find (Ezr. ii. 18) חֲרִי of the same signification (S.).

חָרִם [khahreem'], Harim; *flat-nosed*, i. q. חָרוּם (Lev. xxi. 18), for this passive form, comp. חָרַד, see also חֲרוּמָף *above*, which may be considered an expletive form of this.

חָרֵם [khāhrēhm'], Harem; *devoted, comp. חָרַם*.

חֲרָמָה [khormāh'], *a devoting, desolate place, from חָרַם to devote.*

חֲרָמוֹן [khermōhn'], Hermon; *high mountain*, collated with the Arabic (Clericus).

חָרָן [khāhrāhn'], Haran; *parched, day, from חָרַר to be burnt, dried.*

חֲרֹנִי [khōhrōhnee'], Horonite; gentile noun of חֲרֹנִים.

חֲרֹנַיִם [khōhrōhna'h'-yim], Horonaim; *two caverns* dual of חֲרוֹן, i. q. חֲרוֹר or defective חֲרוֹר *a cavern.*

חֲרִנְפָּר [kharneh'pher], Harnepher; *snorting of the breath*, for חֲנִנְפָּר, from חָנַר *to snort*, comp. Appellative חֲנַר *a snorting*, and נָפַר according to the Syriac, *to breathe* (S.).

חֲרֵס [kkeh'res'], Heres; *the sun*, comp. Appellatives, once (Jud. i. 35), preceded by חָרַר; *mount of the sun.*

חֲרֵפָּה [khāhrēph'] Hareph; *picking*, (G.).

חֲרֵשׁ [kkeh'resh'], Heresh; *silence*, comp. Appellatives.

חֲרָשָׁה [kharshāh'], Harshah; prob. for חֲרָשָׁה id.

חֲרָשִׁים [khārāhsheem'], Charashim, craftsmen; this is better taken as an Appellative altogether.

חֲרֹשֶׁת הַגִּוִּיִּם [khārōh'sheth haggōh-yim'], Harosheth of the Gentiles; *a working in wood or stone, a working place*, comp. Appellatives.

חֲרֵת [kkeh'reth'], in pause חֲרֵת, Hareth; *a cutting*, the name of a forest, from the wood which was cut there; comp. חֲצִצּוֹן הָמָר, from חָרַת in the

Appellatives only in the sense of engraving, but doubtless also i. q. פָּרַת.

חֲשׂוּפָה and חֲשׂוּפָה [khäsoophäh'], Hasuppha; *nakedness*, from חָשַׁף to make bare.

חֲשׂוּבָה [khäshooväh'], Hashubah; *esteemed*, participle passive of חָשַׁב to count, esteem.

חֲשִׁבְדָּנָה [khashbaddāh'nāh], Hashbadana; *linen girdle*, from חָשַׁב a girdle, and בָּדָן i. q. Appellative בָּד linen with ח paragogic, therefore with the accent on the penultimate.

חֲשִׁבּוֹן [khashbōhn'], Heshbon; *a reckoning, counting*, from חָשַׁב to reckon, count.

חֲשָׁבִיָּה [khāshav-yāh'], Hashabiah; [whom] *the Lord esteemed, loved*, comp. חֲשָׁבָה, and יָה Jah.

חֲשָׁבִיָּהּ [khāshav-yāh'hoo], Hashabiah; id.

חֲשָׁבְנָה [khāshavnāh'], Hashabnah: Gesenius supposes this to be the same with the preceding, ' being changed into ב.

חֲשָׁבְנָהּ [khāshavn'yāh'], Hashab-niah; id. But this appears rather to be an epenthetic ב between חָשַׁב and יָה, as it is often the case before the suffixes; comp. יִכְרְכְּהוּ (Ps. lxxii. 15), from which the preceding may be contracted.

חֲשׂוּב [khash-shoov'], Hashub; *esteemed*, comp. חֲשָׁבָה.

חֲשִׁים see חֲשִׁים.

חֲשִׁים [khoosh-sheem'], Hushim; i. q. חֲשִׁים hastening, haste.

חֲשִׁים [khāhshoom'], fat, rich, from obsolete חֲשִׁים to be fat.

חֲשִׁים see חֲשִׁים.

חֲשִׁמוֹן [khashmōhn'], Heshmon; *fatness*, from an obsolete חֲשִׁים to be fat.

חֲשִׁמְנָה [khashmōhnāh'], Hashmonah; id.

חֲשִׁתִּי [khooshāhthee'], Hushathite; patronymic of חֲשִׁתָּה.

חֲתִי [khēhth'], Heth; *terror*, from חָתַת to be broken, terrified.

חֲתִי [khitte'], Hittite; patronymic of the same, and then a gentile noun.

חֲתִים [khitteem'], Pl. of the same.

חֲתִית [khitteeth'], singular fem. of חֲתִי.

חֲתִלּוֹן [khetlōhn'], Hethlon; *shelter, retreat*, from חָתַל to wrap up, cover, hide.

חֲתָת [khāthath'], Hathath; *terror*, compare Appellatives.

ט

טָבֵאל [tāhv'ēhl'], Tabeel; in pause טָבֵאל [tah-v'al'], Tabeal; *goodness of God*, compound of טָב goodness, a Syriac form, i. q. Hebrew טוֹב, and אֱלֹהִים God.

טָבַח [teh'vakh'], Tebah; *slaughter*, compare Appellatives.

טִבְחָת [tibhath'], Tibhath; once (1 Chr. xviii. 8), for which, in the parallel passage (2 Sam. viii. 8), it is טִבַּח; here probably by transposition for בְּטַחְתָּ *confidence, security*, as the construct of בְּטַחְתָּ.

טִבְלִיָּהוּ [t'valyāh'hoo], Tebaliah; [whom] *the Lord immersed*, i. e. *purified*, compound from טָבַל, in a transitive sense, and יָחוּ abbreviated for יַחְוִיח.

טַבָּעוֹת [tabbāh-ngōhth'], Tabbaoth; *seal-rings, rings*, compare Appellative טַבָּעַת.

טַבְרִימון [tavrimmōhn'], Tabrimon; *the goodness of Rimmon*, comp. טַבְרַיִל. *Rimmon*, the name of a Syriac idol.

טַבְּבָתְךָ [tabbāthk'], Tabbath; *famous*, collated with the Chaldee (S.).

טֶבֶת [tēhvēhth'], Tebeth; the name of a Hebrew month, the signification of which is doubtful.

טוֹב [tohv'], Tob; *good*, compare Appellatives.

טוֹב אֲדוֹנִיָּהוּ [tōhv ādōhniy-yāh'], Tob-adonijah; *the good or kindness of the or my Lord Jah*, comp. the preceding and אֲדוֹנִיָּהוּ.

טוֹבִיָּהוּ [tōhviy-yāh'], Tobiah; the Lord (is) *good*, or *the good or kindness of the Lord*, comp. the preceding.

טוֹבִיָּהוּ [tōhviy-yāh'hoo], Tobiah; id.

טִלְאִים [t'lāh-eem'], Telaim; *young lambs*. From טָלָה: by some considered to be an Appellative.

טֵלֶם [tēh'lem'], Telem; *oppression* collated with the Arabic [Kimchi and Clericus].

טַלְמוֹן [talmōhn'], Talmon; *oppressed*, compare the preceding.

טַפָּחַת [tāhphath'], Taphath; *drop*, construct (comp. בְּנִיחַת, בְּנִיחַת, בְּנִיחַת) of טַפַּח from the root טָפַח in the Chaldee, i. q. בְּנִיחַת *to distil, drop*.

טַרְפְּלִיָּה [tarp'lāh-yēh'], Tarpelites; a Chaldee gentile name. Simonis compares it with *Tauropylæi*, i. e. the inhabitants of the passages of Taurus. The Chaldeans may have retained foreign names of this kind.

יֹהֲשִׁיָּהוּ [yōhshiy-yāh'hoo], once (Jer. xxvii. 1.) in Kethib for the usual יֹהֲשִׁיָּהוּ, which see.

יֹהֲאֲזַן־יָהּ [yah-āzan-yāh'], Jaazniah; *may the Lord hear [him]*, compound of Hiph. future of יָאֲזַן, comp. Appellatives, and יָהּ *Jah*.

יֹהֲאֲזַן־יָהּ [yah-āzan-yāh'hoo], Jaazniah; id.

יָאִיר [yāh-eer'], Jair; *may He [God] enlighten [him]*, Hiph. future of יָאִיר. Compare Appellatives.

יָאִירִי [yāh-eeree'], Jairite; patronymic of the same.

יֹהֲשִׁיָּהוּ [yōhshiy-yāh'], only once (Zech. vi. 10,) but in all other occurrences,

יֹהֲשִׁיָּהוּ [yōhshiy-yāh'hoo], *may the Lord heal [him]*, compound of the

fut. of **אשר** collated with the Arabic *to heal*, and **יה** or **יהו** (G.).

יֵאֲתָרִי [*y'āthh'ray'*], Jeatrai; [whom] *the Lord shall cause to remain*. Only 1 Chr. vi. 6. supposed by Simonis to stand for **יֵאֲתָרִי**, the **א** taking the place of **י**, instead of **יֵאֲתָרִי**, from the verb **יָתַר** *to remain*. For the termination **י** see note under **יֵאֲתָרִי**. Note, other copies read **יֵאֲתָרִי**.

יָבוֹס [*y'voos'*], Jebus; *a treading under foot*. From **בָּוֹס** *to tread under foot*, like **יָבוֹס** from **קָוֹס**.

יְבוֹסִי [*y'voosee'*], Jebusite; a gentile noun of the same.

יְבָרַךְ [*yivkhāhr'*], Ibhar; *may the Lord choose [him]*. Fut. of **בָּרַךְ** *to choose*.

יָבִין [*yāhveen'*], Jabin; *may the Lord consider [him]*, comp. Hiph. fut. of **בִּין**.

יָבֵשׁ see **יָבֵשׁ**.

יָבֵל [*yāhvahl'*], Jabel: *stream*, compare Appellatives.

יִבְלֶעַם [*yiv-l'ngāhm'*], Ibleam; *he consumeth to or shall consume the people*. Fut. of **בָּלַע** *to swallow, consume*, and **עַם** *people*. According to Gesenius, for **יִבְלֶה**, but the verb **בָּלַח** nowhere occurs in a transitive sense.

יִבְנֶאל [*yav-n'ēhl'*], Jabneel; *may God cause [him] to be built up*, lit. *cause him to build*, compound of Hiph. fut. of **בָּנָה** *to build*, and **אֵל** *God*.

יָבֶנֶח [*yavneh'*], Jabneh; *may He cause [him] to be built up*, comp. the preceding.

יִבְנֶהוּ [*yivn'yāh'*], Ibneiah; *may the Lord build [him] up*, comp. the preceding.

יִבְנִיחַ [*yivniy-yāh'*], Ibnijah; id.

יְבֹסִי see **יְבֹסִי**.

יָבֹקֶן [*yabbōhk'*], Jabbok; *a pouring out, emptying*. From **בָּקַן** *to pour itself out, empty itself*.

יְבֶרֶכְיָהוּ [*y'vehrekhyāh'hoo'*], Jeberechiah; *may the Lord bless [him]*. Compound of Piel fut. of **בָּרַךְ** *to bless*, and **יְהוָה** *the Lord*.

יִבְשָׁם [*yivsāhm'*], Ibsam; *he shall be pleasant, sweet*. Fut. of an obsolete **בָּשַׁם**, whence **בָּשָׁם** *sweet odour*.

יָבֵשׁ and **יָבֵשׁ** [*yāhvēshh'*], Jabesh; *dry*, compare Appellatives.

יָבֵשׁ גִּלְעָד [*yāhvēshh gil-ngāhd'*], Jabesh Gilead; *Jabesh of or in Gilead*, comp. the preceding and **גִּלְעָד**.

יִגָּאֵל [*yig-āhl'*], Igal, Igeal; *may He [God] redeem [him]*. Fut. of **גָּאֵל** *to redeem*, comp. Appellatives.

יִגְבְּהוּ [*yogb'hāh'*], Jogbeah; *it shall be exalted*. **יָ** is paragogic, the simple form of which would be **יִגְבֶּה**, Hoph. fut. from **גָּבַהּ** *to be high*.

יִגְדַּלְיָהוּ [*yigdalyāh'hoo'*], Igdaliah; *the Lord shall be exalted*, compound of the fut. of **גָּדַל** *to be great*, and **יְהוָה** *the Lord*.

יָגוּר [*yāhgoor'*], Jagur; *an inn*, from **גָּוַר** *to sojourn, live as not at home*.

יִגְלִי [*yoglee'*], Jogli; *He [God]*

revealeth Himself. Hoph. fut. of גָּלַח to uncover, open.

יְגַר־שְׁהָדוּתָא [y'gar sāhhādoothāh], Jegar-sahadutha; margin, the heap of witness. Two Aramaic words.

יִדְלָח [yiddlāh], Idalah; [which] God exalteth or shall exalt. Simonis takes it as a Syriacism for יְדַלֵּחַ, with ח paragogic.

יִדְבָּשׁ [yidbāsh], Idbash; he is sweet as honey. Fut. of דָּבַשׁ, compare Appellative דְּבַשׁ.

יִדְּוֹ [yiddōh], Iddo; loving, given to love. For יְדֹוֹ (G.). from יָדַד to love.

יָדוֹן [yāhdōhn], Jadon; He [God] shall judge; [Judex] judge (G.). Either fut. of דָּוֵן to judge, or a noun derived from the same verb.

יָדְדָא [yaddoo'-āng], Jaddua; known, from יָדַע to know.

יָדַי [yadday], according to Keri, Jadau (Ex. x. 43.) in the English version it is according to Kethib; prob. i. q. יָדָיו.

יְדוּתוֹן and יְדוּתוֹן [y'doothoon'], Jeduthun; praising. From an obsolete noun יְדוּת praise, from יָדַד in Hiph. to praise, with the termination יוֹ added. (G.). This termination gives the word its personification.

יְדִידָה [y'deedāh], Jedidah; beloved. A passive form of יָדַד to love, like יָדַד from יָדַד=יָדַד, compare Appellative יָדִיד, of which this is the feminine form.

יְדִידִיָּה [y'dee-d'yāh'], Jedidiah;

beloved of the Lord, comp. the preceding.

יְדִיָּה [y'dāh-yāh'], Jedaiah; praise the Lord. From יָדַד, in Hiph. to praise יְהוָה the Lord.

יְדִיעָאֵל [y'dee-ngāēh'], Jediael; known of God. From יָדַע a passive form of יָדַע, (comp. יְדִידִיָּה), and אֵל God.

יְדִירָיוֹן Kethib for יְדִירָיוֹן.

יְדִלָּפָה [yidlāph'], Idlaph; he weepeth. Fut. of יָדַלָּה to drip, shed tears.

יָדָע [yāhdāng'], Jada; wise. From יָדַע to know.

יְדַנְּגָה [y'dang-yāh'], Jedaiah; may the Lord know[him] i.e. care for him, comp. the preceding, and יְהוָה the Lord.

יְדִירָיוֹן see יְדִירָיוֹן.

יָהּ [yah'], the Lord, once (Ps. lxxviii. 4). Jah; unanimously acknowledged to be an abbreviation of יְהוָה, whatever the true pointing of the latter ought to have been originally, comp. יְהוָה; it is frequently found in composition with other proper names, such as יְהוֹיָכִן. In which case another less abbreviated form יְהוֹיָה is often used instead, as יְהוֹיָהוּ, which additional confirms the above derivation of this name.

יָהִיד see יָהִיד.

יְהִידָי [yehdāy'], Jähdai; may the Lord direct [him]. Fut. of יָהִיד to direct, and י see יְהוֹיָה.

יְהוּדִיָּה [y'hoodiy-yāh'], Jehudiah;

Jewess. The feminine of the gentile noun יהודי *Jew* used as a proper name.

יְהוּא [yēhhoo'], Jehu; *He* [is] *Jehovah*. For יהוה (G.) or יהוה the latter as the regular pointing of יהוה (S.). The inconvenience of an audible H being repeated in the pronunciation, makes such a contraction not unlikely.

יְהוֹאָחָז [y'hōh-āhkhāz'], Jehoahaz; [whom] *the Lord holdeth*. contracted from יהוה and יָחָז, comp. Appellatives.

יְהוֹאֵשׁ [y'hōh-āhsh'], Jehoash; [whom] *the Lord has given*. From the same, and אָשׁ preterite of an obsolete אָשׁ *to give*, (S.) collated with the Arabic.

יְהוּדָה [y'hood'], Judah, Judea, Jewry; the Chaldee for the Hebrew name יהודה [Judah], but only as referring to the country or people of that name.

יְהוּדָאִין [y'hoodāh-ēen'], Jews; the plural of the Chaldee gentile noun of יהודא.

יְהוּדָה [y'hoodāh']. Judah; *praise*. From יָדָה (compare Gen. xxix. 35. and xlix. 8). According to Gesenius *praised*, verbal of Hoph. future of the same.

יְהוּדִי [y'hoodēē'], Jew, Jehudi; a gentile noun of the same, but used also as a proper name.

יְהוּדִית [y'hoodēeth'], the Jews' language, Judith; the feminine of the gentile noun יהודי *Jewish*, in refer-

rence to the language, and used also as a proper name of a woman.

יְהוָה [y'hōhvāh'], the Lord, Jehovah, and, when pointed יְהוֹה, God; *The Eternal*. Whether the pronunciation according to the present pointing be the original* or not, the consonants

* That the pronunciation of this name according to its consonants has been considered unlawful among the Jews from a very remote period, is not only well attested by their doctors, but also by the fact of the adoption of two sets of vowel points for the same consonants, יְהוֹה and יְהוֹה, for the former of which they substituted, and still do substitute יְהוָה (Lord), and for the latter אֱלֹהִים (God), so that in neither case are the consonants pronounced. The Jews maintain that the pronunciation was not known generally, but only to some, and that traditionally. But no trace of that supposed mystical pronunciation being now left, the whole fact of there *ever* having existed *another* besides the one יְהוָה may fairly be questioned, from the following considerations. 1. If the vowels of יְהוָה be those of יְהוָה, we should have expected יְהוָה under י in the same way as we find יְהוָה under the same for אֱלֹהִים. But the fact may have been, that יְהוָה was the true pronunciation, but the Jews, led away by tradition, and perhaps based upon Ex. xx. 7, and Lev. xxiv. 31, read יְהוָה instead, independent of the proper, standing vowels. But in the case of יְהוָה, where the first would have been repeated twice, and for some cause or other unwilling to do so, read according to, and substituted the vowels of אֱלֹהִים, hence the form יְהוָה in the one, and not יְהוָה in the other case. And let it also be remarked that the circumstance of the Septuagint rendering the words אֱלֹהִים יְהוָה by Κύριος Κύριος sets some bounds to the antiquity of that practice.

2. The preservation of the vowels of יְהוָה as found in the composition of this name with other proper names of the greatest antiquity, as יְהוֹשֻׁעַ, יְהוֹנָתָן, יְהוֹשָׁפָט &c, the vowel י being found again

in comparison with (Ex. iii. 14.) sufficiently attest the signification of the name. **אֲנִי הָאֵל אֲשֶׁר אֲנִי** *I am that I am*, i. e. I am He who am *always*, and doubtless also, with reference to His *unchangeableness*, I am *the same* that I am; of which the relative **אֲשֶׁר** easily admits. But, however suitably in a grammatical point of view, the Hebrew form of the future may stand here for the *present*, as expressing *continuance*, yet ought the fact of its being the future, *I shall be* that *I shall be*, not to be lost sight of. Nay, the assurance of God's existence throughout all *futurity* is the prominent point of the Spirit's expression to Israel, surrounded by Egypt's idols and idol-worship. Pre-existence may have been ascribed to them by their worshippers, the eye-witnesses of their

in the abbreviated form **יְהוָה** and its compounds, as **אֲנִי הָאֵל אֲשֶׁר אֲנִי** &c., by permutation of **יְהוָה** into **יְהוָה**. In these cases, we should have expected the true vowels again, if there had been any other; the full word **יְהוָה** not being found in either. For the Jews assert that the teaching of the pronunciation of this name was by pointing out each letter separately, so as not to pronounce the whole of the name at once, which need not be feared in compounds. And this must prove for the present pronunciation of **יְהוָה**, unless we extravagantly suppose, that the punctuators did, with these compound names; the same as they did with this name itself, establish the tradition of the unlawfulness of the pronunciation of this name, as a truth vouched for by its so very remote antiquity even up to Moses, and that we have not the right pronunciation even of these proper names.

The fact that **ב** and **ל** have before this name *Pattah*, as if they were prefixed to **אֲנִי הָאֵל אֲשֶׁר אֲנִי** (**אֲנִי הָאֵל אֲשֶׁר אֲנִי** and **אֲנִי הָאֵל אֲשֶׁר אֲנִי**), can prove nothing more but the punctuators' consistency with the tradition they had received and believed.

then present existence, but questions of the character "Where are the gods of Hamath and of Arpad? &c." were doubtless nothing unusual then with regard to those perishable elements. But God in His future, uninterrupted, blessed existence, assures them of deliverance not only from their then present bondage, but *always*, in opposition to those dumb idols, as He does afterwards (Is. xl. xliii. and xlv.) when sending them a message of deliverance. The looking forward to futurity is the true exercise of faith in the children of God, even as it is now with us, to whom the things of God prepared for them that love him, which "eye hath not seen nor ear heard, neither have entered into the heart of man" are revealed by His Spirit. As we have learned to know Him as the Alpha, we are now, or at least ought to be, looking forward for the future vindication of His power and glory, when He shall be all in all, as the Omega.

יְהוָה, the more antique, and indeed acknowledged as the primitive form of **יְהוָה** *to be*, stands in this name in the third person future. Thus, God speaking of His blessed Self, speaks and reveals Himself as the *I shall be* "*I am (I shall be) has sent me unto you*". The believers in Him with an Amen upon their lips call Him **יְהוָה** *He shall be*.

יְהוָה יִרְאֶה [*y'hōhvāh' yir-ēh*], *Jehovah-jireh*; marg. *the Lord will see or provide*. From the same, and fut. of **יָרָא**, compare Appellatives.

יְהוָה נִסִּי [*y'hōhvāh' nisse'*], *Jehovah-nissi*; marg. *the Lord my banner*. From the same, and **נִס** a banner, see Appellatives.

יְהוָה שָׁלוֹם [y'hōh-vāh shāhlōhm'], Jehovah-shalom, marg. *the Lord* [send] *peace*; lit. *the Lord* (is) *peace*. From the same, and שָׁלוֹם *peace*.

יְהוֹזָבָד [y'hōhzāhvāhd'], Jehozabad; [whom] *the Lord* has bestowed, compound of יְהוָה and זָבָד *to give as a present*, comp. Appellatives.

יְהוֹחָנָן [y'hōhkhāhnāhn'], Johanan; [whom] *the Lord* has graciously given. From the same and חָנָן *to be gracious, give graciously*.

יְהוֹיָדָה [y'hōh-yāhdāhg'], Jehoiada; [whom] *the Lord* hath known. From the same and יָדַע *to know*.

יְהוֹיָכִין [y'hōh-yāhkheen'], Jehoiachin; *may the Lord* establish [him]. From the same and יָכִין Hiph. fut. of כָּן, comp. Appellatives.

יְהוֹיָכִים [y'hōh-yāhkeem'], Jehoiakim; *may the Lord* establish [him]. From the same and the Hiph. fut. of קָם, comp. Appellatives.

יְהוֹיָרִיב [y'hōh-yāhreev'], Jehoiarib; *the Lord* plead for [him]. From the same, and fut. of רִיב.

יְהוּכָל [y'hookhal'], Jehuchal; *may he prevail*. Hoph. fut. of כָּל.

יְהוֹנָדָב [y'hōhnāhdāhv'], Jehonadab; [whom] *the Lord* has freely given. From יְהוָה and דָּבָר of which comp. Hiph. in the Appellatives.

יְהוֹנָתָן [y'hōhnāthāhn'], Jehonathan [whom] *the Lord* has given. From the same, and נָתַן *to give*.

יְהוֹסֵף [y'hōhsēph'], Joseph; *He* [God] shall add, comp. Gen. xxx. 24. An uncontracted Hiph. form of יָסַף *to add*.

יְהוֹשָׁעָה [y'hōh-ngaddāh'], Jehoadah; [whom] *the Lord* has adorned. From יְהוָה, and Piel of עָדָה *to adorn*.

יְהוֹשָׁדָן [y'hōh-ngaddēen'], Jehoadan; in Kethib prob. the same as the following.

יְהוֹשָׁדָן [y'hōh-ngaddāhn'], Jehoadan; *the Lord's* delight. From the same, and עָדָה, comp. the verb עָדָה, and the noun עֵד.

יְהוֹשָׁדָק [y'hōhtsāhdāhk'], Jehozadak; *the Lord* is righteous. From the same, and צָדִיק *to be just, righteous*.

יְהוֹרָם [y'hōhrāhm'], Jehoram; *the Lord* is exalted. From the same, and רָם preterite of רָם *to be high*.

יְהוֹשֻׁבֶעַ [y'hōshshek'vang], Jehosheba; *the Lord's* oath; or *the Lord* (is his) *oath*, i. e. he swears by, worships the Lord, comp. Is. xlviii. 1. From the same, and שָׁבַע, *oath*, occurring only in this sense in compound proper names, comp. פֶּאֶר שָׁבַע with Gen. xxi. 31.

יְהוֹשָׁבֶעַת [y'hōshshav-ngath'], Jehoshabeath; found 2 Chr. xxii. 11. for the preceding.

יְהוֹשֻׁעַ and יְהוֹשֻׁעָ [y'hōshshoo'äng], Jehoshua, Joshua; *the Lord's* salvation, contracted of the same, and יִשְׁעָ *help*.

יְהוֹשָׁפָט [y'hōshshāphāht'], Jeho-

shaphat; [whom] *the Lord judges*.
From the same, and שפוט *to judge*.

יְהִלְלֵהוּ [y'hallel-ēhl'], Jehaleleel;
may he praise God. From יְהִלֵּל;
Piel fut. of הָלַל only in Piel, *to praise*,
and אֱלֹהִים *God*.

יָחָז [yah'haz], Jahaz; *a place
trodden down*, prob. a threshing-floor
(G.), collated with the Arabic יָחַז *to
tread under foot*.

יַחְזָח [yahtsāk'], Jahazah; id.

יֹאבָב [yōh-āhv'], Joab; [whose]
father (is) the Lord. Contracted for
יְהוֹאָבָב, comp. the preceding compounds
of יְהוֹחָז, as יְהוֹאָחָז, &c.

יֹאחָב [yōh-āhkh'], Joah; [whose]
brother [i. e. helper] is the Lord.
Compound of יְהוֹחָז and אָחָב *brother*.

יְהוֹאָחָז [yōh-āhkhāhz'], Joahaz,
Jehoahaz; contracted from יְהוֹאָחָז;
q. v.

יֹאֵל [yōh-ēhl'], Joel; *the Lord (is
his) God*. Contracted for יְהוֹאֵל,
יְהוֹה, *the Lord*, and אֱלֹהִים *God*.

יֹאָשׁ [yōhāshh'], Joash; contracted
from יְהוֹאָשׁ; q. v.

יֹאָב [yōhv'], Job; *desire*. For יָאָב;
from יָאָב *to desire*, comp. Appellatives
(S); or *cry*, from יָבָב compare the
following. But this name only occurs
(Gen. xli. 13.) for יָשׁוּב (Num. xxvi.
24).

יֹבָב [yōhvāhv'], Jobab; *desert,
wilderness*, properly a *howling*, a place
where wild beasts howl, collated with
the Arabic (G.).

יֹבָל [yoovāhl'], Jubal; *river*,
compare Appellative יֹבֵל.

יֹזָבָד [yōhzāhvāhd'], Jozabad;
contracted from יְהוֹזָבָד q. v.

יֹזָכָר [yōhzāhkhāhr'], Jozachar;
[whom] *the Lord remembers*. Con-
tracted for יְהוֹזָכָר, compare the pre-
ceding, from יְהוֹה *the Lord*, and זָכַר
he remembered.

יֹהָא [yōhkhāh'], Joha; *haste*.
For יְהוֹהָא from the Chaldee יוהא in
Aph. *to make haste* (S.).

יֹחָנָן [yōhkhāhnāhn'], Johanan;
contracted from יְהוֹחָנָן q. v.

יֹטָח [yootāh'], Juttah; i. q. יֹטָח.

יֹיָדָע [yōh-yāhdāhng'], Joiada, Je-
hoiada; contracted from יְהוֹיָדָע q. v.

יֹיָכִין [yōh-yāhkhkeen'], Jehoiachin;
contracted from יְהוֹיָכִין q. v.

יֹיָקִים [yōh-yāhkhkeen'], Joiakim, Je-
hoiakim; contracted from יְהוֹיָקִים q. v.

יֹיָרִיב [yōh-yāhreev'], Joiarib;
contracted from יְהוֹיָרִיב q. v.

יֹכְבֵּד [yōhkhkeh'ved'], Jochebed;
[whose] *glory [is] the Lord*. Con-
tracted from יְהוֹכְבֵּד, יְהוֹה *Lord*, and
כְּבֹד *glory*, comp. Appellative כְּבֹד.

יֹכָל [yookhāl'], Juchal; contracted
from יְהוֹכָל q. v.

יָוָן [yāhvāhn'], Javan, Greece,
Grecia; *soft* (S.).

יֹנָדָב [yōhnāhdāhv'], Jonadab;
contracted from יְהוֹנָדָב q. v.

יוֹנָה [yōhnāh'], Jonah ; *dove*.
Compare Appellatives.

יוֹנִים [y'vāhneem'], Grecians ; patro-
nymic of יוֹן.

יוֹנָתָן [yōhnāthhāhn'], Jonathan ;
contracted from יְהוֹנָתָן q. v.

יוֹסֵף [yōhsēphāh'], Joseph ; contrac-
ted from יְהוֹסֵף q. v.

יוֹסִפִּיָּה [yōhsiph-yāh'], Josipiah ;
[whom] *the Lord shall increase, en-
large*. From Hiph. fut. of יָסַף to *add*,
increase, and יָה Jah,

יוֹעֲלָה [yōh-ngēhlāh'], Joelah ;
perhaps *may He help*. For יוֹעֲלָה
(G.) ; or perhaps a contraction for יוֹעֲלֵל
מֵאל *may God help* : from the Hiph.
fut. of יָעַל and מֵאל.

יוֹעֵד [yōh-ngēhd'], Joed ; *the
Lord [is] witness*, contracted from
יְהוֹעֵד, comp. the preceding com-
pounds with יְהוֹ and יוֹ from יְהוֹנָה
the Lord, יָד *witness*, comp. Appel-
latives.

יוֹעֶזֶר [yōh-ngēh'zer], Joezer ; *the
Lord [is his] help* ; contracted from
יְהוֹעֶזֶר comp. the preceding and יָעַז
help, among the Appellatives.

יוֹעֶשׂ [yōh-ngāhsh'], Joash ; *the Lord
is gathering together*. For יוֹעֶשׂ
from יְהוֹנָה *the Lord* and עָשָׂה from עָשָׂה ;
in Joel iv. 11. in an intransitive, here
perhaps in a transitive sense.

יוֹזָדָק [yōhtsāhdāhk'], Jozadak ;
contracted from יְהוֹזָדָק q. v.

יוֹקִים [yōkeem'], Jokim ; contracted
from יְהוֹקִים q. v.

יוֹרָה [yōhrāh'], Jorah ; *early rain*,
i. q. יוֹרֶה Appellative.

יוֹרִי [yōhrah'y], Jorai ; *may the
Lord instruct [him]* ; contracted from
יֹרֶה Hiph fut. of יָרָה ; see Appella-
tives, and יְ the Lord ; comp. יְהוֹרִי.

יוֹרָם [yōhrāhm'], Joram ; contracted
from יְהוֹרָם q. v.

יוֹשָׁב הַחֶסֶד [yooshāhv'kheh'sed], Ju-
shab-hesed ; *grace is restored*. יוֹשֵׁב
Hoph. fut. of שָׁוַב to *return*, חֶסֶד
kindness, grace.

יוֹשְׁבִיָּה [yōhshiv-yāh'], Josibiah ;
may the Lord cause [him] to dwell, i.e.
safely, quietly. From יוֹשֵׁב Hiph.
fut. of יָשַׁב to *dwell*, and יְהוֹ the Lord.

יוֹשָׁה [yōhshāh'], Joshah ; perhaps
existence. From the obsolete root
יָשָׁה ; comp. the following article.

יוֹשָׁוִיָּה [yōhshav-yāh'], Joshaviah ;
[whom] *the Lord raises* (G.). perhaps
as Hiph. form of יָשָׁה to *stand, stand
upright, exist*, with יְהוֹ the Lord.

יוֹשָׁפָט [yōhshāphāht'], Joshaphat ;
contracted from יְהוֹשָׁפָט q. v.

יוֹתָם [yōthhāhm'], Jotham ; *the
Lord [is] perfect*. For יְהוֹתָם, from
יְהוֹה and תָּם *perfect*, compare Appel-
latives.

יוֹזָאֵל [y'zoo-ēhl'], Kethib, for

יְזִיאֵל [y'zee-ēhl'], Keri, Jeziel ;
assembly of God. יְזִי from יָצָה colla-
ted with the Arabic to *come together*
(G.), and מֵאל *God*.

יְזִיָּה [yizziy-yāh'], Jeziah ; *may*

the Lord besprinkle, i.e. purify [him].
Fut. of **זָרַק** to sprinkle, and **יְהי** the Lord.

יִזְיִי [yāhzeez'], Jaziz; he shall shine. Fut. of **יָזַן** comp. **יִזְיִן**.

יִזְלִיחַ [yizlee-āh'], Jezliah; may he draw [him] out, i.e. save. From an obsolete **זָלַח** perhaps i. q. **זָלַח** (G.), and perhaps by transposition for **יִזְלִיחַ**.

יִזְנִיחַ [y'zan-yāh'], Jezaniah; contracted from **יִזְנִיחַ**.

יִזְנִיחִי [y'zan-yāh'hoo], id.

יִזְרַח [yizrāhh'], the Israhite; with the article **הַיִּזְרַח** once (1 Chron. xxvii. 8) for the patronymic **יִזְרַחִי**.

יִזְרַחֵהוּ [yizrahk-yāh'], Jezrahiah; the Lord shall rise, i.e. shine forth (as the sun). Fut. of **זָרַח** to rise (as the sun) and **יְהי** the Lord.

יִזְרַעַל [yizr'ngēh'], Jezreel; [which] God shall sow or plant. Fut. of **זָרַע** to sow, plant, and **אֱל** God.

יִזְרַעֲלֵי [yizr'ngēhlee'], Jezreelte; gentile noun of the same.

יִזְרַעֲלֵיתִי [yizr'ngēh'leeth'], Jezreel-ite; feminine of the same.

יַחְדּוֹ [yakhdōh'], Jahdo; united, for **יַחְדּוֹן**.

יַחְדִּיעַל [yakhdee-ēh'], Jahdiel; may God make [him] to rejoice. Fut. of **יָדַע** to rejoice, and **אֱל** God.

יַחְדֵּיעַח [yekh-d'yāh'hoo], Jehdeiah; may the Lord make [him] to rejoice; comp. the preceding.

יַחְיֵאל [y'khav-ēh'], Kethib for **יַחְיֵאל**; may God preserve [him] alive. For **יַחְיֵאל** from **יָחַד** (G.), i. q. **יָחַד** to live, in Piel to preserve alive.

יַחְזִיעַל [yakhzee-ēh'], Jahziel; he shall behold God. Fut. of **יָחַד** to see **אֱל** God.

יַחְזִיחַ [yakhz-yāh'], Jahaziah; he shall behold the Lord; comp. the preceding.

יַחְזִקַּל [y'khez-ēh'], Ezekiel; may God strengthen [him]. This stands, according to Gesenius, for **יַחְזִקַּל** like **יַחְזִקַּל** Ex. xxxiii. for **יַחְזִקַּל** Piel fut. of **יָחַד** to be strong, and **אֱל** God.

יַחְזִקִּיחַ [y'khizkiy-yāh'], Hezekiah; may the Lord strengthen him; comp. the preceding.

יַחְזִקִּיחִי [y'khezkiy-yāh'hoo], id.

יַחְזִרַח [yakh-zēhrāh'], Jahzehrah; may he bring back. Hiph. of **זָרַח**, according to the Chaldee to go back.

יַחְיֵאל [y'khee-ēh'], Jehiel; may God preserve [him] alive. For **יַחְיֵאל** Piel of **יָחַד** to live, and **אֱל** God.

יַחְיֵאֵל [y'khee-ēhlee'], Jehieli, better Jehielite; patronymic of the preceding.

יַחְיֵיחַ [y'khiy-yāh'], Jehiah; may the Lord preserve [him] alive; comp. **יַחְיֵאל**.

יַחְלֵאל [yakhlēh'], Jahleel; expectation of God, i.e. [a son] expected of God (S.). From **יָחַל** in Piel to wait, hope. According to Gesenius

for יחל־אל [whom] *God has made sick*. From Hiph. of חלה *to be sick*, and אל *God*.

יחל־אלי [yakhlē'ēlee'], Jahleelite ; patronymic of the same.

יחמ־י [yakhmah'y], Jahmai ; *may the Lord keep or preserve [him]*. Fut. of an obsolete חמה whence חומה *a wall* is derived, and י *the Lord* ; comp. אחזי.

יחצ־אל [yakhts'ēhl'], Jahzeel ; [whom] *God does bestow*, i. e. as a portion bestowed by God. Hiph. fut. of חצה *to divide* and אל *God*.

יחצ־אלי [yakhts'ēhlee'], Jahzeelite ; patronymic of the same.

יחצ־אל [yakhtsee-ēhl'], Jahziel ; i. q. יחצ־אל.

יחַת [yah'khath], Jahath ; *He shall take away*. Apocopated form of Hiph. fut. יחַתהּ from יחַתהּ *to take away*. According to Gesenius *unition* ; a contraction for יחַתהּ.

יטבָּה [yotvāh'], Jotbah ; *goodness*. From יטב *to be good*.

יטבַּח [yotvāhthāh'], Jotbathah ; id. with paragogic ח.

יטח [yoottāh'], Juttah ; *extended*. Verbal of Hoph. fut. of נטה (G.).

יטור [y'toor'], Jetur ; *enclosure, village of Nomades*, i. q. טיר, from an obsolete טור *to surround*, according to the form יקום from קום (G.).

יכניח [y'khoonyāh'], Kethib for יכניח.

יכ־יח [y'kheel'yāh'], Kethib for יכ־יח.

יכ־י [yakhkeen'], Jachin ; *may He establish [him]*. Hiph. fut. of פין compare Appellatives.

יכ־י [yākhkeenee'], Jachnite ; patronymic of the same.

יכ־יח [y'khol-yāh'], Kethib for יכ־יח.

יכ־יח [y'khol-yāh'hoo], Jecholiah ; [for whom] *the Lord hath shewn himself mighty*. From יכל *to be able, to prevail*, and יח *the Lord*.

יכניח [y'khon-yāh'], Jeconiah ; *may the Lord establish [him]*. For יכן fut. of פין here in a transitive sense.

יכניח [y'khon-yāh'hoo], Kethib id.

יָלֹן [yāhlōhn'], Jalon ; *may he remain*. Fut. of לון *to pass the night*, also *to abide, remain*.

ימח־אל [y'moo-ēhl'], Jemuel ; *may God circumcise [him]*. For ימח־אל, future from מח, instead of which Num. xxvi. 12, and 1 Chr. xxiv. 4 ; we find ימח־אל for ימח־אל *circumcised of God*, from מחל *to circumcise* (S.) ; *day of God* ימח i. q. שמי, יום i. q. שם, ימי i. q. מת (G.).

ימימה [y'meemāh'], Jemimah ; *dove* ; collated with the Arabic. Kromayer by Simonis.

יָמִין [yāhmeen'], Jamin ; *the right or right hand*, compare Appellatives.

ימיני [yāhmeenee'], Jaminite ; patronymic of the same.

יְמִינִי [y'meenee'], Jemini; found elliptically for the patronymic יְמִינֵי יִצְחָק.

יְמִלָּא [yimlāh'], Imla; *He shall fill or fulfil*. Fut. of מָלָא compare Appellatives.

יְמִלָּה [yimlāh'], Imlah; id.

יְמִלְּךָ [yamlēkhk'], Jamlech; *may He make [him] to reign*. Hiph. fut. of מָלַךְ, *to reign*.

יְמִנָּה [yimmāh'], Imnah; *felicity*, collated with the Arabic (S.).

יְמִנָּע [yimmānhg'], Imna; *may He spare [him]*. Fut. of מָנַע *to hold back, withhold*.

יְמִרָה [yimrāh'], Imrah; *rebellion* (G.). From מָרָה *to be perverse, rebellious*.

יְנֹחַ [yāhnōh'āk'], Janoah; *rest, quiet*. From נָח comp. Appellatives.

יְנִים [yāhnoom'], Keri; יָנִים [yāhneem'], Kethib; Janum; *slumber*. From נָם *to sleep, slumber*.

יְסָכָה [yiskāh'], Iscah; *covering*. It has the form of יָסַף, but the signification of סָכַף or סָכַף *to cover* (S.).

יְסִמְכִיָּה [yismakh-yā'hoo'], Ismachiah; *the Lord support [him]*. From סָמַךְ comp. Appellatives, and יָדָה *the Lord*.

יַעֲבֹץ [yangbēhts'], Jabez; *who causeth pain*. By transposition for יַעֲצֹב Hiph. fut. of עָצַב, comp. 1 Chr. iv. 9, 10.

יַעֲדִי [yengdōh'], Keri, יַעֲדִי [yeng-

dah'y], Kethib, Iddo; once (2 Chr. ix. 29) for יַעֲדִי probably of the same signification, *seasonable*; comp. the verb יָעַד.

יְעֹאֵל [y'ngoo-ēhl'], Jeuel; *treasure of God*. From יָעַד collated with the Arabic *to gather, preserve*, (G.), and יָאֵל *God*.

יְעֹזֵץ [y'ngoots'], Jeuz; *counsel*. From יָעַץ *to advise*, like יָקִים from יָקָם.

יַעֲגֹר [yāh-ngoar'], Kethib for יַעֲרִיר.

יַעֲוֶשׁ [y'ngoosh'], Jeush; *assembly*. From עָוַשׁ *to come together*; comp. יַעֲרִישׁ.

יַעֲזִיחַל [yah-ngāzee-ēhl'], Jaaziel; *may God console [him]*. Hiph. fut. of עָזַח, collated by Simonis with the Arabic עָוִי *to be comforted*, and יָאֵל *God*.

יַעֲזִיחַ [yah-ngāziy-yāh'], Jaaziah; *may the Lord console [him]*; compare the preceding.

יַעֲזִיר [yah-ngāzēhr'], יַעֲזִיר and יַעֲזִיר [yangzēhr'], Jazar; *may He help [him]*. Hiph. fut. of עָזַר compare Appellatives.

יַעֲיָל [y'ngēe-ēhl'], Jeiel; i. q. יַעֲוֶאֵל.

יַעֲיִר [yāh-ngēer'], Jair; *may He stir [him] up*. Hiph. fut. of עָרַר *to be awake*.

יַעֲיֶשׁ [y'ngēesh'], Kethib for יַעֲרֶשׁ.

יַעֲכֹן [yang-kāhn'], Jachan; *afflicted*. From an obsolete עָכַן prob. i. q. עָכַר (G.).

יַעֲלַ [yāh-ngēhl'], Jael; *wild he-goat*, comp. Appellatives.

יַעֲלָא [yah-ngälāh'], Jaalah, i. q. יַעֲלָה.

יַעֲלָה [yah-ngälāh'], Jaalah; *wild she-goat*, feminine of יַעֲלַ q. v.

יַעֲלָם [yang-lāhm'], Jaalam; *may He hide*, i. e. protect him. Hiph. fut. of עָלַם, comp. Appellatives.

יַעֲנִי see יַעֲנִי יַעֲנִי.

יַעֲנִי [yangnah'y], Jaanai; *may the Lord answer [him]*. Fut. of עָנָה to answer, יַעֲנִי, comp. יַעֲנִי.

יַעֲקֹב, a few times also in Kethib יַעֲקֹבִיב [yah-ngākōhv'], Jacob; *laying hold by the heel, supplanter*. From עָקַב a heel, compare Gen. xxv. 26.

יַעֲקֹבָה [yah-ngākōh'vāh], Jaakobah; id.

יַעֲקֹן [yah-ngākāhn'], Jakan; *he shall adorn*. Fut. of עָקַן i. q. עָקַן to surround like a necklace (S.). Gesenius compares עָקַן with the Aramaic עָקַם to wreath, twist.

יַעֲרָה [yang-rāh'], Jarah; only once (1 Chron. ix. 42.) for יַחֲוֹעֲרָה.

יַעֲרֵי אֲרָבִים [yah-ngärēh' öhr'geem'], Jaare-oregim; only once 2 Sam. xxi. 19, for יַעֲרֵי 1 Chron. xx. 5. Doubtless the woods of the weavers, but not suitable when compared with the latter passage.

יַעֲרֵשִׁיה [yah-ngäresh-yāh'], Jaresiah; [whom] the Lord nourishes.

From עָרַשׁ after the Syriac to fatten (G.) and יָרַח the Lord.

יַעֲשֵׂי [yah-ngäsāh'y], Jaasau (according to Kethib יַעֲשֵׂי); contracted from יַעֲשֵׂהוּ (G.), the Lord does [it]. Fut. of עָשָׂה to do, and יָרַח the Lord.

יַעֲשֵׂהוּ [yah-ngäsee-ēhl'], Jasiel; *God does it*, comp. the preceding.

יַפְדֵּיה [yiphd'yāh'], Iphediah; the Lord redeem [him]. Fut. of פָּדָה to redeem, and יָרַח the Lord.

יָפֹה and יָפֹא [yāhphōh'], Joppa; *beauty*. From פָּהַל to be beautiful.

יָפִיעַ [yāhphēe'äng], Japhia; *shining*. From פָּעַע, comp. Appellatives.

יָפִלֵּת [yaphlēht'], Japhlet; *may He deliver [him]*. Hiph. fut. of פָּלַט to escape.

יָפִלֵּתִי [yaphlēhtēe'], Japhleti, better Japhletite; patronymic of the same.

יָפִנָּה [y'phoonneh'], Jephunneh; *may he be regarded with favor*. Pual fut. of פָּנָה to turn, turn one's eyes, look graciously.

יָפֶתַח [yek'pheth'], Japheth; *enlargement*, from פָּתַח to be open, wide, in Hiph. to enlarge, compare Gen. ix. 27.

יָפֶתְחָה [yiphthāhkh'], Jephthah; *may He free [him]*. Fut. of פָּתַח to open, set free.

יָפֶתְחָהּ [yiphthakh-ēhl'], Jiphthah-el; [which] the Lord openeth, comp. the preceding.

יִצְהָר [yits-hāhr'], Izhar; oil, comp. Appellatives.

יִצְהָרִי [yits-hāhree'], Izeharite; patronymic of the same.

יִצְחָק [yitskhāhk'], Isaac; he laugheth. Fut. of יִצְחָק to laugh, comp. Gen. xvii. 17, &c.

יֶזֶר [yēh'tser], Jezer; form, comp. Appellatives.

יֶזֶרִי [yitsree'], Jezerite; patronymic of the same.

יְקַבֵּץ [y'kavits'ēhl'], Jekabzeel; [which] God shall gather. Piel fut. of קָבַץ to gather together, and אֱלֹהִים God.

יְקַדֵּם [yok-d'ngāhm'], Jokdeam; burning of the people. יִקְדֹּ or יִקְדִּיחַ a burning, from יִקְדֹּ to kindle, burn, עַם people.

יָקֵחַ [yāhkeh'], Jakeh; pious. From יָקַח according to the Arabic to venerate, fear God, be pious (G.).

יְקֻתִּיאל [y'koothē-ēhl'], Jekuthiel; godly piety, lit. piety of God. Compound of יְקֻתִּי piety, comp. the preceding, joined to אֱלֹהִים [God] by ' conjunctive.

יְקָטָן [yoktāhn'], Joktan; diminished. Verbal of the Hoph. fut. of קָטַן to be small.

יָקִים [yāhkeem'], Jakim; may He raise [him]. Hiph. fut. of קָם to arise.

יְקַמִּיחַ [y'kam-yāh'], Jekamiah; [whom] the Lord gathereth. For יְקַמִּיחַ, Piel fut. of קָמַח according to the Arabic to gather (G.).

יְקַמְעָם [y'kam-ngāhm'], Jekameam; [who] gathereth the people. For יְקַמְעָם (G.) Piel fut. of קָמַח, comp. the preceding.

יְקַמְעָם [yokm'ngāhm'], Jokmeam; gathered of the people. Of Hoph. fut. of קָמַח, comp. the preceding, עַם people.

יְקַנְעָם [yokn'ngāhm'], Jokneam; possessed of the people. For יְקַנְעָם, Hoph. fut. of קָנַח to possess, and עַם people.

יְקַשָּׁן [yokshāhn'], Jokshan; fowler. From יָקַשׁ to lay snares.

יְקַתְּלֵאל [yokth'ēhl'], Joktheel; subdued by God. For יְקַתְּלֵאל, Hoph. of קָתַל according to the Arabic to serve as a slave (G.).

יִרְאֵן [yir-ōhn'], Iron; fearing [God]. From יָרָא to fear, reverence.

יִרְאִיחַ [yir-iy-yāh'], Irijah; the Lord look upon [him]. Fut. of רָאָה to see, look upon, and יְהוָה the Lord.

יָרֵב [yāhrēhv'], Jareb; only Hos. v. 13 and x. 6, perhaps more correctly rendered as an Appellative, as it is in the margin, [the king that] should plead. Fut. of רִיב.

יִרְבֹּעַל [y'roobah'-ngal'], Jerubbaal; marg. (to Judg. vi. 32) Let Baal plead. For יִרְבֹּעַל, comp. Appellatives for רִיב and רִיבָּעַל.

יִרְבֹּעָם [yāhrov-ngāhm'], Jeroboam; [whose] people is numerous. Fut. apoc. of רָבַב to be numerous, many, and עַם people.

יִרְבֵּבֶשֶׁת [y'roobbel'sheth'], Jerub-

beseth ; *let shame* (i. e. the shameful idol) *plead*. Once (2 Sam. xi. 21) for יִרְפַּעַל, q. v. בִּשְׁתָּ, i. q. בִּשְׁתָּ, comp. Appellatives..

יִרְדַּ [yeh'red], Jared, Jered ; *descent*. From יִרְדַּ to *descend*.

יִרְדֵּן [yardēhn], Jordan ; *flowing down*. From יִרְדַּ to *descend*. According to Simonis, *continual noise, murmuring*. From יִרְדַּן to *make a bustling noise*.

יִרְוּחַל [y'roo-ēhl], Jeruel ; *founded by God*. Part. pass. יִרְחַל to *cast, lay foundation*, and אֱלֹהִים God.

יִרְוֹחַ [yāhrōh'ākḥ], Jeroah ; *moon* ; i. q. Appellative יִרְוֹחַ

יִרְוֹשָׁה, יִרְוֹשָׁה [y'rooshāh'], Jerusha, Jerushah ; *possessed*. From participle pass. fem. יִרְשָׁה to *possess*.

יִרְוֹשָׁהּ לִי [y'rooshāhlah'-yim] ; only 2 Chron. xxxii. 9, Est. ii. 6, and according to some copies also 1 Chron. iii. 5, in all other places יִרְוֹשָׁהּ (in pause יִרְוֹשָׁה), Jerusalem ; *possession of quietness*, i. e. *a quiet possession*. For יִרְוֹשָׁהּ from יִרְשָׁה to *possess*, and dual of יִרְשָׁה *quietness*, יִרְשָׁה. But the correctness of this dual punctuation may fairly be questioned, since the dual ' only occurs in the above-mentioned three passages out of 643 times of this word's occurrence. It is most likely a later adopted Chaldee form (compare Hebrew שְׁמֵרָוִן and Chaldee שְׁמֵרָוִן) according to which it was pointed. In the Chaldee part of the Scriptures it is יִרְוֹשָׁהּ and יִרְוֹשָׁהּ. All this would speak for the opinion that the ם is radical, and with the vowels of יִרְוֹשָׁה (comp. Gen. xiv. 18,

and Ps. lxxvi. 3) signifies *peace*. Hence according to Saadia, *house of peace*, יִרְוֹ collated with the Arabic *habitation, house*, in the Hebrew literally *founded*, as a participle of יִרְחַל.

יִרְוֹשָׁהּ & יִרְוֹשָׁהּ [y'rooshlēhm' & y'rooshlem'], Chald. Jerusalem ; *id*.

יִרְחַח [yeh'rakh'], in pause יִרְחַח, Jerah ; *month*, comp. Appellatives.

יִרְחֹו [y'rēhkhōh'], Jericho ; *sweet odour*. From יִרְחַח for יִרְחֹו

יִרְחֹהּ [y'rōhkhāhm'], Jeroham ; *may he be loved*. Pual fut. of יִרְחַח to *love*.

יִרְחֶמֶהּ [y'rakhm'ēhl'], Jerahmeel ; *may God have compassion upon [him]*. Compound of Piel fut. of יִרְחַח to *pity, love*, and אֱלֹהִים God.

יִרְחֶמֶלֶי [y'rakhm'ēhlee'], Jerahmeelite ; patronymic of the same.

יִרְחַח [yarkhāhng'], Jarha ; of uncertain signification, probably of Egyptian derivation, since it is the name of an Egyptian servant, 1 Chr. ii. 34, 35.

יִרְיָהּ [y'ree-ēhl'], Jeriel ; *established of God*, for יִרְיָהּ אֱלֹהִים, a passive form for יִרְיָהּ, comp. יִרְיָהּ, see also יִרְיָהּ.

יִרְיָהּ [yāhreev'], Jarib ; *adversary*. From יִרְיָהּ to *contend*, compare Ps. xxxv. 1.

יִרְיָהּ [y'reevah'y], Jeribai ; *id*. with the adjective termination יִרְיָהּ (G.).

יִרְיָהּ [y'riy-yāh']. Jerijah ; *estab-*

lished of the Lord, for יְרִי יְהוָה, comp. יְרִימָאֵל and יְרִימְהוּ.

יְרִימְהוּ [y'riy-yā'hoo], Jeriah; id.

יְרִיחֹהוּ (only once 1 Kin. xvi. 34.) and יְרִיחֹהוּ [y'reekhōh'], Jericho; i.q. יְרִיחוֹ.

יְרִימֹת [y'reemōthk'], Jerimoth; elevations, high places, comp. יְרִימֹת.

יְרִימֹת [y'rehmōthk'], Jerimoth; id.

יְרִיעֹת [y'ree-ngōthk'], Jerioth; curtains. Pl. of יְרִיעָה, comp. Appel-latives.

יְרִמֹּת [yarmoothk'], Jarmuth; elevation, high place. From יָרַם i.q. יָרַם and יָרַם to be high (G.).

יְרִמֹּת [y'rehmōthk'], Jeremoth; elevations, high places, compare the preceding.

יְרִמָּי [y'rehmah'y], Jeremai; inhabiting high places (G.). comp. the preceding, יְרִמָּי an adjective form.

יְרִמְיָה [yirm'yāh'], Jeremiah; may the Lord establish [him]. Future of יְרַמֵּה i.q. Chaldee יְרַמֵּה or יְרַמֵּה to cast, set, place, and יְרַמֵּה the Lord.

יְרִמְיָהוּ [yirm'yā'hoo], Jeremiah; id.

יְרִפְאֵל [yirp'ehl'], Irpiel; may God heal [him]. Fut. of יְרַפֵּא to heal, and יְרַפֵּא God.

יְרִקְעָם [york'ngāhm'], Jorkoam; may the people spread themselves. Hoph. fut. of יְרַקֵּעַ to spread out, and יְרַקֵּעַ people.

יִשְׁחָק [yishkhākh'], Isaac; (i. q. יִצְחָק) from שָׁחַק to laugh.

יְשִׁימָאֵל [y'seemee-ēhl'], Jesimiel; may God establish [him]. Hiph. fut. of שָׁמַע to set, place, establish, and יְשִׁימָאֵל God.

יִשְׂרָאֵל [yisrāh-ēhl'], Israel; he shall be a prince with God. Fut. of שָׂרָה to be a prince, shew one's self a prince. Others, to contend, struggle, hence this name, a wrestler with God comp. Gen. (xxxii. 24.) יִשְׂרָאֵל God.

יִשְׂרָאֵלִי [yisr'ēhlee'], Israelite; a man of Israel; gentile noun of the same.

יִשְׂרָאֵלִית [yisr'ēhleeth'], Israelitish [woman], fem. of the same.

יִשְׁשָׁכָר [yissāhkhāhr'], Issachar; He [i.e. God] brings reward. Without regard to the points, יִשְׁשָׁכָר for יִשְׁשָׁכָר he beareth, fut. of יִשְׁשָׁכָר and יִשְׁשָׁכָר reward, compare Gen. xxx. 18. But according to the pointing, יִשְׁשָׁכָר he is hired, i. e. gotten by hire (as Niph. fut. of שָׂכַר), compare ver. 16.

יִשְׁשֻׁבָּב [yehshev-āhv'], Jeshebeab; seat of the father. From יָשַׁב to sit, dwell, and אָב father.

יָשַׁב בְּשֵׁכֶת [yōshshēv' bashsheh'veth] sat in the seat. This is according to some taken as a proper name, with the signification dwelling quietly, lit. dwelling in [his own] seat.

יִשְׁבִּי בֶנוֹב Kethib [yishbōh'b'nōhv'] Ishbi-benob; whose seat is Nob. From יָשַׁב seat, with suffix, and בֶּנוֹב with prefix.

יִשְׁבָּח [yishbakh'], Ishbah; may he

praise [God]. Fut. of שָׁבַח (in Piel) *to praise*.

יִשְׁבִּי [yāshshoovee'], Jashubite; patronymic of יִשְׁבּוּב.

יִשְׁבִּי בִנּוֹב [yishbee b'nōhv'], Keri, Ishbi benob; *my seat is in Nob*, comp. יִשְׁבּוּב בִּנּוֹב.

יִשְׁבִּי לֶחֶם [yāshshoovee' leh'khem], Jashubilehem; *may bread return* (perhaps to me). Fut. of שׁוֹב *to return*, 'perhaps for לֵי, and לֶחֶם *bread*.

יִשְׁבְּעָם [yāshshov-ngāhm'], Jashobeam; *the people shall return*. Fut. apocopated of שׁוֹב *to return*, and עַם *people*.

יִשְׁבַּק [yishbāhk'], Ishbak; *he shall leave*. Fut. of שָׁבַק *in the Chaldee, to leave*.

יִשְׁבְּקָה [yoshb'kāh'shāh], Jashbekashah; *seek a dwelling*. For שְׁבַקָה, יִשְׁבַּק *a dwelling*, imperative of שָׁבַק *to seek*, with ׀ paragogic.

יִשְׁבּוֹב [yāshshoov'], Jashub; *he shall return*. Fut. of שׁוֹב *to return*.

יִשְׁוָה [yishvāh'], Ishvah; *likeness, similarity*. From שָׁוָה *to be like, similar*.

יִשְׁוֹחָה [y'shōhkhāh-yāh'], Jeshoahiah; *the Lord boweth down, humbles*. For יִשְׁוֹחַ *to bow*, fut. of שָׁוַח *to bow down, (trans.)*, and יְהוָה *the Lord*.

יִשְׁוִי [yishvee'], Ishui; *like, similar*. From שָׁוָה *to be like, similar*. Also as a patronymic, English version, *Jesuite*.

יִשְׁוֹעַ [yēhshoo'ang], Jeshua; a contracted form for יְהוֹשֻׁעַ, q. v.

יִשִּׁי [yeeshah'y], Jesse; of doubtful signification. According to some, *rich*, from the obsolete יִשָּׁה.

יִשִּׁיב [yāhsheev'], Jashub; *he shall bring back*, once (1 Chron. vii.1), in Kethib for יִשְׁוֹב, q. v.

יִשִּׁיחַ [yishshiy-yāh'], Ishiah (1 Chron. vii. 3), Jesiah (xxiii. 20) Isshiah (xxiv. 21), Ishijah (Ez. x. 31); [whom] *the Lord lendeth*. Fut. of נָשָׂה *to lend*, יְהוָה *the Lord*.

יִשִּׁיחוֹ [yishshiy-yāh'hoo], Jesiah; id.

יִשִּׁישַׁי [y'sheeshah'y], Jeshishai; [born] *of an old man* (G.). From יִשִּׁישׁ *an old man*.

יִשְׁמָא [yishmāh'], Ishma; *desolation*. From יָשַׁם *to be desolate*.

יִשְׁמַעְלָה [yishmāhngēhl'], Ishmael; *God heareth*. Fut. of שָׁמַע *to hear* and אֱלֹהִים *God*. Compare Gen. xvi. 11.

יִשְׁמַעְלִי [yishm'ngēhlee'], Ishmaelite; patronymic of the same.

יִשְׁמַעְיָה [yishmang-yāh'], Ishmaiah; [whom] *the Lord heareth, or shall, may hear*, compare יִשְׁמַעְלָה.

יִשְׁמַעְיָחוֹ [yishmang-yāh'hoo], Ishmaiah; id.

יִשְׁמֶרַי [yishm'rah'y], Ishmerai; *the Lord keep [him]*. Fut. of שָׁמַר, and יְהוָה *the Lord*, compare יִשְׁמְרוּ.

יִשְׁנָה [yāhshēhn'], Jashen; *sleeping, asleep*, compare Appellatives.

יִשְׁנָה [y'shāhnāh'], Jeshanah ; *old*.
The fem. of יָשָׁן *old*, compare Appellatives.

יִשְׁעִי [yish-gee'], Ishi ; *salutary*.
From יִשַׁע *help, salvation* (G.).

יִשְׁעִיָּה [y'shang-yāh'], Jeshaiiah,
Jesaiiah ; *salvation of the Lord*. From
יִשַׁע *salvation* and יְהוָה *the Lord*.

יִשְׁעִיָּהוּ [y'shang-yāh'hoo], Isaiah ; *id*.

יִשְׁפָּה [yishpāh'], Ispah ; *eminence*.
From an obsolete שָׁפַח *to stand out*,
be higher.

יִשְׁפָּן [yishpāhn'], Ishpan ; *eminent*,
compare the preceding.

יִשְׁשֵׁר [yek'sher], Jesh ; *uprightness*.
Compare Appellative יִשְׁשֵׁר.

יִשְׁרָאֵלָה [y'sharēh'lāh], Jeshare-
lah ; *upright towards or with God*.
From יָשָׁר *straight, upright*, and אֱלֹהִים
God with local ה.

יִשְׁרוּן [y'shooroon'], *upright, right-
eous*. Part. pass. of יָשָׁר *straight*,
right. The termination, יִן is, accord-
ing to some, intensitive, hence *very* or
most righteous, according to others
diminutive, *the little righteous* [peo-
ple], speaking of Israel. If this be
the true meaning, the word *righteous*
here, ought, perhaps, be taken in the
sense of *justified*.

יִתְּתִיר [yatteer'], Jattir ; *eminent*.
From יָתַר, compare the Chaldee יְתִיר
very great, eminent.

יִתְּלָה [yithlāh'], Jethlah ; *may He*
exalt [him]. From תָּלָה according
to the Chaldee *to lift up, exalt*.

יִתְּמָה [yithmāh'], Ithmah ; *the*
being without a father, orphanhood
(orbitas). From יָתוֹם *fatherless, an*
orphan.

יִתְּנִיאל [yathnee-ēhl'], Jathniel ;
[whom] *God gives as a present*.
Hiph. fut. of תָּנָה *to give presents*,
and אֱלֹהִים *God*.

יִתְּנָן [yithnāhn'], Ithnan ; *given*
(G.), compare the preceding.

יִתֶּר [yeh'ther], Jether ; *excellence*
or *excellent*, compare Appellatives.

יִתֶּר see יְתִיר.

יִתְּרָא [yithrāh'], Ithra ; *excellence*.
For יְתִירָא, as an Appellative, *abun-
dance*.

יִתְּרוֹ [yithrōh'], Jethro ; *excellent*.
For יְתִירָא with the above signification,
since it stands for יִתֶּר, compare יְתִירָא.

יִתְּרִי [yithree'], Ithrite ; *patrony-
mic of יִתֶּר*.

יִתְּרָן [yithrāhn'], Ithran ; *excellent*.
Probably i. q. יְתִירָא compare יְתִירָא.

יִתְּרָם [yithr'-ngāhm'], Ithream ;
abundance of people. From יְתִיר *a-
bundance*, compare Appellatives, and
עַם *people*.

יִתְּתִי [y'thēh'ih'], Jetheth ; *pin*,
tent-pin. For יְתִית (S.), from יָתַד,
compare Appellatives.

ב

כָּבֹּל [kāhvool'], Cabul ; *received*
as a pledge [of friendship]. From

כבל, collated with the Arabic, i. q. **חבל** to bind (S.), whence **חבל** a cord, and **חבל** a pledge. But Gesenius supposes it to be the same with **גבול** *limil, border*.

כבון [*kabbōhn'*], Cabbon; *band*. From **כבן** collated with the Talmudic to bind (S.). But Gesenius in Thes. compares it with the Syriac **כבונא** a cake, under the root **קבב**.

כָּבֵר [*k'vāhr'*], Chebar; *greatness* or *might*. Compare the verb **כָּבַר** and adjective **כְּבִיר**.

כְּדָרְלָעֶמֶר [*k'dorlāh-ngōh'mer*], Chedorlaomer; *handful of sheaves*. From **כדר** collated with the Arabic a *handful*, and **עֶמֶר** a *sheaf* (S.).

כוֹב [*koov'*], Chub; *thorn* (paliurus), collated with the Syriac (Hiller).

כּוּן [*koon'*], Chun; *stability*. From **כּוּן** compare Appellatives.

כּוֹנֵן־יְהוָה [*kōhnan-yah'hoo*], Cononiah; [whom] *the Lord has established*. According to Kethib, from Piel of **כָּנַן**, see **כְּנָנִי־יְהוָה**.

כוֹרֶשׁ [*kōhr ngāhshāhn'*], Chorashan; *smoking furnace*. **כוֹר** i. q. **כוֹר** a *furnace*, compare Appellatives.

כּוֹרֶשׁ and only twice, **כּוֹרֶשׁ** [*kōh'-resh*], Cyrus; supposed to signify *the sun*, in the Persic (G.).

כוּשׁ [*koosh'*], Cush, Ethiopia; *terror*. Collated with the Arabic and Chaldee (S.). According to some, *multitude, assembly*.

כוּשֵׁה [*kooshee'*], Ethiopian, Cushi;

gentile noun of the same, and also as a proper name, probably of the same signification with the preceding.

כוּשֵׁתִי [*koosheeth'*], Ethiopian woman; feminine of the preceding gentile noun.

כוּשָׁן [*kooshāhn'*], Cushan; i. q. **כוּשׁ**.

כוּשָׁן רִשְׁעָתַיִם [*kooshan rish-ngāh-thah'-yim*], Chushan-rishathaim; perhaps *Chushan of [the city] Rishathaim*, **רִשְׁעָתַיִם** *double wickedness*, i. e. great wickedness, as a dual of **רָשָׁע**.

כוּת [*kooth*], Cuth; probably i. q. **כוּשׁ**.

כוּתָּה [*koothāh'*], Cuthah; id.

כוּזִיבָּה [*kōhzēhvāh'*], Choziba; *lying, false*. Participle of **כוּזַב** to lie.

כוּזִבִּי [*kozbee'*], Cozbi; *lying, false*. Compare the preceding.

כְּזִיב [*k'zeev*], Chezib; *a lie*. Compare the preceding.

כִּידֹן [*keedōhn'*], Chidon; *dart, or perhaps, destruction*. Compare Appellatives.

כִּיּוֹן [*kiy-yoon*], Chiun; *statue*. From **כָּיוֹן** to stand erect. For this form may, perhaps, be compared **כִּיּוֹר** from **כוֹר**, as also **קִיּוֹם**, Piel. **קִיּוֹם**, compare Rabbinic **קִיּוֹם** *standing, existence*.

כִּילָאֵב [*kil-āhv'*], Chileab; *like unto the father*. For **כִּילָאֵב**, to prevent the collision of double sh'va; at the beginning the two consonants form one syllable, compare **כִּיְקֹמַל**.

כָּלֵב [kālēhv], Caleb; *rabid*. Col-
lated with the Arabic (G.). Accord-
ing to others, *barker*, compare Gesenius
on the obsolete כָּלֵב.

כָּלֵב אֶפְרָתָה [kālēhv - ephrāh'-
thāh], Caleb-ephratah; perhaps, *Ca-
leb on the way to Ephrath*, literally
towards Ephrath. For the signification
see the preceding, and אֶפְרָתָה.

כֶּלְבִּי [kāhlibbee'], of the house of
Caleb; patronymic of כָּלֵב. Thus it
is according to Keri in its only oc-
currence 1 Sam. xxv. 3, but if the
Kethib be correct, it may be taken as
an Appellative, (יְחִיא) and he was
כֶּלְבִּי according to his own heart, i. e.
his (Nabal's) actions were regulated
by the impulse of his wicked heart, and
not by the law of God.

כֶּלֶב [k'loov'], Chelub; *cage* or
basket. Compare Appellatives.

כֶּלְבַּי [k'loovāh'y], Chelubai; once
(1 Chr. ii. 9), for כָּלֵב, probably of
the same signification.

כֶּלְחִי [k'looh'hoo], Keri, כֶּלְחִי
[k'loohah'y] Kethib, Chelluh; in
neither case is the signification evident.

כֶּלַח [keh'lakh], only found in
pause כֶּלַח [kāh'lakh], Calah; *per-
fection* or *old age*. Compare Apel-
latives.

כֹּל-חֹזֶה [kol khōhzeh], Col-hozeh;
all-seeing, כָּל *all*, חֹזֶה participle of
חָזָה *to see*.

כִּלְיוֹן [kilyōhn'], Chilion; *a pining*.
Compare Appellatives.

כַּלְכֹּל [kalkōhl'], Calcol; *susten-*

ance, from כָּלַל, in Piel כָּלַל *to sus-
tain*.

כְּלָל [k'lāhl'], Chelal; *completeness*.
From כָּלַל *to be complete*.

כִּלְמַד [kilmad'], Chilmad; of
doubtful signification.

כַּלְנֶה [kalnēh'], Calneh;
and כַּלְנוֹ [kalnōh'], Calno; id.

כִּמְחָם [kimhāhm'], Chimham;
longing. From כָּמַח comp. Ps. lxiii. 2.

כִּמְחָן [kimhāhn'], Chimhan; id.

כְּמוֹשׁ [k'mōhsh], Chemosh; pro-
bably *subduer, vanquisher*. From
כָּמַשׁ i. q. כָּבַשׁ *to subdue* (G.).

כְּמֵשׁ [k'meesh], once (Jer. xlviii.
7), in Kethib for the preceding.

כַּנְנֶה [kannēh'], Canneh; supposed
to be a contraction of כַּנְנִיחַ.

כֹּנִיָּה [kon-yāh'hoo], Coniah; ab-
breviated from יְכֹנִיָּח, by dropping
the י, see יְכֹנִיָּח.

כְּנָנִי [k'nāh'nee], Chenani; *He
(God) has established me*. For כְּנָנִי
to prevent the concurrence of three
Nuns, from כָּנַן (only according to
the derivatives) *to establish*, compare
כְּנָנִי from כָּנַן. Or this may merely
be an abbreviation of the following.

כְּנָנִיָּה [k'nan-yāh'], Chenaniah;
[whom] *the Lord has established*.
From כָּנַן *to establish* (compare כְּנָנִי),
and יְהוָה *the Lord*.

כְּנָנִיָּה [k'nan-yāh'hoo], Chenan-
iah; id.

כְּנַנְיָהוּ [kāhnan-yāh'hoo], only in Keri, Cononiah, (the English version here reading with Kethib, see כְּנַנְיָהוּ), id.

כְּנָעַן [k'nah'-ngan], Canaan; *humiliation*. From כָּנַע *to be low*.

כְּנַעְנָה [k'nāh-ngānah'], Chenaanah; id.

כְּנַעֲנִי [k'nāh-ngānee'], Canaanite; gentile noun of כָּנַע.

כְּנַעֲנִית [k'nāh-ngāneeth'], Canaanitess, Canaanitish woman; feminine of the preceding.

כִּנְרוֹת [kinn'rōth'], Chinneroth; plural of the following.

כִּנְרֶת [kinneh'reth'], Chinnereth; *harp*, i. q. Appellative כְּנֹר.

כִּסְדִּי for כִּמְדִּי q. v.

כֶּסֶל [k'seel'], Chesil; perhaps i. q. Appellative כֶּסֶל *confidence, hope*.

כִּסְלֵו [kislēv'], Chislew; *torpor* Collated with the Arabic (S.).

כִּסְלוֹן [kislōhn'], Chislon; *confidence, hope*, compare Appellative כֶּסֶל.

כֶּסְלוֹן [k'sāhlōhn'], Chesalon; id.

כֶּסְלוֹת [k'soollōth'], Chesulloth; *hopes*, compare the preceding.

כַּסְלוּחִים [kaslookheem'], Casluhim; of obscure signification.

כְּסִלֹת-תְּבוֹר [kislōth tāvōhr'], Kisloth-Tabor; *confidence of Tabor*, compare כִּסְלוֹן, see also תְּבוֹר.

כַּסְפִּיָּה [kāhsiph-yāh'], Casiphia; the signification of this word is not evident.

כִּפְּרָה [k'pheerāh'], Chephirah; probably i. q. כְּפָר *village*.

כִּפְּרֵי הָעַמּוֹנִי [k'phar hāh-ngām-mōhnee'], Kethib Chephar-haammonia; *village of the Ammonites*. From כְּפָר *a village*, compare Appellative כְּפָר and also עַמּוֹנִי. The reading according to Keri is הָעַמּוֹנִי [hah-ngam-mohnah'], probably *population*. The English version reads with the vowels of Keri and the letters of Kethib.

כַּפְּתוֹר [kaphthōhr'], Caphtor; *knob* or *pomegranate*. Compare Appellative.

כַּפְּתוֹרִים [kaphthōhreem'], Caphtorims; gentile noun of the same.

כְּרוּב [k'roov'], Cherub; *cherub*, compare Appellatives.

כְּרִית [k'reeth'], Cherith; *a cutting, separation*. From כָּרַת *to cut*.

כַּרְכֵּם־שׁ [kark'meesh'], Carchemish; *fortress of retreat* or *refuge*. From כַּרְךְ in the Chaldee *fortress*, and כָּרַח *retreat*, from מוֹשׁ *to depart, retreat*. But according to some מִישׁ is taken as the name of a man, compare מִישָׁן.

כַּרְקָס [karkas'], Carcas; *eagle*. According to the Persic (S.).

כַּרְמִי [karmē'], Carmi; *vine-dresser*. From כַּרְם *vine-yard*, compare Appellatives.

כַּרְמֶל [karmel'], Carmel; *fruitful place, vine-yard, or field*, compare Appellatives.

כַּרְמֵלִי [karm'lee'], Carmelite; gentile noun of the same.

כַּרְמֵלִית [karm'leeth'], Carmelitess; feminine of the preceding.

כֶּרֶן [k'rāhn'], Cheran; harp. Collated with the Arabic (G.).

כָּרַשׁ occurs only in this form twice, Est. i. 1, 2, otherwise כּוֹרֵשׁ which see.

כַּרְשֵׁנָּה [karsh' nāh'], Carshenah; collated with the Persic, some suppose it to mean *shining, illustrious*, compare כּוֹרֵשׁ, others, *pillaging of war*, i. e. *spoiler*.

כֶּרֶתִּי [k'rēthtee'], Cherethites; gentile noun, perhaps from some place כֶּרֶת or כֶּרֶת (a cutting off, from כָּרַת to cut off).

כֶּשֶׁד [keh'sed'], Chesed; increase. Collated with the Arabic (S.).

כַּסְדֵּי [kasdee'], and Chaldee כַּסְדָּי [kasdah'y], Chaldean; gentile name of the preceding.

כִּתְיִים [kitteem'], and כִּתְיִים [kittiy - yeem'], Kittim, Chittim; perhaps, better *Chittites*, as in the Latin *Chittæi*; a gentile noun of some unknown name; כִּת, a beating or breaking in pieces, from כָּרַת to beat, break in pieces.

כִּתְלִישׁ [kithleesh'], Kithlish; wall of man. Contracted from כִּתְלִי in Chaldee, and כִּתְלִי wall, and אִישׁ man (G.).

ל

לֹא דָבָר [lōhd'vāhr'], Lo-debar; no-pasture, לֹא not, דָּבָר pasture, i. q. Appellative דָּבָר, compare מִדְבָּר a desert, properly, a large place whither cattle is driven for pasture.

לֵאָה [lēh-āh'], Leah; wearied. From לָאָה to be wearied.

לֵאל [lāh-ēhl'], Lael; of God. אֵל God, with prefix ל.

לְאוּמִים [l'oommeem'], Leummim; people, nations. Plural of לָאָם compare Appellatives.

לֹא עַמִּי [lōh-ngammee'], not my people Hos. i. 9, &c.; compare Appellatives.

לֹא רֻחָמָה [lōh-rookhāh'māh], Lo-ruhamah; marg. not having obtained mercy. רֻחָמָה Pual pret. of רָחַם.

לְבָאוֹת [l'vāh-ōhth'], Lebaoth; lions. compare Appellatives.

לְבוֹנָח [l'vōhnāh'], Lebonah; frankincense. Compare Appellatives.

לִבְיָאִים [loobbeem'], Libyans; once (Dan. xi. 43), for לְבָבִים, q. v.

לָבָן [lāhvāhn'], Laban; white. Compare Appellatives.

לְבָנָה and לְבָנָה [l'vāhnāh], Lebanon, Lebanah; moon. Compare Appellatives.

לִבְנָה [livnāh'], Libnah; whiteness. Compare Appellatives.

לְבָנוֹן [l'vāhnōhn'], Lebanon; the

white one, i. e. *white mountain*, *snow mountain*. From לבן *white*.

לבני [livnee'], Libni, Libnite; *white*, compare the preceding.

לד [lōhd], Lod; *birth*, *nativity*, for ילד from ילד *to bear*, *bring forth*. According to Gesenius, *strife*, *quarrel*, from an Arabic root לדר *to strive*.

להבים [l'hāhveem'], Lehabim; gentile noun, in the plural *Lehabites*, of the singular להבי from להב *burning flame*. Supposed to be the same with לובים.

להד [lah'had], Lahad; *oppression*. Collated with the Arabic (G.).

לובים [looveem'], Lubim, Lubims; a gentile noun, in the plural *Lubites* (Libyans), of the singular לובי, from לב *thirst*, *drought*, collated with the Arabic verb *to thirst* (S.).

לוד [lood], Lud, Lydia; *born*, for ילוד, from ילד *to bear*, *bring forth*.

לו דבר [lōh-d'vāhr'], Lo-debar; stands 2 Sam. ix. 4, 5, for דבר לא 2 Sam. xvii. 27.

לודים [loohdeem'], Ludim; gentile noun of לוד.

לוז [looz,] Luz; *almond-tree*, compare Appellatives.

לוחות [lookhooth'] Kethib, and לוחית [lookheeth'], Luhith; *boarded*, *floored*, from לח *tablet*, *table*.

לוחש [lohkhēsh'], Haloheesh; only occurring with article ה *the en-*

chanter. Participle of לחש, compare Appellatives.

לוט [lōht], Lot; *covering*, *protection*, from לוט *to wrap*, *cover*.

לוטן [lōhtāhn'], Lotan; id.

לוי [lēhvee'], Levi, Levite; *joining*, *adhesion*, from לוה *to join oneself to*, *adhere to*, compare Gen. xxix. 34, where the margin reads *joined*. In the singular and plural used as a patronymic.

לויים [lēhvāh-yēh'], Levites; the Chaldee plural of the preceding.

לוש [loosh], Laish; once (2 Sam. iii. 15), for ליש, q. v.

לחי [l'khee'], occurs only in pause לחי [leh'khee'], Lehi; *jaw-bone*. Compare Appellatives, and Jud. xv. 17.

לחמי [lakhmee'], Lahmi; *fighter*, from לחם *to fight*, *war*.

לחמם [lakhmāhs'], Lahmam (according to the reading of some MSS.); *of violence*, i. e. *place of violence*. לחם i. q. Appellative לחם, with prefix ל.

לטושם [l'toosheem'], Letushim; a gentile noun in the plural, of the singular לטוש, as a participle passive of לטש *to sharpen*, hence *sharpened*.

ליש [lah'yish], Laish; *lion*, compare Appellatives.

לכח [lēkhkhāh'], Lecah; *a going*, *journey*, for ילכח from ילך *to go*, compare יצא from יצא, יצא from יצא.

לְכִישׁ [lāhkeesh'], Lachish ; *the obstinate*, i. e. impregnable, collated with the Arabic (G.).

לְמוּאֵל [l'mōh-ēhl'], Lemuel ; *of God*, i. q. לְמוֹ לְאֵל being a poetic form for לְ.

לְמוּאֵל [l'moo-ēhl'], Lemuel ; id.

לְמֶחַךְ [leh'mekh'], Lemech, (in pause) Lamech ; *strong*, collated with the Arabic (S.).

לְעָדָה [lang-dāh'], Laadah ; *for an ornament*, for לְעָדָה, עָדָה i. q. Appellative לְעָדִי. But according to Gesenius, collated with the Arabic order.

לְעָדָן [lang-dāhn'], Laadan ; perhaps, id. According to Gesenius, *put in order*, compare the preceding.

לְפִידוֹת [lappeedōht'h'], Lapidoth ; *torches*, i. q. Appellative לְפִיד.

לְקוֹם [lakkoom'], Lakum ; *obstruction of the way*, collated with the Arabic (S.).

לְקַחִי [lik-khee'], Likhi ; *attractive*. From לָקַח *to take*.

לְשֵׁם [leh'shem'], Leshem ; *Ligure*, the name of a gem, or according to Castell, *Jacinth*. Compare Appellatives.

לְשַׁע [leh'shang'], only in pause לְשַׁע [lah'shang'], Lasha ; *a chasm in the earth*. Compare Gesenius under the obsolete root לָשַׁע.

מ

מֵאָה [mēh-āh'], Meah ; *hundred*. Compare Appellatives.

מִבְּחָר [mivkhāhr'], Mibhar ; *the choicest*. Compare Appellatives.

מִבְּנֵי [m'voonnahy'], Mebunai ; *built up*, i. e. made prosperous, and perhaps, *of the Lord*, if בָּנֵי expresses *Lord* ; compare מִבְּנֵי. Pual participle of בָּנָה *to build*.

מִבְּצָר [mivtsāhr'], Mibzar ; *fortress*. Compare Appellatives, and Jer. vi. 27.

מִבְּשָׁם [mivtsāhm'], Mibsam ; *sweet odour*. From בָּשָׁם *fragrance, spicery*.

מִגְבִּישׁ [magbeesh'], Magbish ; *gathering*. Hiph. participle of גָּבַשׁ in the Chaldee *to gather*.

מִגְדּוֹ [m'giddōh'], Megiddo ; [place] *of troops*. From גָּדַד, compare Appellative גְּדַד *a troop*.

מִגְדּוֹל [migdōhl'], Migdol ; *tower*, i. q. Appellative מִגְדָּל.

מִגְדּוֹן [m'giddōn'], Megiddon ; i. q. מִגְדּוֹ.

מִגְדִּיָּאל [magdee-ēhl'], Magdiel ; *precious of God*. Compound of מִגְדּוֹ *something precious, excellent*, and אֵל *God*, compare Appellatives.

מִגְדַּל־אֵל [migdal-ēhl'], Migdal-el ; *tower of God*, compare Appellatives.

מִגְדַּל־גָּד [migdal-gahd'], Migdal-gad ; *tower of Gad*, compare Appellatives, and גָּד proper name.

מִגְדַּל-עֵדָר [migdal-ngēh'der], tower of Edar; *tower of the flock*. Compare Appellatives.

מָגוֹג [māhgōhg'], Magog; *extension, or, augmentation* (S.). Compare גִּזָּג.

מִגְדוֹר מִסְבִּיב [māhgōhr missāhveev'], Magor-missabib; marg. (Jer. xx. 3) *fear round about*. Compare Appellatives.

מִגְפֵּי־עַשׂ [magpee-ngāshh'], Magpiash; *great gathering, or, assembly*. Simonis supposes this word to be a contraction of מִגְפֵּי־עַשׂ i. q. מִגְפֵּי־עַשׂ above, *a gathering*, and עַשׂ id. from עָשָׂה to *come together*; but Gesenius, *moth-killer*, as it were מִגְפֵּי־עַשׂ, from מָגַף Hiph. Part. of נָגַף to *smite*, and עַשׂ a *moth*. Compare Appellatives.

מִגְרֹן [mig-rōhn'], Migron; *precipice*. From מָגַר to *cast*, Chaldee מְגַר to *cast down*.

מִדְּאָה [māhdāh-āh'], Median; Chaldee gentile noun in the emphatic state; in Keri, of מִדְּיָא.

מִדּוֹן [māhdōhn'], Madon; *contention*, from דָּן to *contend*. Compare Appellatives.

מִדְּיָא [māhdāhy'], Madai, Media, Medes; supposed to mean *middle, midst*.

מִדְּדֵי [māhdee'], Mede; gentile noun of the same.

מִדְּיָן [mid-yāhn'], Midian, Midianite; *strife, contention*. Comp. Appellatives.

מִדְּיָן [middeen'], Middin; *measures*. From the sing. מִדָּ, root מָדַד to *measure*.

מִדְּיָנִי [mid-yāhnee'], Midianite; gentile noun of מִדְּיָן.

מִדְּיָנִית [mid-yāhneeth'], Midianitish woman; fem. of the preceding.

מִדְּמֶה [madmēhn'], Madmen; *dung-hill*, i. q. מִדְּמָה.

מִדְּמֶנָּה [madmēhnāh'], Madmenah; *dung-hill*. Compare Appellatives.

מִדְּמָנָה [madmannāh'], Madmannah; id.

מִדְּאָן [m'dāhn'], Medan; *contention*. Compare Appellatives.

מִדְּיָנִי [m'dāhnee'], Midianite; i. q. מִדְּיָנִי.

מִדְּאָה [m'dāhth'āh], Hammedatha; it occurs only in the form מִדְּאָה, the ה being considered radical (not the article) *twin-brother* (geminus), collocated with the Persic (S).

מִדְּהוּמָן [m'hoomāhn'], Mehuman; *faithful*. A Chaldee form, from the root מָהַן; compare מִדְּהוּמָן (Dan. vi. 5) *faithful*, as a Part. Aph.

מִדְּהֵטָבֵל [m'hēhtav-ēhl'], Meheta-bel, Mehetabeel; *God is the benefactor*. From מָהַטָּב Hiph. Part. according to the Chaldee form of מָהַטָּב to *be good*; in Hiph. to *do good*, and מָהַטָּב *God*.

מִדְּהָלָל [mah-hālal-ēhl'], Mahala-leel; *praise of God*. Compound of מָהַל *praise*, from הָלַל, and מָהַל *God*. Compare Appellatives.

מִדְּהָרַי [mah-hārah'y], Maharai; *swift*. From מָהַר to *hasten*.

מָהֵר שְׁלַל חַשׁ בָּז [mah-hēhr' shāh-lāhl' khāhsh bāhaz'], Maher-shalal-hash-baz (marg. *in making speed to the spoil, he hasteneth the prey*).

מוֹאָב [mōh-āhv'], Moab; *the coming in* (lying with) *of the father*. Contracted from מוֹבָא אָב, the former as derived from בּוֹא *to come in*.

מוֹאָבִי [mōh-āhvee'], Moabite; gentile noun of the same.

מוֹאֲבִיָּה [mōh-āviy-yāh'], Moabiteess; feminine of the preceding.

מוֹאֲבִיטָה [mōh-āhveeth'], Moabiteess; id.

מוֹלָדָה [mōhlāhdāh'], Moladah; *birth, origin*. From יָלַד *to bear, bring forth*.

מוֹלִיד [mōhleed'], Molid; *begetter, sire* (genitor). From Hiph. participial form of יָלַד *to bear, bring forth*.

מוֹמְקָן [mōhm'khāhn'], Kethib for מוֹמְקֵן.

מוֹסֶרָה [mōhsēhrāh'], Mosera; *band*. From מָסַר *to bind*. In the plural מוֹסֶרֹת [mōhsēhrōhth'], Moseroth; *bands*.

מוֹעֲדִיָּה [mōh-ngad-yāh'], Moadiah; *coming together, or, assembly of the Lord*. Compound of מוֹעֵד *assembly*, and יָה; compare Appellatives. But from the comparison of Neh. xii. 5 with v. 17, it stands for מוֹעֲדִיָּה [ornament of the Lord], מוֹעֵד i. q. מוֹעֵד both from עָדָה [to adorn], compare מוֹעֵל (Neh. viii. 6) from עָלָה; except we point מוֹעֲדִיָּה in Neh. xii. 5, which also the margin proposes there.

מוֹפָצֶת [moophah'-ngath], in Kethib for מוֹפָצֶת.

מוֹצָא [mōhtsāh'], Moza; *fountain*. From יָצָא *to come forth*. Compare Appellatives.

מוֹרֶה [mōhreh'], Moreh; *archer*. Hiphil form of יָרָה *to throw, shoot*.

מוֹרֶיָּה see מוֹרֶיָּה.

מוֹרֶשֶׁת גַּת [mōhreh'sheth gath], Moresheth-gath; *possession of Gath*. מוֹרֶשֶׁת from יָרַשׁ *to take possession of*, and compare Appellative גַּת.

מוֹרַשְׁתֵּי [mōhrashtee'], Morasthite; gentile noun of the preceding.

מוֹשֵׁי [mooshee'], Mushi, Mushite; *yielding*. From מָוַשׁ *to give way, yield*. As a p. n. and patronymic of the same. It is once (1 Chr. vi. 4) found מוֹשֵׁי [mushshee'].

מִזְּזָה [mizzāh'], Mizzah; *fear*. From מָזַז in the Chaldee, i. q. מָסַס *to melt, be faint-hearted, fear*.

מְחֻיָּאֵל [m'khoo-yāh-ēhl'], Mehujael; *smitten of God*. מְחֻיָּאֵל as Participle passive in the construct state of מָחָה i. q. מָחָה *to strike, smite*, and מָחָה *God*. Compare מְחֻיָּאֵל.

מַחְוִיָּם [mahkhāveem'], Mahavite; a gentile noun, only occurring 1 Chr. xi. 4. According to Simonis from מַחְוִיָּה *place of assembly*, from the Arabic חָוִי *to gather together*; from which also חָוִיָּה *a village*, is derived. But the plural form in this passage cannot easily be accounted for.

מַחֻל [māhkhōhl'], Mahol; *dancing*.

From **דָּוַל** to dance. Compare Appellatives.

מַחְזִיאוֹת [mahzee-ōht'h], Mahazioth; vision. From **חָזָה** to see.

מַחְדָּח [m'kheedāh'], Mehida; junction. From **חָדָה** collated with the Syriac to join (S.).

מַחְיִיאוֹת [m'khiy-yāh-ēht'], Mehujael; smitten of God, i. q. **מַחְיִיאוֹת** for which it stands, the form **מָחִי** being a Chaldee Part. pass. form.

מָחִיר [m'kheer'], Mehir; price. Compare Appellatives.

מַחְלָה [makh-lāh'], Mahlah; sickness, i. q. Appellatives **מַחְלָה**.

מַחְלוֹן [makh-lōhn'], Mahlon; sick. From **חָלָה** to be in pain, be sick.

מַחְלִי [makhlee'], Mahali, Mahli, Mahlites; id.

מַחְלָת [mah-khālath'], Mahalath; lute, guitar. Thus Gesenius renders this word, Ps. liii. 1 and lxxxviii. 1, by a collation with the Æthiopic.

מַחְלָתִי [m'khōhlāhthee'], Meholithite; gentile noun of **מַחְלָת** q.v.

מַחְחַנְהָן [mahkhānhān' dāhn'], Mahaneh-dan; camp of Dan. Compare Appellatives and p. n. **דָּן**.

מַחְחַנָּיִם [mahkhānah'-yim], Mahanaim; marg. two hosts (Gen. xxxii. 2), better two camps. Dual of **מַחְנֶה** a camp.

מַחְסֵיָה [mahksēh-yāh'], Maaseiah; [whose] refuge is the Lord. **מַחְסֵיָה**

refuge, from **חָסָה** to take refuge, shelter, and **יְהוָה** the Lord.

מַחַת [mah'khath'], Mahath; taking, grasping. Apoc. from **מַחֲזִיחַ** Hiph. part. of **חָתַח** to take, seize.

מַחֲרֵד [mah-rēhā'], Matred; pro-peller, driver. Hiph. Part. of **חָרַד** i. q. Chaldee **חָרַד** to thrust, drive.

מַחְרִי [mah-ree'], Matri; perhaps better Matrite, as a patronymic of an unknown person **מַחְרִי**; probably i. q. **מַחְרִי** rain.

מַחְדָּב [mēh-d'vāh'], Medeba; water of quiet. From **חָיָה** construct state of **חָיָה** water, and **מַחְדָּב** collated with the Arabic to rest, be quiet (S.).

מַחְדָּד [mēhdāhā'], Medad; love. From **חָדָה** i. q. **חָדָה** to love.

מֵי זָהָב [mēh' zāh-hāhv'], Mezahab; water of gold, or, gold water. **מֵי** const. **זָהָב** and **מֵי** gold. Compare Appellatives.

מֵי חֵירָקוֹן [mēh hay-yarkōhn'], Me-jarkon; water of greenness, or, green-water. **מֵי**, compare the preceding, and **חֵירָקוֹן** i. q. Appellative **חֵירָקוֹן**, but which latter more refers to the green-yellowish colour, compare Appellatives.

מִיכָה [meekhāh'], Micha; for **מִיכָה** (compare 2 Sa. ix. 12, with 1 Chr. viii. 34), and as a contraction from **מִיכָה** (compare Neh. xi. 17, 22, with xii. 35) who (is) like the Lord.

מִיכָהֵל [meekhāh-ēhā'], Michael; who (is) like unto God? Compound of **מִי** who, **כָּהֵל** as God, compare **מִיכָהֵל**.

מִיכָה [*meekhāh*'], Micah; *who (is) like unto the Lord?* Contraction from **מִיכָהּ** (compare 2 Chron. xxxiv. 20 with 2 Kings xxii. 12), which see; compare also **מִיכָא**.

מִיכָיָה [*meekhāh-yāh*'], Michaiah; *who (is) like unto the Lord?* From **מִי** *who*, and **יָהּ** *as the Lord*; for which form compare **מִיכָאֵל**, which favours this signification, so that all the preceding forms may rightly be considered contractions from this, as the references under each prove them to have been used indiscriminately; and see also **מִיכָא**.

מִיכָיְהוּדָה [*meekhāh-y'hoo*'], Micaiah, Micah; id., but more fully of **יְהוּדָה**.

מִיכָל [*meekhal*'], Michal; *brook*, i. q. Appellative **מִיכָל**.

מִימִין [*miy-yāhmeen*'], Mijamin, Miamin; *at the right*, i. e. *the most cherished*. Compare Appellative **יְמִין** *the right*.

מֵי מֵרִיבָח [*mēh' m'reevāh*'], water of Meribah; *waters of contention or strife*. Perhaps the whole may be best taken as a proper name, *Me-meribah*. **מֵי** const. state of **מַיִם** *water*, **מֵרִיבָח** *contention*, from **רִיב**, or **רִיב** *to contend* (so also the plural **מֵי מֵרִיבֹת**).

מֵי נַפְתּוֹחַ [*mēh' nephtōh'āk*'], the waters of Nephtoah; *waters of opening*, i. e. *waters flowing freely*. Perhaps the whole may be better taken as a proper name, *Me-nephtoah*. **מֵי** compare the preceding, and **נַפְתּוֹחַ** from **פָּתַח** *to open*.

מֵיפָאֵת [*mēhphah'ngath*'], Mephaath; *splendour, beauty*, from **יָפַע** *to shine*.

מֵישָׁא [*mēhshāh*'], Mesha; *retreat*. From Hiph. of **יָשָׁא** *to depart*.

מֵישָׁאֵל [*meeshāh-ēhl*'], Mishael; *who (is) what God (is)*. Compound of **מִי** *who*, **שָׂא** *that, what*, abbreviated from **אֱשָׁר** and **אֵל** *God*. Compare **מִיכָאֵל** and **מִיכָיָה**.

מֵישָׁח [*mēhshakh*'], Meshach; *nimble, swift*. Collated with the Arabic. *The king's guest*, collated with the Persic (Lorsbach quoted by Gesenius).

מֵישָׁע & מֵישָׁצ [*mēhshāhng*'], Mesha; *help, deliverance*. From the Hiph. of **יָשַׁע** *to help, deliver*.

מַכְבְּנָה [*makhbēhnāh*'], Machbena; *band*, i. q. **פָּבֹן** q. v. According to Gesenius (in Thes.), *a cloak*; from the Syriac **כְּבִין** *to gird round, to put on*, **כְּבִינָה** *girdle, vestment*; Talmudic **מַכְבְּיָנָה** *thin cloak*.

מַכְבַּנִּי [*makhbannah'y*'], Machbanai; doubtless allied in signification with the preceding. Gesenius (in Thes.) proposes, *having on a cloak*; but is himself undecided about it.

מָכִי [*mākhkee*']. Machi; *pining, fainting*. Participial of **כָּיַן** *to pine*, with adjectival **י**. giving it personality.

מָחִיר [*mākhkeer*'], Machir; *sold*. Passive form of **כָּרַח** *to sell*.

מָחִירֵי [*mākhkeeree*'], "of Machir." Patronymic of the same.

מִכְמָס [*mikhmāhs*'], Michmas; *hid treasure*, or, perhaps, *a hiding-place*. From **כָּמַס** *to lay up, hide away*.

מִכְמָשׁ & מִכְמָשׁ [*mikhmāhsh*'], Mich-

mash ; id. Compare Ezr. ii. 27 with Neh. vii. 31.

מִכְמֶתַח [mikhm'thāhth'], Michmethah ; *hiding-place*, i. q. כָּתַם in the Arabic to *hide* (S.) ; whence the Hebrew פָּתָם *gold*, probably *what is hidden, laid up*.

מִכְנַדְבַּי [makhnadvah'y], Machnadebai ; *what (is) like the liberal ?* Contracted for מָדָה כְּנַדְבַּי *what, and liberal*, compare Appellatives. Some copies read מִכְנַדְבַּי with compensative Dagesh in כ, compare מִנְה.

מִכְנָה [m'khōhnāh'], Mekonah [better, *Mechonah*] ; *foundation*. From פִּנָּה, compare Appellative מְכוֹנָה, of which this is written defectively.

מִכְפֶּלֶח [makhpēhlāh'], Machpelah ; *a doubling*. From כָּפַל to *double*.

מִכְרִי [mikhree'], Michri ; *price of the Lord*. For מְכָרִיָּה (G.), מְכָר *price* (compare Num. xx. 19) and יְהוָה *the Lord*.

מִכְרָתִי [m'khēhrāhthee'], Mecherathite ; gentile noun from מְכָרָה (perhaps *a mine*, from פָּרַר to *dig*), the name of some unknown place.

מִכְתֶּשֶׁשׁ [makhtēshh'], Maktesh [better, *Machtesh*] ; *a mortar*, from כָּתַשׁ. Compare Appellatives.

מִלְאָכִי [mal-ākhhee'], Malachi ; *messenger of the Lord*. For מְלַאכִּיָּה, from מַלְאָךְ *messenger*, and יְהוָה *the Lord*.

מִלּוֹא [millōh'], Millo ; *mound, rampart*. From מָלֵא to *fill*, and *be filled*. From its being filled up with stones and earth, in the Chaldee מִלְיָא (S.).

מַלְלוּךְ [mallookh'], Malluch ; *reigning, or, counsellor*. From מָלַךְ to *reign*, or i. q. Syriac מַלְלוּךְ (G.), compare Chaldee מַלְלוּךְ to *counsel*.

מִלְכֶּה [m'lookhee'], Kethib for מְלִיכָה, probably id.

מַלְלוּתִי [mallōhthee'], Mallothi ; *my fulness*. For מְלִאוּתִי, from the Piel Infinitive of מָלֵא to *fill*, and *be filled*.

מִלְטִיָּה [m'lat-yāh'], Melatiah ; [whom] *the Lord delivers*. Pret. of מָלַט to *deliver*, and יְהוָה *the Lord*.

מִלִּיכָה [m'leekhoo'], Melicu ; probably i. q. מַלְלוּךְ.

מֶלֶךְ [meh'lekh'], Melech ; *King*. Compare Appellatives.

מֹלֶךְ [mōh'lekh'], Moloch ; id., according to the Syriac dialect.

מִלְכָּה [milkāh'] Milcah ; *queen*, i. q. Appellative מְלִיכָה, or *counsel*, from the Chaldee מַלְלוּךְ to *counsel*, compare מַלְלוּךְ.

מִלְכִּיָּאל [malkee-ēhl'], Malchiel ; *king of God, or God (is) King*. From מֶלֶךְ *king*, and אֱלֹהִים *God*, with י. conjunctive between the two nouns.

מִלְכִּיָּאלֵה [malkee-ēhlee'], Malchielite ; patronymic of the preceding.

מִלְכִּיָּה [malkiy-yāh'], Malchiah, Malchijah ; *king of the Lord, or, the Lord (is) King*. From מֶלֶךְ and יְהוָה *the Lord*, compare מִלְכִּיָּאל.

מִלְכִּיָּהוּ [malkiy-yāh'hoo'], id.

מִלְכֵּי צֶדֶק [malkee tze'h'dek'], Mel-

chizedek; *King of righteousness*. From מֶלֶךְ *king*, and צִדְקָה *righteousness*.

מַלְכֵּיָם [malkeerāhm'], Malchiram; *king of exaltation*. From מֶלֶךְ *king*, and רָם *exaltation*, from יָרָם *to be high*.

מַלְכֵּי־שׁוּעַ & מַלְכֵּי־שׁוּעַ [malkeeshoo'ang], Melchi-shua; *king of help*. From מֶלֶךְ *king*, and שׁוּעַ *for help*, from יָשַׁע *to help, deliver*.

מַלְכָּם [malkāhm'], Malcham, and מִלְכָּם [milkohm], Milcom; i. q. מֶלֶךְ, but the form is taken from מֶלֶךְ, with affixed מַ and מִ; according to some, expressing intensity; hence *great king*.

מַלְכֶּת [mōhleh'keth], Hammoleketh (according as it occurs with the article הַ); *queen*. Strictly Part. fem. of מֶלֶךְ *to reign*.

מִלְלַי [mee-lālah'y], Milalai; *eloquent* (G.), from מִלַּל *to speak*.

מְמוּכָן [m'mookhāhn], Memucan; it is compared with an Arabic root מִכַּן *to be able* (S.); hence, *having power, authority*.

מַמְרָה [mamrēh'], Mamre; perhaps, *fatness*, from מָרָה, collated with the Arabic *to be full, well fed* (G.).

מָנוֹחַ [māhnōh'ākh], Manoah; *rest, quiet*. From נָח *to rest*. Compare Appellatives.

מְנַחֵם [m'nah-khēhm'], Menahem; *comforter*. Piel part. of נָחַם *to console, comfort*.

מַנְחָה [mānah'khath], Manahath;

rest, compare מְנוּחָה; according to some, *gift, present*, from מָנַח, of which also מְנַחָה *a gift, offering*, is derived.

מְנֵי [m'nee], "that number," marg. (Isaiah lxx. 12), Meni; *fate, fortune* (fortuna), as the name of an idol, collated with the Arabic (G.)

מִנֵּי [minnee'], Minni; perhaps, *part, portion*. Compare Gesenius on the obsolete מִנֵּן; according to the Arabic *to divide out, to allot*; whence the particle מִן *from*, is derived.

מִנִּימִין [min-yāhmeen'], Miniamin; i. q. מִימִין, where נ is compensated by Dagesh in י.

מִנֵּית [minneeth'], Minnith; perhaps, *part, portion*. Compare מִנֵּי.

מְנַשָּׁה [m'nash-sheh'], Manasseh; marg. (Gen. xli. 51) *forgetting*; better, *causing to forget*. Hiphil of מָשַׁח *to forget*.

מְנַשֵּׁי [m'nash-shee'], Manassite; patronymic of the same.

מַסָּה [massāh], Massah; margin (Ex. xvii. 7), *temptation*. from נָסָה *to try*. Compare Appellatives.

מִסְפָּר [mispāhr'], Mispar; *number*, from סָפַר *to number*. Compare Appellatives.

מִסְפֶּרֶת [mispereth'], Mispereth; id.

מִסְרֹת see מוֹסְרָה.

מַצְדֵּי [mah-ngādah'y], Maadai; *ornament of the Lord*, apoc. from the following.

מַעֲדִיָּה [mah-ngad-yāh'], Maadiah; ornament of the Lord. Compound of מַעֲדָר ornament, from עָדָר to adorn, and יָהּ the Lord; but compare מוֹעֲדִיָּה.

מַעֲוָה [māh-ngōhkh'], Maoch; oppression. From מַעַוָּה to press.

מַעֲוֹן [māh-ngōhn'], Maon; habitation, dwelling. Compare Appellatives.

מַעֲוֵנִים [m'ngooneem'], Meunim, Mehunim; habitations. Compare the preceding. As the name of a man, and also as a gentile noun of מַעֲוִין, English version, *Mehunims*.

מַעֲוֹנֵיָּה [m'ngōhnōhthah'y], Meonothai; habitations of the Lord. For מַעֲוֹנֵיָּה (G.), plural of מַעֲוֹנָה.

מַעֲזִיָּה [mahngaz-yāh'], Maaziah; consolation of the Lord. Compound of מַעֲזִי, from עֲזָה, collated with the Arabic (S.) to console, and יָהּ the Lord.

מַעֲזִיָּהּ [mahngaz-yāh'hoo], id.

מַעֲיָן [māh-ngāh'y], Maai; fountain of the Lord. מַעַי from מוּע, collated with the Syriac and Arabic to flow (S.), and יָהּ the Lord. Compare מַעֲיָנִי.

מַעֲכָה [mah-ngākhāh'], Maacha; oppression, from מַעַךְ to press.

מַעֲכָתִים [mah-ngākhāth'h'], Maachathites (probably *Maachath*); id.

מַעֲכָתִי [mah-ngākūthēe'], Maachathite; gentile noun of the preceding מַעֲכָה.

מַעֲלָה עֲקָרִים [mah-ngālēh ngak-rabbeem'], Maaleh-acrabbim, ascent of Akrabbim; ascent of scorpions. From

מַעֲלָה ascent, of עָלָה to ascend, and the pl. of עֲקָרָה a scorpion.

מַעַץ [mah'-ngats], Maaz; wrath. Collated with Arabic (G.)

מַעֲרָה [m'ngāhrāh'], Mearah; cave. From עָרָה. Compare Appellatives.

מַעֲרָה [mahngārāth'h'], Maarath; place naked of trees (G.), from עָרָה to be naked. Compare Appellatives.

מַעֲשֵׂי [mahngāsah'y], Maasiah; work of the Lord. Apoc. of the following.

מַעֲשֵׂיָּה [mah-ngāsēh-yāh'], Maaseiah; work of the Lord. Compound of מַעֲשֵׂה work, from עָשָׂה to work, and יָהּ the Lord.

מַעֲשֵׂיָּהּ [mahngāsēh-yāh'hoo], id.

מֶפֶחַ [mōhph'], Memphis; this and מֶפֶחַ English version *Noph*, are supposed to be derived from another Egyptian form of this name, signifying full of the good (ones), as a sepulchre for the good only.

מֶפֶחַשֶׁת [m'pheevōh'sheth], Mephibosheth; the signification of this name is difficult to determine. The supposition of Simonis, also adopted by Gesenius after him, that it stands for מֶפֶחַשֶׁת exterminating the idol, is most improbable.

מִּפִּים [mooppeem'], Muppim; besides the uncertainty of the signification of this word, there is a discrepancy in the parallel passages (compare Gen. xli. 21 (מִּפִּים) with 1 Chr. vii. 12 and Num. xxvi. 39), and whatever has been suggested concerning it is of very little probability.

מִצְבָּה [*m'tsōhvāh-yūh'*], Mesobaite; *assembly of the Lord*. From **צָבָה** to *gather together*, collated with the Syriac (S.), and **יְיָ** the *Lord*. The name of an unknown place, used as a gentile noun.

מֹזָח [*mōhtsūh'*], Mozah; perhaps for **מוֹצָא** *fountain* (G.). Compare Appellatives.

מִצְוֹר [*māhtsōhr'*]; this word, in 2 Ki. xix. 24; Isa. xix. 6, xxxvii. 25; and, perhaps, Mic. vii. 12, where, in the English version, it is rendered by *besieged, fortified* (places, cities), *defence, fortress*, is by many taken as a p. n., and that as a paronomasia for **מִצְרַיִם** (Egypt). For its signification, *fortress*, compare Appellatives.

מִצְפָּה [*mitspeh'*], Mizpeh; *watch-tower*. From **צָפָה** to *look about, to view*. Compare Appellatives.

מִצְפָּח [*mitspāh'*], Mizpah; id.

מִצְרֵי [*mitsree'*], Egyptian; gentile noun of **מִצְרַיִם**.

מִצְרַיִם [*mitsrah'-yim*], Egypt (Egyptians), Mizraim; *straitness*. Dual of **מִצְרַיִם** (compare Appellatives); hence, perhaps, *double straitness*, from **צָרַר** to *bind, to shut up*; according to which, it may also signify *fortification, fortress*, compare **מִצְוֹר**. Gesenius, by a collation with the Syriac and Arabic, supposes the obsolete root **מִצְרַר** to signify the same from which this word may be derived.

מִצְרֵית [*mitsreeth'*], Egyptian, Egyptian woman; feminine of **מִצְרֵי**.

מַקְדָּה [*makkēhdāh'*], Makedah;

place of cattle-breeders, or shepherds; from **קָדָה**, hence Appellative **קָדָה** a *cattle-breeder, or shepherd*.

מַקְהֶלֶת [*makhēhlōht'h'*], Makheloth; *assemblies*. From **קָוָה** to *call together*.

מִקְלוֹת [*miklōht'h'*], Mikloth; *contempts*. Plural of **מִקְלָה**, from **קָלָה** i. q. **קָלָל** to *lightly esteem*.

מִקְנֵיחוֹ [*miknēh-yāh'hoo'*], Mikneiah; *possession of the Lord*. From **קָנָה**, of **קָנָה** to *possess, to buy*, and **יְיָ** the *Lord*.

מַקָּץ [*māh-kats'*], Makaz; *end*. From **קָצַץ** to *cut off*; after the form **מַסָּף** (G.).

מָרָה [*māhrāh'*], Mara (marg. Ruth i. 20, *bitter*); *sad*. For **מָרָה** fem. of **מָר** *bitter, sad*, from **מָרַר**. Compare Appellatives.

מֶרֶדַח בַּלְאֲדָן [*m'rōhdakh' balā-dāhn'*], Merodach-baladan. For the first of these see **מֶרֶדַח**, and for the second, compare **בַּלְאֲדָן**; hence *Merodach is lord god*.

מַרְשָׁה [*māh-rēhshāh'*], Mareshah; *what is at the head* (G.), denom. of **רֹאשׁ** *head*.

מֶרֶב [*mēhrav'*], Merab; *increase*. From **רָבַב** to *become much, or many*.

מֶרֶד [*meh'red'*], Mered; *rebellion*. From **מָרַד** to *rebel*, compare Appellatives.

מֶרֶדַח [*m'rōhdakh'*], Merodach; the name of a Babylonian idol, supposed to be *Mars*; whom, says Gesenius (in

Theo.), as the bloody author of slaughter, the ancient Shemitic nations appeased by human sacrifices. The root מרד (𐤓𐤠 being a Syriac and Chaldee formative) he compares with the German *Morb*, and the Latin *Mors*, which signify death and slaughter, which, he thinks, suits well the god of *slaughter* and *war*, since *Mars*, *Mavors*, and *Mors* seem to be of the same root. According to another opinion, by a collation with the Persic, this name is supposed to signify *the little man*, as an endearing appellation.

מֶרְדֵּכַי [mor-d'khā'y], Mordecai; *the little man*, or *worshipper of Mars*, from מֶרְדֵּךְ (G.), compare the preceding. If the latter be the true signification, it can only be the name which that godly man was compelled to adopt at the Persian court.

מָרָה [māhrāh'], Marah; *bitterness*, or *what is bitter*. Feminine of מָר, from מָרַד *to be bitter*.

מֶרֶז [mēhrōh'z'], Meroz; *refuge*, *place of refuge*. For מֶרְזוֹ, from מָרַז, collated with the Arabic *to contract oneself*, also *to flee* (S.).

מְרוֹם [mēhrōhm'], Merom; *height*, *high place*, i. q. מְרוֹם, from רוּם *to be raised*, *high*.

מְרוֹת [māhrōthk'], Maroth; *bitternesses*, *bitter fountains* (G.), plural of מָרָה q. v.

מֶרִיב בַּעַל [m'reev bah'-ngal], Merib-baal; *contender against Baal*. מֶרִיב from רִיב *to contend*.

מִי מְרִיבָה see מְרִיבָה.

מֶרִיב בַּעַל [m'ree vah'-ngal], Merib-baal; contracted for מֶרִיב בַּעַל q. v.

מֶרִיָּה [m'rāh-yāh'], Meraiah; *rebellion*. From מָרַח *to rebel*.

מֶרִיָּה see מְרִיָּה.

מְרִיּוֹת [m'rāh-yōhth'], Meraioth; *rebellions*. Plural of מָרַח.

מִרְיָם [mir-yāhm'], Miriam; *rebellion*, i. q. מָרִי with formative יָ (G.). Compare Appellatives.

מִרְמָה [mirmāh'], Mirma; *deceit*, *fraud*. From רָמָה. Compare Appellatives.

מְרִמּוֹת [m'rēmōhth'], Meremoth; *elevations*. From רוּם *to be raised*, *high*.

מֶרֶנוֹתִי [mēhrōhnōhthee'], Mero-nothite; *gentile noun of an unknown place*. מֶרֶנוֹת, perhaps contracted for מֵי רוֹנוֹת *water of songs*.

מֶרֶס [meh'res'], Meres; *worthy*, collated with the Sanscrit and Zendic (Benfey, by Gesenius).

מֶרְסָנָא [mar-s'nāh'], Marsena; *worthy man*. By the same authority.

מֶרַעְלָה [mar-ngālāh'], Maralah; *a trembling*. From רָעַל *to shake*, *tremble*.

מֶרָרִי [m'rāhree'], Merari, Merarite; *bitter*. From מָרַר *to be bitter*. The name of a man, and also as a patronymic.

מֶרֶשָּׁה [mahrēshāh'], probably for מֶרֶשָּׁח q. v.

מֶרֶתִּים [m'rāh-thah'-yim], Mera-

thaim; *double rebellion*. Dual of מִרְתָּה *rebellion*.

מַשָּׂא [massāh], Massa; *burden*. From מָשָׂא *to bear*. Comp. Appellatives.

מִשְׁגָּב [misgāhv], Misgab; *height, high place*. From שָׁבַע *to be lifted, or raised up*. Compare Appellatives.

מִשְׁרְפוֹת מַיִם [mis-r'phōthk' mah'-yim], Misrephoth-maim; *flowings of water*. שִׁרְתָּא Ithpeal in the Chaldee, *to drop* (S.).

מִשְׁרָקָה [mas-rēhkāh], Masrekah; *place of noble vines*. Compare Appellatives שִׁרְקָה and שִׁרְקָה.

מָשׁ [mash], Mash; the signification is uncertain.

מַשָּׂה [mēshāh], Mesha; perhaps i. q. מִישָׁה *retreat*.

מִשְׁאָל [mish-āhl], Mishal; *entreaty*. From שָׁאַל *to ask, request, petition*.

מֹשֶׁה [mōhsheh], Moses; (marg. Ex. ii. 10) *drawn out*: so it would appear from the tenor of that passage, because that Pharaoh's daughter says, "I drew him out of the water." But he (Moses) being the *object*, we naturally expect his name to have a *passive* signification; although from the verb מָשָׂה (to draw out) being used in such close connexion with it, we would, at first sight, be inclined to derive it immediately from it. But from the considerations, that, according to this derivation, the name has the form of an *active* participle, *drawing out*, instead of a *passive*, and that Pharaoh's daughter most likely spoke in the

Egyptian tongue, the interpretation of Josephus (Antiq. ii. 9, § 6), with which the rendering of the Septuagint, Μωϋσῆς, fully agrees, is to be preferred, that its origin is Egyptian, signifying *drawn out of the water*—μω water, σῆς saved. The verb מָשָׂה, in the sacred text, is then only to be considered as the nearest by which both the form of the name and its signification (from the Egyptian) could be expressed at once in the Hebrew.

מְשׁוּבָּב [m'shōhvāhv], Meshobab; *brought back, restored*. Pual part. of שָׁבַע *to return*.

מְשִׁיזְבָּאֵל [m'shēhzav-ēhl], Mesh-zababel; *delivered of God*. Aphel part. pass. of שָׁזַב in the Chaldee *to free, deliver*. For the form compare Dan. vi. 28.

מִשְׁשֹׁךְ [meh'shekh], Meshech; *possession*. From שָׁשַׁךְ *to draw*, also to *lay hold, to hold*.

מַשָּׁל [māshshāhl], Mashal; once (1 Chr. vi. 59 (74)) for מִשְׁשָׁל. Compare Josh. xxi. 30.

מִשְׁלָלָם [m'shullāhm], Meshullam; *befriended*. Pual part. of שָׁלַם *to be at peace, in friendship with any one*.

מִשְׁלֵלְמוֹת [m'shillehmōthk'], Meshillemoth; *retributions, compensations*. From the Piel of שָׁלַם *to requite, recompense*.

מִשְׁלֵל־מֶלֶךְ [m'sheh-lem-yāh], Meshshelemiah; (whom) *the Lord repays*. For מִשְׁלֵל־מֶלֶךְ, Piel part. of שָׁלַם *to requite, repay*, and מֶלֶךְ, *the Lord*.

מִשְׁלֵל־מֶלֶךְ־הוּא [m'sheh-lem-yāh'hoo], id.

מְשַׁלְמֵית [m'shillēhmeeth'], Me-shillemith; *retribution, compensation*. Compare מְשַׁלְמוֹת, for which it stands, 1 Chr. ix. 12. Compare Neh. xi. 13.

מְשֻׁלֵּמֶת [m'shoolleh'meth'], Me-shullemeth; *befriended*. Feminine of מְשַׁלֵּם q. v.

מִשְׁמָנָה [mishmannāh'], Mishman-nah; *fatness*. From מִשְׁנֶה to be, or become fat. Compare Appellative מִשְׁשֵׁן.

מִשְׁמָע [mishmāhng'], Mishma; *a hearing*. Perhaps, *obedience*. From שָׁמַע to hear. Compare Appellatives.

מִשְׁעָם [mish-ngāhm'], Misham; perhaps, *a cleansing*. Compare Appellative מִשְׁעֵי.

מִשְׁרָעִי [mishrāh-gee'], Mishraite; gentile noun of an unknown place. מִשְׁרָע *slippery place*; like the Chaldee מְשֻׁרְעִיתָא.

מֶתֶג הָאֲמָה [meh'theg hāh-ammāh'], Metheg-ammah; (marg. 2 Sa. viii. 1, *bridle of Ammah*); both words are best taken as Appellatives, and rendered *the bridle of the mother-city*; i.e., (subdued) the metropolis. מֶתֶג i. q. אִמָּה *mother*.

מְתוֹשָׁאֵל [m'thooshāh-ēhl'], Methusael; *man of God*. מְתוֹ *man*, as the construct state of מֵת (from which the plural מְתִים *men* only is extant), [after the form מְרַעֵאֵל (friend of God), from רָעַע, שָׂ=אֱשֶׁר sign of the genitive, and אֵל *God* (G.).

מְתוֹשֶׁלַח [m'thoosheh'lakh'], Methuselah; *man of darts* (G.). Compare the preceding מְשַׁלֵּחַ *dart*. Compare Appellatives.

מַתָּן [māttahn'], Mattan; *gift*. From נָתַן to give. Compare Appellatives.

מַתָּנָה [māttāhnāh'], Mattanah; id. Feminine of the same.

מַתָּנִי [mātt'nah'y'], Mattenai; *gift of the Lord*. Contracted from מַתָּנִיָּה q. v.

מִתְנֵי [mithnee'], Mithnite; gentile noun of some unknown place. מִתְנֵה *gift*, from נָתַח to give gifts.

מַתָּנִיָּה [māttan-yāh'], Mattaniah; *gift of the Lord*. From מַתָּן *gift*. See above, and נָתַח the Lord.

מַתָּנִיָּהוּ [māttan-yāh'hoo'], id.

מִתְכָּה [mithkāh'], Mithcah; *sweetness*. From מִתְקַן to be, or become sweet.

מִתְרֵדָת [mithr'dāht'h'], Mithredath; *given by Mithra*. Mithra, *the sun* (an object of worship among the Persians), collated with Persic (S.).

מַתָּתָה [māttattāh'], Mattatah; contracted from מַתָּתָה q. v.

מַתָּתִיָּה [māttath-yāh'], Mattithiah; *gift of the Lord*. From מַתָּת *gift*, from נָתַן to give, and נָתַח the Lord. Compare Appellatives.

נ

נָא [nōh'], No; *habitation, or, possession*. Either for נָאֵה *habitation*, from נָאָה, or, according to Jablonski, by a collation with the Coptic, *possession*.

נָא אֶמֶן [nōh ākmōhn'], populous No (marg. Nah. iii. 8, *No-Amōn*);

habitation, or, possession of Amon. Compare the preceding. **נִמְוִן** is the name of the chief Egyptian deity, compared with Jupiter. The signification of the word is uncertain, and therefore variously interpreted from the Egyptian, as, *father, pastor, drawing out, the light, glory, &c.*

נֹב [*nōhv'*], Nob; perhaps, *height, hill.* From **נִבְח**, collated with Arabic *to be high* (S.).

נְבוֹ [*n'vōh'*], Nebo; according to Gesenius, the planet *Mercury*, which the Chaldeans (Isa. xlv. 1) and ancient Arabs worshipped. He derives the word from **נְבָא**; hence **נְבוֹ** for **נְבוֹא** i. q. **נְבִיא** *interpreter of the gods.*

נְבוֹזָרְאֲדָן [*n'voozarādāhn'*], Nebuzaradan; *of Nebo chief* [and] *lord*, i. e., chief whom Mercury favours. Compounded of **נְבוֹ** (see the preceding, **נְבָא** = *chief*, and **זָרְאֲדָן** i. q. **זָרְאֲדָן** *Lord* (G.).

נְבוּכַדְנֶצְצַר [*n'vookhadnēhtsarsar'*], and **נְבוּכַדְרֶצְצַר** [*n'vookhadretsarsar'*], Nebuchadnezzar, Nebuchadrezzar; *of Mercury, the god, prince*, i. e., prince of god Mercury. Compounded of **נְבוֹ** q. v. *chodna*, or, *chodan*, according to the Persic *god*, and *zar*, prince (G.). But, according to others, quoted by Gesenius, *Nebo* (is) *the prince of the gods*; or, *Nebo* (is) *the god of fire.*

נְבוּשַׁשְׁבָּן [*n'vooshazbāhn'*], Nebushasban; *adorer of Mercury*, collated with the Persic (G.).

נָבֹת [*nāhvōhtk'*], Naboth; *produce, fruit.* From **נָבַת** *to come forth, to sprout*; whence Appellatives **נָבִית** and **תְּנִיכָה** *produce, fruit.*

נֹבַח [*nōhvakh'*], Nobah; *a barking.* From **נִבְח** *to bark.*

נִבְחָז [*nivkhaz'*], Nibhaz; perhaps, *lord of darkness* (G.).

נִבָּט [*n'vāht'*], Nebat; *aspect.* From **נָבַט** *to look, behold.*

נִבְיֹת [*n'vāh-yōhtk'*], Nebaioth, Nebajoth; *heights, hills.* From **נִבְח** *to be high.* Compare **לֵב**.

נָבָל [*nāhvāhl'*], Nabal; *faded, weak, foolish, or, impious.* From **נָבַל** *to fade, to faint, to act foolishly, wicked.* Compare Appellatives.

נִבְלָאֵת [*n'vallāht'*], Neballat; the signification is obscure.

נִבְשָׁן [*nivshāhn'*], Nibshan; *level and soft* (soil), collated with Arabic (S.).

נֹגַהּ [*nōh'gah'*], Nogah; *splendour.* From **נָבַה** *to shine.* Compare Appellatives.

נָדָב [*nāhdāhv'*], Nadab; *liberal, or, noble.* Compare Appellative **גִּדְיָב**.

נְדָבִיָּה [*n'dav-yāh'*], Nedabiah; *liberal, or, noble of the Lord.* Compare the preceding. According to Gesenius, (whom) *the Lord impels.*

נָהֳלֹל [*nāh-hālōhl'*], Nahalol; *a pasture.* From **נָהַל** *to lead*, spoken of leading of cattle; hence a place whither cattle is led for pasture.

נָהֳלָל [*nah-hālāhl'*], Nahalal; *id.*

נִתְיָב [*noovah'y'*], Kethib; perhaps, i. q. **כִּרְיָב** Keri.

נֹד [nōhd'], Nod; *a wandering*. From נָד to *wander*. Compare Appellatives.

נֹדָב [nōhdāhv'], Nodab; *liberality*. From נָדָב. Compare נָדָב.

נֹחָה [nōhkhāh'], Nohah; *rest*. From נָחָה to *rest*.

נָיִוּת [n'vāh-yōhth'], Naioth; *habitations*. According to Kethib, plural of Appellative נָיִו *habitation*.

נֶגֶן [noon'], Nun; *offspring*, i. q. Appellative לֵן *offspring*. According to Gesenius, *fish*; as in the Chaldee and Syriac.

נֹן [nōhn'], Non; *once* (1 Chr. vii. 27) for נָן.

נֹדֵיָה [nōh-ngad-yāh'], Noadiah; *the Lord meets with (him)*. Niph. of נָדָה to *meet together*, and יָהּ *the Lord*.

נֹחַ [nōh'ākh'], Noah; *rest, quiet*. From נָחָה to *rest*.

נִחְבִּי [nakhbee'], Nahbi; *hidden*. Niph. of נָחַב to *hide*. Perhaps for נִחְבִּיָה *hidden*, i. e., *protected of the Lord*.

נַחֲמוּם [nakhoom'], Nahum; *consolatory*. From נָחַם, in the Piel, to *comfort, console*. Comp. נַחֲמוּם, from נָחַם.

נַחֲמוּם [n'khoom'], Nehum; *comforted*. Compare the preceding.

נַחֲוֹר [nāhkhōhr'], Nahor; *snorting*. From an obsolete נָחַר, whence Appellative נַחֲוֹר *a snorting*.

נְהַלְיֵל [nāhkhālee-ēhl'], Nehaliel;

valley of God. According to others, *brook of God*. From נְהַל *a valley, or, brook*, and אֵל *God*.

נְהַלְמֵי [nehkhēlāhme'], Nehelamite; *patronymic of some unknown* נְהַלְמֵי *strengthened*. Niph. of נָחַל *to be strong*.

נַחֲם [nah'kham], Naham; *consolation*. From נָחַם, in the Piel, to *console, comfort*.

נְחֵמְיָה [n'khem-yāh'], Nehemiah; (whom) *the Lord comforts*. Compare the preceding.

נַחֲמָנִי [nāhkhāmāhnee'], Nahamani; *consolatory*. From נָחַם. Compare Appellative נַחֲמָנִי.

נַחֲרֵי [nāhkhāray'], and נַחֲרֵי [nākh-ray'], Naharai; *snorer*. From נָחַר *to snort, snore*, with adjectival נֵי.

נַחֲשֵׁשׁ [nāhkhāhsh'], Nahash; *serpent*. Compare Appellatives.

נַחֲשֹׁן [nakhshōhn'], Nahshon, Naashon; *enchanter*. From נָחַשׁ, in Piel, to *practise enchantment*. Compare Appellative נַחֲשֵׁשׁ *enchantment*.

נְחֻשְׁתָּא [n'khooshtāh'], Nehushta; *brass*. Compare Appellative נְחֻשְׁתָּא.

נְחֻשְׁתָּאן [n'khooshtāhn'], Nehushtan; (marg. 2 Ki. xviii. 4) *a piece of brass*. Commonly taken as an adjective, *brassen*, i. e., *brassen serpent*; denom. of נְחֻשְׁתָּא *brass*.

נַחֲתָה [nah'khath'], Nahath; *rest, quiet*. From נָחַת *to rest*, or נָחַת.

נְמוּפָתִי see נְמוּפָתִי.

נִיבִי [nēhvah'y], Nebai ; perhaps, *bearing fruit* (G.). Compare Appellative נִיב *produce, fruit*.

נִיּוֹת [nāh-gōhth'], Naioth ; *habitations*. From נִיח i. q. נִיחַ *habitation*.

נִינְוֶה [neen'vēh'], Nineveh. Commonly supposed to stand for נִינוּ *habitation of Ninus* ; according to Greek writers, the builder of Nineveh ; and, on account of Gen. x. 8 (compare marg.), some try to find the name Ninus again in the word נִמְרֹד, which is indeed devoid of all probability.

נֶכֶח [n'khōh'], Necho ; as the name of an Egyptian king, its signification ought doubtless to be looked for in the Egyptian tongue.

נָכוֹן [nāhkhōhn'], Nachon ; *established*. Niph. part. of נָצַח *to stand, be erect*.

נִמְרוּאֵל [n'moo-ēhl'], Nemuel ; found Num. xxvi. 12 ; and, for Num. xxvi. 12, we find in Gen. xli. 12, Ex. vi. 15, and 1 Chr. iv. 24, נִמְרוּאֵל, which see ; so that it is very likely that both are alike in signification.

נִמְרוּאֵלִי [n'moo-ēhlee'], Nemuelite ; patronymic of the same.

נִמְרֹחַ [nimrāh'], Nimrah ; Num. xxxii. 8. For the fuller name, נִמְרֹת, Num. xxxii. 36, and Josh. xiii. 27, q. v.

נִמְרֹד & נִמְרֹד [nimrōhd'], Nimrod ; perhaps, *rebel*. According to some, *let us revolt* ! From נִמְרַד *to rebel*. Compare also נִמְרוֹחַ.

נִמְרִים [nimreem'], Nimrim ; per-

haps, better *Nimrites* ; as gentile noun of נִמְרֹחַ, or, נִמְרֹת.

נִמְשֵׁי [nimshee'], Nimshi ; *drawn out, saved*. For נִמְשָׁה (G.), Niphal of מָשַׁח *to draw out*.

נִסְרוֹחַ [nisrōhkh'], Nisroch ; *great eagle* (G.).

נֶחֱחַ [nōh-ngāh'], Noah ; *motion, or, quaking*. From נָעַח *to move*.

נֶחֱחַ [neh-ngāh'], Neah ; id.

נְעִימָל [n'gee-ēhl'], Neiel ; *a shutting up of God* ; i. e., a place shut up of God, greatly fortified, for נְעִילֵי אֵל, from נָעַל *to bolt, or bar* (S.). According to others, for נְעִים אֵל *pleasantness, favour of God*.

נָעַם [nāh'-ngam], Naam ; *pleasantness*. From נָעַם *to be pleasant*.

נַעֲמָה [nah-ngāmāh], Naamah ; *pleasant*. Compare the preceding.

נָעֳמִי [no-ngōmee'], Naomi ; *my pleasantness* (G.). From נָעַם *pleasantness, with suffix*.

נַעֲמִי [nah-ngāmee'], Naamite ; patronymic of the following.

נַעֲמָן [nah-ngāmāhn'], Naaman ; *pleasant*. From נָעַם *to be pleasant, with adjectival ך*.

נַעֲמָתִי [nah-ngāmāthtee'], Naamathite ; gentile noun of some unknown place, נַעֲמָח *pleasantness*.

נַעֲרָה [nah-ngārāh'], Naarah ; *maid*. Compare Appellatives.

נַעֲרִי [nah-ngäray'], Naarai ; youth-ful. From נַעַר a youth.

נַעֲרִיָּה [n'ngar-yäh'], Neariah ; servant of the Lord. For נַעֲרִיָּה, from נַעַר youth, boy, servant, and יָהּ the Lord.

נַעֲרֹן [nah-ngärāhn'], Naaran ; juvenile (G.). Compare the preceding.

נֹף [nohph], Noph ; see מֹף.

נֶפֶג [neh'pheg], Nepheg ; sprout. From נָפַג, according to the Arabic, to come forth (S.).

נִפְּסִים [n'phooseem'], Nephusim ; expansions. From נָפַס, in the Syriac and Chaldee, to expand (G.).

נֹפַח [nōh'phakh], Nophah ; blast. From נָפַח to blow.

נִפְּעִים [n'pheeseem'], Kethib for נִפְּסִים.

נָפִישׁ [nāhpheesh'], Naphish ; increased. From נָפַשׁ, in the Chaldee, to increase. According to the Syriac use of the word, recreation (G.), from נָפַשׁ, in the Niphal, to take breath.

מִי נִפְתָּרוֹ see נִפְתָּרוֹ.

נִפְתָּחִים [naphtookheem'], Naphtuhim ; gentile noun of נִפְתָּח, the name of some region no where occurring in Scripture.

נַפְתָּלִי [naphtāhlee'], Naphtali ; (marg.Gen.xxx.8) my wrestling. From נָפַתַל, in the Niphal, to wrestle.

נִצְבִּי [n'tseev'], Nezib ; station, post.

From to set, put, place. Compare Appellatives.

נִצְיָה [n'tsee'ākh], Neziah ; conquered. A passive form of נִצַּח, in the Hebrew not used in Kal ; according to Syriac, to conquer. Compare Chaldee נִצַּח.

נֶקֶב [neh'kev], Nekeb ; cavern. From נָקַב to hollow out, excavate, bore.

נִקְוָדָה [n'kōhdāh], Nekoda ; marked. Compare Appellative נִקְוָדָה marked with spots, spotted.

נֶר [nēhr'], Ner ; light, lamp. From נָר. Compare Appellatives.

נֶרְגַל [nēhrgal'], Nergal ; according to Gesenius, by a collation with the Arabic, Mars, the god of war.

נֶרְגַל שָׂרָאצֶר [nēhrgal shar-ēk'tser], Nergal-sharezzer ; Mars, prince of fire. Compare the preceding, and שָׂרָאצֶר.

נֶרְיָה [nēhriy-yāh'], Neriah ; light, or, lamp of the Lord. Compounded of נֶר light. Compare Appellatives, and יָהּ the Lord.

נֶרְיָהּ [nēhriy-yāh'hoo], id.

נָתַן [nāhthāhn'], Nathan ; given, i. e., gift. From נָתַן to give. For the passive signification, compare חָלַל and שָׁלַל.

נֶתַן מֶלֶךְ [n'than meh'lekh], Nathan-melech ; gift of the king. Compare the preceding, and מֶלֶךְ.

נֶתַנְאֵל [n'than-ēhl'], Nethaniel ; gift of God. Compare נָתַן and אֵל.

נְתַנְיָה [n'than-yāh'], Nethaniah; *gift of the Lord*.

נְתַנְיָהוּ [n'than-yāh'hoo], id.

ד

סֶבָא [s'vāh'], Seba; perhaps, *man*. Collated with the Æthiopic (G.).

סַבְאִים [s'vāheem'], Sabeans; gentile noun of the preceding.

סִבְכָּי [sibb'khah'y], Sibbechai; *sambuca-player*. From סִבְכָּא, in the Chaldee, a *sambuca*, a stringed instrument of music.

סִבְרַיִם [sivrah'-yim], Sibraim; *two-fold hope*. Dual of סִבְרָא, from סִבַּר, in the Chaldee, *to hope*.

סַבְתָּה & סַבְתָּה [savtāh'], Sabtah; *a striking*, i. e., *terror*. From סַבַּת, in the Arabic, *to strike*; also, *to be astonished* (S.).

סַבְתָּחָה [savt'khāh'], Sabtechah; *great terror* (S.). Compare the preceding, of which the first part of the word consists, סַבַּח, from סָפַח, supposed to be i. q. סָפַח *to strike, smite*.

סֹדֶם [s'dōhm'], Sodom; its proper signification is not well ascertained.

סוֹה [sōh'], So; *sublime, lifted up*. Collated with the Hebrew שָׁוָה and the Coptic (S.).

סוּדִי [sōhdee'], Sodi; *confidant*. Compare Appellative סוּד *familiar intercourse, a secret*. According to Gesenius, for סוּדִיָּה *confidant of the Lord*.

סוּדָּה [soo'ākh'], Suah; perhaps, *sprout*, i. q. Appellative שִׁיחַ.

סוּתָּי [sōhtah'y], Sotai; *departure*. From שוּט i. q. שָׁוָה and שוּטָה *to give way, turn away, depart*. Or, perhaps, *departure of the Lord*, i. e., *the Lord*. Compare שוּחִי.

סוּנְהָ [s'vōhnēh'], Syene; (marg. Eze. xxix. 10) *Sevneh; opening, key*. Collated with the Coptic (Champollion by Gesenius).

סוּסִי [soosee'], Susi; *horseman*. Compare Appellative סוּס *a horse*. According to others, *joyous*; סוּס for שוּשַׁן.

סוּפָה [sooph], Red sea (Deu. i. 1). Marg. Suph; *reed, rush*. Compare Appellatives.

סִיחֹן [seekhōhn'], Sihon; *sweeping away*; i. e., *warrior sweeping all before him* (G.). From סִיחַ *to sweep away*.

סִין [seen], Sin; *mire*, i. q. Chaldee סִינָא.

סִינַי [seenah'y], Sinai; *miry*. Compare the preceding.

סִינִי [seenee'], Sinite; the name of a people, from סִין, probably the same in signification as above.

סִיסְרָא [sees'rāh'], Sisera; *battle-array*. Collated with the Syriac (G.).

סִיגָא [see-ngāh'], Sia; *company, assembly*. Thus in the Syriac (S.).

סִיגְהָה [see-ngāhāh'], Siaha; id. The סִיגְהָה, Simonis supposes to be the Persian plural form.

סֻכּוֹת [sookkōht'h], Succoth; *booths*.
Plural of Appellative סֻכָּה.

סֻכּוֹת בָּנוֹת [sookkōht'h' b'nōht'h'],
Succoth-benoth; *booths of the daughters*. Plural of סֻכָּה and בֵּית. Compare Appellatives. See 2 Ki. xvii. 30. *Tents*, in which their *daughters* prostituted themselves.

סֻכְּיִים [sookkiy-yeem'], Sukkiims;
dwellers in tents. Denom. of סֻכָּה a tent.

סִכְכָּה [s'khāhkhāh'], Secacah; *enclosure, fence*. From סָכַךְ to hedge, fence.

סִלָּה [sillāh'], Silla; *a way, raised way*. From סָלַל to cast up (as a way). Compare Appellative מַסְלָה.

סִלָּד [seh'led'], Seled; either, *exultation, hardness, burning, or, supplication*, according as it may be derived either from the Arabic, Chaldee, or Rabbinic. Nor is the signification of the verb סָלַד, from which this name is to be derived, in its only occurrence of Job vi. 10, quite certain, as it has been variously interpreted, according to these different significations.

סָלוּ [sāhloo'], Salu; *elevated*.
Part. pass. of סָלַף to lift up.

סָלוּ, סָלָא & סָלִי [sallōo'], Sallu;
elevation. Compare the preceding.

סָלִי [sallay'], Sallai; *elevated, exalted*. From סָרָה to lift up, raise.

סַלְכָּה [salkhāh'], Salcah; perhaps, *a wandering*. Compare Gesenius under the obsolete סָלַךְ. According to the Arabic, *to move along, move about, to go*.

סֵלַע [seh'lang'], Sela, Selah; *rock*.
Compare Appellatives.

סֵלַע חַמְחֻלָּקוֹת [seh'lang ham-makh'l'kōht'h'], Sela-hammahlekoth;
(marg. 1 Sa. xxiii. 28) *rock of division*. Compare the preceding, and Appellative מַחְלָקוֹת division.

סַמְגָר־נֶבֶז [samgar-n'voo'], Samgar-nebo; perhaps, *sword of Mercury*. The first of these words is collated with the Persic, and the second is i. q. נֶבֶז q. v. (G.).

סִמְכִיחָה [s'makh-yāh'hoo'], Sema-chiah; (whom) *the Lord sustains*. Pret. of סָמַךְ to uphold, sustain, and יָרָו the Lord.

סִנְאָה [s'nāh-āh'], Senaah, Hasse-naah; *high, exalted*. Collated with the Arabic (S.). Or, perhaps, *thorny* (spinosa), סִנָּא i. q. סִנָּה (Gesen. in Thes.).

סִנְאָה see סִנְאָה.

סַנְבַּלָּט [sanvallāht'], Sanballat; collated with the Persic, *praised by the army*; but with the Sanscrit, *giving strength to the army* (Bohlen, by Gesenius, in Thes.).

סִנְה [seh'neh'], Seneh; *thorn-bush*. Compare Appellative סִנָּה; but here (1 Sa. xiv. 4) it is סִנְה, as occurring in pause. Compare מָרִי, in pause מָרִי.

סִנְאוּה & סִנְאוּחָה [s'noo-āh'], Senuah; *hated*. Part. pass. of סָנָא, probably i. q. שָׂנָא to hate. Compare also סִנְאוּחָה above, as there is doubtless some connection between *to be thorny*, and, *to be hated*, or, *hateful*.

סַנְחֶרֶב [sankhēhreev'], Senna-

cherib ; *conqueror of armies*. Collated with the Sanscrit (Bohlen, by Gesenius in Thes.).

סַנְסַנָּה [sannāh'], Sansannah ; *palm-branch*. Compare Appellative סַנְסַנִּים *palm-branches*.

סִסְמַי [sismay'], Sisamai ; its signification is obscure.

סָף [saph'], Saph ; *threshold*. Compare Appellatives. According to Simonis, *extended, long, tall*. Collated with Æthiopic.

סִפַּי [sippay'], Sippai ; stands, 1 Chr. xx. 4, for the preceding סָף, 2 Sa. xxi. 18.

סִפָּר [s'phāhr'], Sephar ; *conspicuous*. Collated with the Arabic, a mountain in Arabia, from which the city (Gen. x. 30) takes its name (S.). According to the Hebrew, *a numbering, census*. Compare Appellatives.

סִפְרָד [s'phāhrad'], Sepharad ; *separated tract, or, region*. From סִפָּר, in the Chaldee, *tract of country*, and פָּרַד *to separate* (S.). But compare the preceding.

סִפְרָוּיִם [s'pharvah'-yim], Sepharvaim ; according to Hiller, by Simonis, for סִפְרָוּיִם, i. e., *mount Sephar*, which is bordering on *Parvaim*, an Arabian region. Compare סִפְרָוּיִם.

סִפְרָוְעִים [s'pharveem'], Sepharvites ; gentile noun of the preceding.

סִפְרֵיִם [s'phahreem'], in Kethib (Eng. version, in 2 Ki. xvii. 31, *Sepharvaim*, according to Keri) ; perhaps, a gentile noun of סִפָּר.

סִפְרֵת [sōhpheh'reth'], Sophereth ; *scribe*. Part. fem. of סָפַר. Compare Appellatives.

סַרְגֹּן [sargōhn'], Sargon ; perhaps, *prince of the sun*, collated with the Persic. Thus, Gesenius in his Manuale, but he abandons this interpretation in his Thesaurus. According to Simonis, *just and merciful prince* ; from סָר *prince*, and Syriac נְבִיא *justice, clemency*.

סֶרֶד [seh'red'], Sered ; *fear*. From שָׁרַד, in the Syriac, *to fear, to tremble* (G.).

סַרְדֵּי [sardee'], Sardite ; patronymic of the preceding.

סִרָּה [seerāh'], Sirah ; *a going back, retiring*. From סָרַר *to turn away, or, back, to depart*.

סְתוּר [s'thoor'], Sether ; *hidden*. Passive form of סָתַר *to hide*.

סִתְרִי [sithree'], Zithri ; *protection of the Lord*, סְתָרִיָּה (G.). From סָתַר *a hiding, covering, protection*. Compare Appellatives.

ע

עֶבֶד [ngeh'ved'], Ebed ; *servant*. Compare Appellatives.

עַבְדָּא [ngavdāh'], Abda ; id., in a Chaldee form.

עֹבֵד עֲדוֹם [ngōhvēhd' ēdōlm'], Obed-edom ; *serving Edom*. The first word as a Participle of עָבַד *to work, to serve*.

עַבְדָּאֵל [ngavd'ēhl'], Abdeel ; *ser-*

vant of God. From עָבַד and אֱל. Compare Appellatives.

עֲבָדוֹן [ngavdōhn'], Abdon; *servile*. Adj. of עָבַד to work, to serve.

עֲבָדִי [ngavdee'], Abdi; *servant of the Lord*, for עֲבָדִיחַ, from עָבַד and יָה. Compare Appellative.

עֲבָדִיאל [ngavdee-ēhl'], Abdiel; *servant of God*. Compare the preceding.

עֲבָדִיָּה [ngōhvad-yāh'], Obadiah; *servant of the Lord*. Compounded of עָבַד, part. of עָבַד to serve, and יָה the Lord.

עֲבָדִיָּהוּ [ngōhvad-yāh'hoo], id.

עֲבָד מֶלֶךְ [ngeh'ved meh'lekh], Ebed-melech; *servant of the king*. Compare Appellatives.

עֲבָד נֶגוֹ & עֲבָד נְבֹא [ngāvēhd' n'gōh'], Abed-nego; *servant of Nego*. עֲבָד Chaldee for Hebrew עֲבָד, and נְבֹא, the name of a Chaldean divinity, supposed to be i. q. נְבֹ Mercury.

עֲבֵר [ngēh'ver], Eber; *a passing over, passage, or, a region on the other side*. Compare Gen. xi. 2 and x. 24, 25. From עָבַר to pass over. Compare Appellatives.

עֲבֵרִי [ngivree'], Hebrew; patronymic (according to some gentile noun) of עָבַר.

עֲבֵרִיָּה [ngivriy-yāh'], Hebrewess, Hebrew woman; fem. of the preceding.

עֲבָרִים [ngāvāhreem'], Abarim; *regions on the other side*. Compare עָבַר.

עֵבְרוֹן [ngevrōhn'], Hebron; *passage*. From עָבַר to pass over.

עֵבְרוֹנָה [ngavrōhnāh'], Ebronah; id.

עֵגְלָה [ngeglāh'], Eglah; *heifer*. Compare Appellative.

עֵגְלוֹן [ngeglōhn'], Eglon; *vitulinus* (of, or, belonging to a calf), denom. of Appellative עֵגֶל, or עֵגְלָה (G.).

עֲדָה [ngahdāh'], Adah; *ornament*, in the verb, to adorn.

עֲדוֹם & עֲדוֹא [ngiddōh'], Iddo; *timely*. Compare Gesenius on the Appellative עָדִים.

עֲדִיאל [ngādee-ēhl'], Adiel; *ornament of God*. Compare Appellative עָדָה, from עָדָה to adorn, and אֱל God.

עֲדָיָה [ngādāh-yāh'], Adaiah; (whom) *the Lord has adorned*. Pret. of עָדָה, compare the preceding.

עֲדָיָהוּ [ngādāh-yāh'hoo], id.

עֲדִין [ngāhdeen'], Adin; *tender, delicate*. From עָדָה, compare Appellatives.

עֲדִינָה [ngādeenāh'], Adina; id.

עֲדִינוֹ הַזֵּזְנִי [ngādeenōh' hāh-ngez-nee'], Adino the Eznite; according to the rendering of the English version, 2 Sa. xxiii. 8, the first would be a proper name, and the second, a patronymic of עֲזָן; but, according to some, both would form one patronymic, i. e., *the Adino-eznite*, from עֲזָן whose pleasure (is) the spear. For עֲדִין (with suff.), comp. עָדָה, and the latter

word is collated with the Arabic. But, on account of the parallel passage, 1 Chr. xi. 11, where, instead of these words, we find **עֹרֵר אֶת הַחֵיָרֹו** *lifted up his spear*, Simonis takes these as appellatives, and reading with the Kethib (**הָעֵצֵנֹו**), he renders it, *whose striking with his spear* (was) against, &c. The sense of the first of these words he derives from the Arabic.

עֲדִיתִים [*ngädeethah'-yim*], Adithaim; *double ornament*. Dual of **עֲדִית** i. q. Appellative **עֲדִי**.

עֲדָלִי [*ngadlah'y*], Adlai; *justice of the Lord* For **עֲדָלִיָּה**, **עֲדָל** *justice*, collated with the Arabic (S.).

עֲדָלָם [*ngädoollāhm'*], Adullam; *justice of the people*. For **עָמָם** (G.), compare the preceding.

עֲדָלְמֵי [*ngädoollāhme'e*], Adullamite; gentile noun of the preceding.

עֵדֶן & **עֵדֹן** [*ngēh'den*], Eden; *de-light, pleasure*. Compare Appellative.

עֲדָנָה [*ngadnāh'*], Adna; id.

עֲדָנָה [*ngadnāh'*], Adnah; id.

עֲדָדָה [*ngadngāhdāh'*], Adadah; *festival*, like the Syriac (G.).

עֵדֶר & **עֵדֶר** [*ngēh'der*], Eder, and Ader (from the pause in the Hebrew); *flock*. Compare Appellatives.

עֲדָרִיָּה [*ngadree-ēhl'*], Adriel; *flock of God*. From **עֵדֶר** and **אֵל**, compare Appellatives.

עֲוָה [*ngavvāh'*], Ava; *an overturning*, i. q. Appellative **עֲוָה**.

עֹבֶד [*ngōhvēhd'*], Obed; *serving*, or, *worshipping*. Part. of **עָבַד** *to serve*, also, *to worship*.

עֹבָל [*ngōhvāhl'*], Obal; *stripped of foliage*. From **עָבַל**, collated with the Arabic (G.).

עֹג [*ngōhg'*], Og; perhaps, contracted for **עָקָב**, **עָקָה**, i. e. *long-necked in stature, gigantic*. Compare **עֲנָה** (G.).

עֹדֵד [*ngōhdēhd'*], Oded; *setting up again, restoring*. For **מְעֹדֵד** Part. Piel of **עָדַד**.

עֲוָה [*ngivvāh'*], Ivah; *overturning*, i. q. Appellative **עֲוָה**.

עֲוִים [*ngavveem'*], Avites, Avim, Avims; gentile noun of the preceding, and also with the article הַ the name of a town, in which latter it may have the signification of *ruins*.

עֲוִיתִי [*ngäveeth'*], Avith; *ruins*, lit. *overturned*, from **עָוָה** *to bend*; and compare Appellative **עֲוָה**.

עֹלָם [*ngōhlāhm'*], in Kethib, *long duration*. Compare Appellatives, where the Keri is **עֵלָם** q. v.

עֹפָי [*ngōhphah'y*], in Kethib for **עֵפִי** in Keri.

עֹצֵץ [*ngoots'*], Uz; *counsel*. Either from **עָצַץ** i. q. **עָצַץ** *to counsel*; or, from the latter, **עָצַץ** standing for **עָצַץ**. Thus as the name of man (Gen. x. 23; xxii. 21; xxxvi. 28). But Gesenius only having regard to this word as the name of a country, gives it signification, by collation with the Arab. *light sandy soil*.

עֹתָי [*ngoothah'y*], Uthai; (whom)

the Lord succours. For עֲזָרָהּ עֲזָרָהּ, from עֲזַר i. q. עָזַר to hasten, to hasten to one's assistance, to succour (G.).

עֲזָא [ngoozāh'], Uzza; strength. From עָזַז to be strong.

עֲזָבֹן [ngazbook']. Azbuk; strength (is) exhausted. עָזַז strength, from עָזַז to be, or, become strong; בִּיקָן emptied, exhausted, as part. pass. of בִּיקָן.

עֲזָגָד [ngazgāhd'], Azgad; strong in fortune. עָזַז here as an adjective. Compare Appellatives, and עָזַר.

עֲזָה [ngazzāh'], Gazah, Azzah; strong, fortified. Adj. f. of עָזַז, compare Appellatives.

עֲזָה [ngoozzāh'], Uzzah, Uzza; strength, i. q. עָזַז.

עֲזָבָהּ [ngāzovāh'], Azubah; left, forsaken. Part. pass. fem. of עָזַב to leave, forsake.

עֲזָר [ngazoor'], Azur, Azzur; helper. From עָזַר to help.

עֲזָז [ngāhzāhz'], Azaz; strong. From עָזַז to be, or, become strong.

עֲזָזָהּ [ngāzaz-yāh'hoo], Azaziah; (whom) the Lord strengthens. From עָזַז, here translated to strengthen. יְהוָה abbreviated from יְהוָה the Lord.

עֲזִי [ngoozzee'], Uzzi; might of the Lord. Abbreviated from עֲזָרָהּ. Or, perhaps, simply, strong.

עֲזִיָּה [ngoozziy-yāh'], Uzzia; might of the Lord, for עֲזָרָהּ.

עֲזִיָּל [ngazzee-ēhl'], Aziel; might of God.

עֲזִיָּל [ngoozzee-ēhl'], Uzziel; might of God. עָזַז strength, might; עָזַל God. Compare Appellatives.

עֲזִיָּלִי [ngozzee-ēhlee'], Uzzielite; patronymic of the preceding.

עֲזִיָּה [ngoozziy-yāh'], Uziah; might of the Lord. From עָזַז strength, might. Comp. Appellatives, and עָזַר the Lord.

עֲזִיָּהּ [ngoozziy-yāh'hoo], id.

עֲזִיָּה [ngāzeezāh'], Aziza; strong. From עָזַז to be, or, become strong.

עֲזִמָּוֶת [ngazmāh'veth], Azmaveth; strong (as) death. From עָזַז and מָוֶת, compare Appellatives. As the name of a man, and also the name of a place, for which latter it is also found (Neh. vii. 28).

עֲזִמָּוֶת * [Beth-ngazmāh'veth], Beth-azmaveth, i. e., house, or, dwelling of Azmaveth.

עֲזָן [ngazzāhn'], Azzan; strong. From עָזַז, with formative ל, for עָזַן.

עֲזָקָהּ [ngāzēhkhāh'], Azekah; a field dug over, broken up. From עָזַק to dig up, or, over (G.).

עֲזָר & עֲזָר [ngēh'zer], Ezer; help. From עָזַר to help. Comp. Appellatives.

עֲזָרָהּ [ngezrāh'], Ezra; id.

עֲזָרָהּ [ngāzar-ēhl'], Azareel; (whom) God has helped, or, help of God. Either Pret. of עָזַר to help, or, construct. עֲזָר help, and עָזַל God.

* This is noticed here on account of its being omitted in its proper order, under ע.

עֲזָרָה [ngezrah], Ezra; *help*. Compare Appellatives, and also the preceding.

עֲזָרִי [ngezree'], Ezri; *help of the Lord*, abbreviated from עֲזָרִיָּה, from עֲזָר *help*, and יְהוָה *the Lord*.

עֲזַרְיָהּ [ngaazree-ēhl'], Azriel; *help of God*. From עֲזָר *help*, and אֱלֹהִים *God*.

עֲזָרִיָּה [ngāzar-yāh'], Azariah; (whom) *the Lord has helped*, or, *help of the Lord*. Compare עֲזָרָה.

עֲזָרִיָּהּ [ngāzar-yāh'hoo], id.

עֲזָרִיקָם [ngazreekāhm'], Azrikam; *the helper is risen*. From עֲזָר *help*, often used as a concrete *helper* (compare Psa. xxxiii. 20; lxx. 6, &c.), and קָם, Pret. or Part. of קָם *to arise*. According to others, *help against the enemy*, קָם *one arising* in a hostile manner, compare Psa. xviii. 40.

עֲזָזִית [ngazzāhthee'], Gazathite, Gazite; gentile noun of עֲזָזִי.

עֲטָרָה [ngātahrāh'], Atarah; *crown*. From עָטַר *to surround*. Compare Appellatives.

עֲטָרוֹת [ngātāhrōhth'], Ataroth; *crowns*; perhaps, *circumvallations*. Plural of the preceding.

עֲטָרוֹת אֲדָר [ngatrōhth' addāhr'], Ataroth-addar, Ataroth-adar; *crowns*, perhaps, *circumvallation of Adar*, probably the builder of the same. See the preceding, and אֲדָר.

עֲטָרוֹת בֵּית יוֹאָב [ngatrōhth' bēhth yōh-āhv'], Ataroth the house of Joab (marg. 1 Chr. ii. 54), *crowns*, perhaps,

circumvallation of the house of Joab. Compare the preceding, Appellative בֵּית, and proper name יוֹאָב.

עֲטָרוֹת שׁוֹפָן [ngatrōhth' shōh-phāhn'], Atroth, Shophan (as two different names); *crowns*, perhaps, *circumvallations of Shophan*. שׁוֹפָן probably, *a bruising*, from שָׁחַף.

עֵי [ngah'y], Ai, Hai; *heap of ruins*, i. q. Appellative עֵי *a heap*, from עָרַח in the Piel, *to overturn, destroy*.

עֵיִא [ngay-yāh'], Aija; id.

עֵיבָל [ngēhvāhl'], Ebal; *stripped of foliage*. From עָבַל, collated with the Arabic, *to strip a tree of its leaves* (G.).

עֵיוֹן [ngiy-yōhn'], Ijon; *ruin*. Compare עֵי.

עֵיֹת [ngay-yooth'], id. only in Kethib, 1 Chron. i. 46, for עֵיֹת.

עֵיטָם [ngēhtāhm'], Etam; *place of ravenous beasts*. From עֵיט *a ravenous beast*, with adjectival טָ.

עֵיִם [ngiy-yeem'], Iim; *heaps of ruins*. Plural of Appellative עֵי, compare עֵי above.

עֵיִי הָעֲבָרִים [ngiy-yēh hāh-ngāhvāh-reem'], Ije-abarim (marg. Num. xxxiii. 44, *heaps of Abarim*); compare the preceding, and עֲבָרִים above, the name of a mountain.

עֵילַי [ngeelay'], Ilai; *supreme*. i. q. Chaldee Appellative עֵלִי (G.).

עֵילָם [ngēhlāhm'], Elam; *long duration*. i. q. Appellative עוֹלָם (S.). Compare עֵילָוֹם, 2 Chron. xxxiii. 7.

עֵינִי [ngah-'yin], Ain; *fountain*. Compare Appellatives.

עֵינִי גֵדִי [ngēhn g'dee'], En-gedi; *fountain of the kid*. Compare the preceding, and Appellative גֵדִי.

עֵינִי גַנִּים [ngēhn ganneem'], En-ganim; *fountain of gardens*. See עֵינִי above, and Appellative גַן *a garden*.

עֵינִי דֹר & עֵינִי דֹר, עֵינִי דֹר [ngēhn dōhr'], En-dor; *fountain of (the place) Dor*, or, *fountain of the dwelling*. Compare דֹר.

עֵינִי חֲקֹרֶה [ngēhn hakkōhrēh'], En-hakkore (marg. Jud. xv. 19, *the well of him that called, or, cried*). Compare עֵינִי; the second is a participle of חָרָא *to call, cry*.

עֵינִי חֲדָד [ngēhn khaddāh'], En-haddah; *sharp, i. e., quick fountain*. Compare עֵינִי above, and Appellative חָדָד *sharp*.

עֵינִי חֲזָז [ngēhn khāhtsōhr], En-hazor; *fountain of Hazor, or, near Hazor*. Compare עֵינִי & חֲזָז.

עֵינִי חֲרֹד [ngēhn khārōhd'], *well of Harod* (Jud. vii. 1), or, *fountain near Harod*. Compare עֵינִי & חֲרֹד.

עֵינֵי [ngēhnaḥ-'yim], the way side; (marg. Gen. xxxviii. 21, Enajim); *two fountains*. This is by most taken, not as an Appellative, but as the name of a place, supposed to be the same with the following.

עֵינָם [ngēhnāhm'], Enam; id. As a contracted Dual of the preceding.

עֵינִי מִשְׁפָּט [ngēhn mishpāḥt'], En-

mishpat; *fountain of judgment*. Compare Appellatives.

עֵינָן [ngēhnāhn'], Enan; (oculatus) *having eyes* (G.). עֵינִי *eye*, with adjectival ׀, but this word in the compound עֵינָן, as the name of a place, stands as contracted Dual, for עֵינֵי *fountains*, see under עֵינֵי.

עֵינֵי עֶגְלָיִם [ngēhn ngeglah-'yim], En-eglaim; *fountain of two calves*. Compare Appellatives עֶגְלָיִם & עֵינֵי.

עֵינֵי רֹגֵל [ngēhn rōhgēhl'], En-rogl; *fuller's fountain*. From עֵינֵי *fountain*, and רֹגֵל, Part. of רָגַל *to tread*, as garments with the feet, denom. of רֹגֵל *a foot*.

עֵינֵי רִמּוֹן [ngēhn rimmōhn'], En-rimmon; *fountain of (i. e. near) the pomegranates*. Compare עֵינֵי & רִמּוֹן.

עֵינֵי שֶׁמֶשׁ [ngēhn sheh'mesh], En-shemesh; *fountain of the sun*. Compare Appellatives.

עֵינֵי תַנִּים [ngēhn tanneem'], dragon-well (Neh. ii. 13); according to other, *fountain of jackals*. Compare Appel.

עֵינֵי תַפְּרוּחַ [ngēhn tappoo'ākh], En-tappuah; *fountain of (i. e. near) Tap-puah*. Compare תַפְּרוּחַ.

עֵיפָה [ngēhphāh'], Ephah; *weariness*. From עָיַף *to faint, be weary*.

עֵיפִי [ngēhphay'], Ephai; *weary*. Compare the preceding.

עִיר [ngeer'], Ir; *city*. Compare Appellatives.

עִירָא [ngeerāh'], Ira; id.

עִירָד [ngeerāhd'], Irad; perhaps i. q. Appellative עִירָד *wild ass, onager*.

עִירו [ngee'roo], Iru; its signification is doubtful.

עִירִי [ngeeree'], Iri; *citizen*. From עִיר *city*.

עִירָם [ngeerāhm'], Iram; id.

עִיר הַמֶּלֶךְ [ngeer hammeh'lekh], city of Salt (Jos. xv. 62); compare Appellatives. This ought doubtless to have been given as a proper name.

עִיר נָחָשׁ [ngeer nāhkhāshh'], Ir-nahash; *city of serpents*. Compare Appellatives.

עִיר שֶׁמֶשׁ [ngeer sheh'mesh], Ir-shemesh; *city of the sun*. Compare Appellatives.

עֵיִת [ngay-yāht'h'], Aiath; *heap of ruins*. Compare עֵי.

עֶכְבֹּר [ngakhhōhr'], Achber; *mouse*. Compare Appellative עֶכְבָּר.

עֶכּוֹ [ngakkōh'], Accho; *sand heated by the sun*. Collated with the Arabic (G.).

עֶמֶק ע' see עָכוֹר.

עֶכָן [ngāhkhāhn'], Achan; *troubler*. From עָכָן, probably i. q. עָכַר *to trouble*, compare Jos. vii. 1 with 1 Chr. ii. 7.

עֶכְסָה [ngakhsāh'], Achsah; *ankle-chain*. i. q. Appellative עָכַס an ornament fastened upon the ankles of females, rendered in the English Version, Isa. iii. 18, *tinkling ornaments*.

עָכָר [ngāhkhāhr'], Achar; *troubler*. From עָכַר *to afflict, trouble*.

עָכָרָן [ngokhrāhn'], Ocran; *troubled, afflicted*. Compare the preceding.

עֻלָּא [ngoollāh'], Ulla; *yoke*. For עֻלָּא, from the masculine עֹל.

עֻלָּה [ngalvāh'], Alvah, Aliah; *exaltation*, perhaps for concrete *exalted*. From עָלָה *to ascend, rise, increase*.

עֻלָּוֹן [ngalvāhn'], Alvan; *exalted*. Compare the preceding.

עֻלִּי [ngēhlee'], Eli; *foster-child of the Lord (S.)*. For עֻלִּיָּה, from עָלָה *to suckle, nourish*.

עֻלִּיָּה [ngalyāh'], Aliah, in Kethib (1 Chron. i. 51) for עֻלִּיָּה, probably of the same signification, q. v.

עֻלָּוֹן [ngalyāhn'], Alian; *exalted*, i. q. עֻלָּוֹן above.

עֻלְמוֹן [ngalmōhn'], Almon; *concealment*. From עָלַם *to hide, conceal*.

עֻלְמוֹן דִּבְלָתַיִם [ngalmōhn div-lāthahymāk'], Almon-diblathaim; *Almon towards Diblathaim*. For the first, see the preceding; and for the second, בֵּית דָּב.

עֻלְמֶת [ngalleh'meth'], Alemeth; stands, 1 Chron. vi. 45(60) for עֻלְמוֹן Jos. xxi. 18.

עֻלְמֶת [ngāhleh'meth'], Alemeth, Alameth; *a covering*. From עָלַם *to hide*.

עֻמָּה [ngoommāh'], Ummah; *conjunction*. From עָמַם, of which the

derivatives עם *with*, and the construct עם *with, by, near, &c.*

עַמּוֹן [ngammōhn'], Ammon; i. q. son of my people, compare Gen. xix. 38, viz. son of my people, son of my kindred, i. e. born of incest; from the noun עם, with the syllable ון added, as נַחְמוֹן, from the noun נחם, ראשון, from ראש (Gesenius in Manuale).

עַמּוֹנִי [ngammōhnee'], Ammonite; gentile noun of the same.

עַמּוֹנִית [ngammōhneeth'], Ammoniteess, woman of Ammon; feminine of the preceding.

עָמוֹס [ngāhmōhs'], Amos; bearer, carrier. From עָמַס to bear, carry.

עָמוֹק [ngāhmōhk'], Amok; deep. From עָמַק to be deep.

עַמִּיאֵל [ngāmmeē-ēhl'], Ammiel; (of) the people of God. Compounded of עם and אֵל, compare Appellatives.*

* In this compound and those following, Gesenius renders the word עם by *kindred*; and this he again explains to mean *servant*, and all this because עם is not only spoken of a people and tribe, but also of the family race, lineage of any one. For this he quotes Lev. xxi. 1, 4; xix. 16. But in neither of these passages does the word עַמִּי necessarily express any of the above significations, but rather the word *people* seems to be the most suitable. And, supposing the word meant here *family*, and then *kindred* in a collective sense, would it not be conjecturing too far to suppose it to mean in the end a single kindred, or relative—so as to interpret עַמִּיָּדָב *kindred of the Giver*, עַמִּיָּאֵל *kindred of God*, i. e., servant or worshipper of God, and עַמִּיָּשָׁדַי *kindred*, i. e. servant of the Almighty? Fürst (in Conc. Heb.) gives *individuum* as the primary meaning of עם;

עַמִּיָּהוּדָה [ngammeehood'], Ammihud; (of) the people of glory. Compounded of עם *people*, and הוּדָה i. q. הוֹדָה *majesty, splendour*, compare Appellatives. According to Gesenius, for עַמִּיָּהוּדָה *kindred of Judah*, i. e., one of the tribe of Judah. Compare also עַמִּיָּבִירָהוּדָה, which Gesenius considers to be a similar contraction.

עַמִּיָּזָדָב [ngammeezāhvāhd'], Ammizadab; (of) the people of the Giver, i. e., belonging to Him, who is the God of providence. From עם *people*, זָדָב *to give, present with, endow*.

עַמִּיָּנָדָב [ngammeenāhdāhv'], Aminadab; (of) the people of the liberal Giver, i. e., of the Lord who gives liberally. Compare the preceding, and Appellative נָדִיב *giving willingly, liberally*, נָדָב here doubtless the same in signification.

עַמִּיָּשָׁדַי [ngammeesha:ldah'y], Ammishadai; (of) the people of the Almighty. Compare the preceding compounds, and שָׁדַי.

עַמָּל [ngāhmāhl'], Amal; labour, trouble. Compare Appellatives.

עַמָּלֵק [ngāmāhlēhk'], Amalek; the signification is not ascertained.

for a proof of which he brings the Talmudic עַם הָאֲרָץ (idiota, unus (?) ex plebe). But though this is used for a single individual, it is probably nothing else than a misusage of its primary collective sense, *people of the country for the common illiterate people*. He then thinks to find the same in these compound proper names, so that both evidently had an eye to the difficulty of these names, and thus tried to evade it in this unwarrantable way.

עַמְלָקִי [ngāmāhlehkeē'], Amalekite; gentile noun of the preceding.

עַמְּנַאֵל [ngimmāhnoo-ēhl'], Immanuel; *God with us*. Compound of עַם with suff. and אֵל *God*.

עַמְסִיָּה [ngāmas-yāh'], Amasiah; (whom) *the Lord bears*. Pret. of עָמַס *to bear*, and יְהוָה *the Lord*. According to others, *burden of the Lord*.

עַמְנָגָד [ngamngāhd'], Amad; *people of duration*. Compare Appellatives עַם and עַד.

עֶמֶק בְּרָכָה [ngēh'mek b'rākhkhāh'], valley of Berachah (marg. 2 Chr. xx. 26, *blessing*). Compare Appellatives.

עֶמֶק הַמֶּלֶךְ [ngēh'mek hammel'lekh], the king's dale (Gen. xiv. 17; 2 Sa. xviii. 18). Compare Appellatives.

עֶמֶק אֲחֹרַי [ngēh'mek ngāhkhōhr'], valley of Achor; *the valley of him that causeth affliction*. From עָכַר *to trouble, afflict*. Compare Josh. vii. 26.

עֶמֶק הַקִּיץ [ngēh'mek k'tzeetz'], valley of Keziz; *valley of cutting off*, or, of a person of that name. From קָצַץ *to cut off*. According to others, for עֶמֶק הַקַּיִץ *valley of cassia*, compare קַיִץ *to cut off*.

עֶמֶק רִפְאִים [ngēh'mek r'phāh-eem'], valley of giants, valley of Rephaim; the latter is doubtless the best rendering. *Rephaim* is the name of a people of gigantic stature, compare רִפְאִים.

עַמְּרָה [ngāmōhrāh'], Gomorrah; *abundance of water* (S.); probably, *immersion* (Gesenius in Thes.). Col-

lated with the Arabic עֲמַר *the water covered, there was much water*.

עֲמֹרִיָּה [ngomree'], Omri; for עֲמֹרִיָּה *servant of Jehovah*, from עָמַר, in the Arabic, *to serve*. Thus Gesenius in Manuale; but, in his Thesaurus, he proposes, "tiro Jova" *a novice with Jehovah*, also collated with the Arabic.

עַמְרָם [ngamrāhm'], Amram; (of) *the exalted people*. From עָם *people*, and רָם, participle of רָם, *to be high*. According to Gesenius, *kindred of the High*, i. e., God. See note under עַמְיָאֵל.

עַמְרָמִי [ngamrāhmeē'], Amramite; patronymic of the same.

עַמְסָאֵה [ngāmāhsāh'], Amasa; *burden*, from עָמַס i. q. עָמַס *to bear*.

עַמְסָהִי [ngāmāhsah'y], Amasai; *burdensome*. Compare the preceding.

עַמְשָׁהִי [ngāmashah'y], Amashai; perhaps id.

עֲנָב [ngānāhv'], Anab; *cluster of grapes*, i. q. Appellative עֲנָב.

עֲנָה [ngānāh'], Anah; *answer*, sc. of prayer (G.), from עָנָה *to answer*.

עֲנוּב [ngāhnoov'], Anub; *bound together*. Participle pass. of עָנַב, according to the Chaldee, *to bind together*.

עֲנוֹךְ [ngānōhk'], Anak; *long-necked, gigantic*, i. q. עֲנוֹךְ.

עֲנִי [ngoonee'], Unni; *depressed*. For מַעֲנִיָּה (G.) Pual part. of עָנָה *to be depressed, afflicted*.

עֲנִיָּה [ngānāh-yāh'], Anaiah ; (whom) *the Lord answers*. Pret. of עָנָה *to answer*, and יְיָ *the Lord*.

עֲנִיִּים [ngāhneem'], Anim; contracted for עֲנִיָּיִם *fountains*.

עָנָם [ngāhnēm'], Anem; *two fountains*. Supposed to be contracted for עָנָיִם = עֲנִיָּיִם *two fountains*.

עֲנַמִּים [ngānāhmeem'], Anamim; the name of an unknown people, from עָנָם or עָנָם. According to Simonis, as the name of a place, *plenty of herds*, collated with the Arabic.

עֲנַמְלֵךְ [ngānammek'lek], Anam-melech; *sheep-king*. Compare the preceding.

עָנָן [ngāhnāhn'], Anan; *cloud*. Compare Appellatives.

עֲנַנִּי [ngānāhnee'], Anani; apoc. for the following עֲנַנִּיָּה.

עֲנַנְיָה [ngānan-yāh'], Ananiah ; (whom) *the Lord covers*, i. e., protects (G.). From עָנָן *to cover*, kindred with גָּנָן.

עָנָן [ngānāhk'], Anak; *long-necked, gigantic*. Collated with the Arabic (G.).

עֲנַנְקִים [ngānāhkeem'], Anakim; patronymic of the same.

עָנֵר [ngāhnēhr'], Aner; the signification is uncertain.

עֲנָת [ngānāht'], Anath; *answer*, sc. *to prayer*, from עָנָה *to answer*.

עֲנָתוֹת [ngānāhtōht'], Anathoth; *answers*. Plural of the preceding.

עֲנָתוֹתִי [nganthōhthee'], and עֲנָתוֹתֵי [ngan-n'thōhthee'], of Anathoth, An-tothite, Anethothite, Anethothite; gentile noun of the preceding.

עֲנָתוֹתֶיהָ [nganthōhtthiy-yāh'], An-tothijah; *answer of the Lord*. From עֲנָתוֹת above, and יְיָ *the Lord*.

עֹפֶל [ngōh'phel], Ophel; *hill*. Compare Appellatives.

עֹפְנִי [ngophnee'], Ophnee; only Josh. xviii. 24, where it ought to be taken as a gentile noun, and rendered with the preceding words, כְּפַר הָעֹפְנִי (כ') *the village of the Ammonite, and (the village) of the Ophnite*. עֹפֶן, in the Arabic and Syriac, *to become mouldy*.

עֹפֶר [ngēh'pher'], Epher; *calf, young animal*. Collated with the Arabic (G.).

עֹפְרָה [ngophrāh'], Ophrah; *female fawn*. Feminine of Appellative עֹפֶר.

עֹפְרוֹן [ngephrōhn'], Ephron; *vitulinus* (of a calf). Compare עֹפֶר (G.).

עֹפְרִין [ngephrāh'-yin], Ephraim; *two calves*. Dual of עֹפֶר above.

עֲצִיּוֹן גֶּבֶר [ngetz-yōhn' geh'ver], Ezion-geber; *back-bone of a man*. עֲצִיּוֹן i. q. Appellative עֲצֵבָה *back-bone*, and גֶּבֶר *a man*. Compare Appellatives.

עֲצֵם [ngeh'tzem], Ezem, Azem; *strength, or, bone*. Compare Appellatives, and the verb עָצַם *to be strong*.

עֲצֻמוֹן [ngatzmōhn'], Azmon; *strong*. Compare the preceding.

עֲקוּב [ngakkoov', Akkub; probably, *supplanter*. Compare יַעֲקוּב.

עֲקוֹן [ngäkāhn'], Akan (marg. Gen. xxxvi. 27, *Jaakan*); stands for יַעֲקוֹן, 1 Chr. i. 42, compare also Num. xxxiii. 1; Deu. x. 6.

עֲקֹר [ngēh'ker], Eker; *root*, or, a *sprout*. Compare Appellatives.

עֲקָרוֹן [ngekrōhn'], Ekron; *eradication*. From עֲקַר *to root out*.

עֲקָרוֹנִי [ngekrōhnee'], Ekronite; gentile noun of the same.

עֲקָשׁ [ngikkēshh'], Ikkes; *perverse*. From עָקַשׁ *to pervert*. Compare Appellatives.

עָר [ngāhr'], Ar; *city*. i. q. Appellative עִיר.

עָר [ngēhr'], Er; *waking*. Participle of עָרַר *to awake*.

עֲרָב [ngārāhv'], Arabia; *dry*, *sterile*. From עָרַב i. q. חָרַב, hence עֲרָבָה *a desert*, and חֲרָבָה *dry land*.

עֲרָבִי [ngārāhvee'], Arabian; gentile noun of the preceding.

עֲרָבִי [ngarvee'], Arabian; id.

עֲרָבָתִי [ngarvāthtee'], Arbathite; gentile noun of חֲרָבָה.

עֲרָד [ngārāhd'], Arad; *wild ass*, *onager*. i. q. Appellative עֲרֹד.

עֲרוּרָה & עֲרוּרָה [ngārōh-ngēhr'], Aroer; *ruins*. From עָרַר *to be naked*, in Poel, *to lay bare* as a foundation.

עֲרִי [ngēhree'], Eri; *watchful*. Participle of עָרַר *to wake, watch*, with constructive י. According to Gesenius, for עֲרִיָּה *watching*, i. e., *worshipping the Lord*.

עֲרִן [ngēhrāhn'], Eran; *watchful*. Compare the preceding.

עֲרָנִי [ngēhrāhnee'], Eranite; patronymic of the same.

עֲרוּרָה [ngar-ngōhr'], Aroer; i. q. עֲרוּרָה *ruins*.

עֲרוּרָתִי [ngārōh-ngēhree'], Aroerite; gentile noun of עֲרוּרָה.

עֲרָפָה [ngorpāh'], Orpah; *a hind*, or, *fawn*. According to Simonis, for עֲרָפָה above.

עֲרָקִי [ngarkee'], Arkite; gentile noun of a city. עָרָק *flight*, from עָרַק *to flee*.

עֲשָׂה אֱלֹהִים [ngāsāh-ēhl'], Asahel; (whom) *God created*. From עָשָׂה *he made, created* אֱלֹהִים *God*.

עֲשָׂו [ngēhsāhv'], Esau; *hairy*, *rough*. From עָשָׂה, collated with the Arabic, *to be hairy, rough* (G.). Compare Gen. xxv. 25.

עֲשֵׂי אֱלֹהִים [ngāsee-ēhl'], Asiel; *created of God*. From עָשָׂה *created*, a passive form (compare יָדָה), and אֱלֹהִים *God*.

עֲשָׂיָה [ngāsāh-yah'], Asaiah, Asahiah; (whom) *the Lord created*. Compare the preceding, and עֲשָׂה אֱלֹהִים.

עֲשֵׂק [ngēh'sek], Esek; *strife, quarrel*. From עָשָׂה *to strive, quarrel*. Compare Gen. xxvi. 20.

עֲשָׂוִת [ngashvāthk'], Ashvath; the signification is not evident.

עָשָׂן [ngāhshāhn'], Ashan; smoke. Compare Appellatives.

עֶשֶׂק [ngēh'shek], Eshek; oppression. From עָשָׂק to oppress.

עֲשָׂתָרֶת [ngashtōh'reth], Ashtoreth; star (collated with the Persic by Gesenius), specially the star of Venus, the goddess of love and fortune, prof. *Astarte*.

עֲשָׂתָרוֹת [ngashtāhrōthk'], Ashtaroth; plural of the preceding, sc. images, or, statues of *Astarte*, and, as such, it is also the name of a city.

עֲשָׂתָרוֹת קַרְנַיִם [ngasht'rōthk' karnah'yim], Ashtaroth-karnaim; *Astarte with two horns*. The name of a city, only Gen. xiv. 5, for the preceding simple *Ashteroth*. קַרְנַיִם, Dual of קֶרֶן horn.

עֲשָׂתָרֶתִי [ngasht'rāththee'], Ashterothite; gentile noun of עֲשָׂתָרוֹת.

עָתִי [ngattah'y], Attai; perhaps, opportune, i. q. Appellative עָתִי q. v. (G.).

עָתָה [ngāthāh-yāh'], Athaiah; perhaps, i. q. עָשָׂיָה (whom) the Lord created. עָתָה i. q. עָשָׂה (G.).

עָתָה [ngāthāhkh'], Athach; lodging-place. Collated with the Arabic (S.).

עָתָלַי [ngathlah'y], Athlai; apoc. for the following עָתָלַיִח.

עָתָלַיִח [ngāthal-yāh'], Athaliah; (whom) the Lord afflicts. From עָתָל,

according to the Arabic, to treat with violence (G.), and יְיָ the Lord.

עָתָלַיִחוֹ [ngāthal-yāh'hoo], id.

עֹתְנִי [ngothnee'], Othnee; lion of the Lord. From עָתָן, collated with the Arabic, a lion (S.), and then apoc. for עָתָנִיח.

עֹתְנִיאל [ngothnee-ēhl'], Othniel; lion of God. Compare the preceding.

עֵת קָזִין [ngēthk' kāhtzeen'], Ittah-kazin (Josh. xix. 13); time of the judge. Compare Appellatives. The translators have mistaken the ה local (unto) of עָתָה ק', when they rendered it *Ittah*, and it ought to have been, to *Eth-kazin*. Compare פְּדָחָה אֶרֶם (Gen. xxviii. 2, 5, 6), from פָּדַח אֵל.

עֶתֶר [ngeh'ther], Ether; abundance. From עָתָר to be rich, abundant.

פ

פְּאֶרָן [pāhrāhn'], Paran; abounding in caverns. From פָּארַר, according to the Arabic, to dig, to bore (S.).

פֶּגַעִיאל [pag-gee-ēhl'], Pagiel; event, incident from God. From Appellative פֶּגַע event, incident, chance, and אֵל God.

פְּדָהאֵל [p'dah-ēhl'], Pedahel; (whom) God redeemed. Pret. of פָּדַח to redeem, and אֵל God. Comp. פְּדָיִח.

פְּדָהצֹר [p'dāhtzoor'], Pedahzur; (whom) the Rock (God) redeemed. From פָּדַח to redeem, and צֹר rock. Compare Appellatives.

פְּדוֹן [pāhdōhn'], Padon; *deliverance, redemption*. Comp. the preceding.

פְּדִיָּה [p'dāh-yāh'], Pedaiah; (whom) *the Lord redeemed*. Compare פְּדִיָּהּ.

פְּדִיָּהּ [p'dāh-yāh'hoo], id.

פְּדָן [paddāhn'], Padan; *field, plain*. Compare Appellatives.

פְּדָן אֲרָם [paddan' ārāhm'], Padan-aram; *plain, or, level region of Syria*. Compare the preceding, and אֲרָם.

פּוּאָה [pooāh'], Puah; *mouth*. Collated with the Arabic (G.).

פּוּוּאָה [poovāh'], Phuvah, Pua; *found* Gen. xlv. 13, and Num. xxvi. 23, for פּוּאָה, 1 Chr. vii. 1.

פּוּט [poot'], Put, Phut, Libyans, Libya; *probably, afflicted*. Compare the following.

פּוּטִיָּאֵל [pootee-ēhl'], Putiel; *afflicted of God*. פּוּט, according to the Syriac in Aphel, *to despise, to afflict* (G.), and אֵל *God*.

פּוּטִיפָר [pōhteephār'], Potiphar; *abbreviated for the following*.

פּוּטִי פֶּרַע [pōhtee pheh'rang'], Potiphera; *who is of the sun*, i. e., very near, consecrated to the sun. Collated with the Egyptian (G.).

פּוּל [pool'], Pul; *elephant*, i. q. Chaldee פִּיל.

פּוּנִי [poonee'], Punite; *patronymic of an unknown person*. פּוּן probably, *distracted*. Compare אֶפְרַיִם, Psal. lxxxviii. 16(15).

פּוּנֹן [poonōhn'], Punon; *darkness*. From פּוּן, collated with the Arabic, *to set, spoken of the sun, to become dark* (G.).

פּוּנָה [poo-ngāh'], Puah; *splendour*. For פּוּנָה, from יָפָה *to be bright, to shine* (S.).

פּוּרָתָא [pōhrāh'thāh'], Poratha; *gift, portion*. Collated with Persic (S). Gesenius (in Thes.) suspects it to be a contraction from פְּתִירָתָא *given as a lot*, since LXX. read, according to Cod. Vat., Φαπαδαθά; Alex., Βαπαδαθά, otherwise, Φαπαδαθά.

פּוּתִי [poothee'], Puhite; *patronymic of an unknown person*. פּוּת, perhaps, *open, open-hearted*. פּוּת i. q. פֶּתַח (cogn. with פֶּתַח) *to be open*; whence Part. פֶּתַח *simple, foolish, one easily persuaded, seduced*.

פַּחַת מוֹאָב [pakhath' mōh-āhv'], Pahath-moab; *prefect of Moab*. פַּחַת construct state of Appellative פָּחָה.

פִּיבֶסֶת [pee-veh'seth'], Pi-beseth; *the name of a city* (Vulg. *Bubastus*), signifying, according to Gesenius (in Thes.), *the Diana; Pasht, Basht*, being the name of Diana, and *pi* the article in the Egyptian.

פִּי חַהֲיִרוֹת [pee hakheerōh'th'], Pi-hahiroth; *according to the Hebrew, mouth of caverns*. פִּי const. state of פֶּה *mouth*; חַהֲיִרוֹת plur. of חַיְרָה, i. q. Appellative חוֹר *hole, cavern*. But, collated with the Egyptian, *place of green grass, or, sedge* (G.).

פִּיכֹל [peekhōhl'], Pichol; *mouth of all* (S.), i. e., *all-commanding*. Compare Appellatives פֶּה and כָּל.

פִּינְחָס [peen'khāhs'], Phinehas; *mouth of brass*. Compounded of פִּי. Compare the preceding, and נָחָס, colated with the Arabic, i. q. Heb. נְחֹשֶׁת brass (G.).

פִּינּוֹן [peenohn'], Pinon; i. q. פִּינּוֹן darkness.

פִּישּׁוֹן [peeshōhn'], Pison; *overflowing*. From פִּישׁוֹ to *diffuse itself*.

פִּיתּוֹן [peethōhn'], Pithon; *enlargement*. For פִּתּוֹן, from פָּתַח, in the Chaldee, *to be wide, extended*.

פִּכְרֵת הַצְּבָיִים [pōhkhkeh'reth hats-ts'vāh-yeem'], Pochereth of Zebaim; *retarding*, i. e., getting a-head of, the gazelles. פִּכְרֵת Part. act. of פָּכַר, in the Syriac Pahl., *to retard*; צְבָיִים plural Appellative of צֶבֶי q. v. (S.). The translators have taken the second word as the name of a place.

פָּלּוּיט [palloo-ee'], Palluite; *patronymic of פָּלוּחַ*.

פָּלְאִיָּה [p'lāh-yāh'], Pelaiah; (whom) *the Lord distinguishes*. From the Pret. of פָּלַח *to separate, to distinguish*, and יְיָ *the Lord*.

פֶּלֶג [peh'leg], Peleg; *division*. From פָּלַג *to divide*.

פִּלְדָּשׁ [pildāshh'], Pildash; the etymology of this word is obscure.

פָּלּוּ [palloo'], Pallu; *distinguished*. From פָּלַח *to separate, to distinguish*.

פֶּלוֹנִי [p'lōhnee'], Pelonite; *gentile noun of an unknown place*. פֶּלוֹן *distinguished*, from פָּלַח *to be separate, to be distinguished*.

פִּלְחָה [pilkhāh'], Pileha; according to the Hebrew, *slice*; according to the Chaldee, *worship*, from פָּלַח, Hebrew, *to cleave*; Chaldee, *to serve, worship*.

פֶּלֶט [peh'let'], Pelet; *deliverance*. From פָּלַט *to escape*.

פָּלְטִי [paltee'], Palti, Paltite; *deliverance of the Lord*, for פָּלְטִיָּה, compare the preceding (G.). It occurs also as a *gentile noun*, probably of בִּית פָּלַט.

פִּלְטַי [piltah'y], Piltai; apoc. from פָּלְטִיָּה.

פָּלְטִיָּהּ [paltee-ēhl'], Paltiel; *deliverance of God*. Compare פָּלַט and פָּלְטִי.

פָּלְטִיָּהּ [p'lat-yāh'], Pelatiah; (whom) *the Lord delivers*. Pret. of פָּלַט, only here transitive, *to deliver*, and יְיָ *the Lord*.

פָּלְטִיָּהּ [p'lat-yāh'hoo], id.

פָּלְאִיָּהּ [p'lāh-yāh'], Pelaiah; i. q. פָּלְאִיָּה (whom) *the Lord distinguishes*.

פָּלַל [pāhlāhl'], Palal; *judge*. From פָּלַל *to judge*.

פָּלְאִיָּהּ [p'lal-yāh'], Pelaliah; (whom) *the Lord judges*. From פָּלַל *to judge*, and יְיָ *the Lord*.

פְּלִשְׁתִּי [p'leh'sheth'], Philistia, Palestina, Palestine, Philistines; *sojourning*. From פָּלַשׁ, in the Ethiopic, *to rove, wander* (S.).

פְּלִשְׁתִּי [p'lishtee'], Philistine; *gentile noun of the preceding*.

פֶּלֶת [peh'leth], Peleth; *swiftness*.
פֶּלֶת collated with the Arabic (G.).

פְּנִיאל [p'noo-ēhl'], Penuel; *face of God*. A sing. פָּנִי for פָּנִים (face). Compare פָּנֵי plur. פָּנִים (G.). Compare also Gen. xxxii. 32.

פְּנִיאל [p'nee-ēhl'], Peniel; id.

פְּנִינָה [p'ninnāh'], Peninnah; *coral, or, pearl*, as there are differences of opinion regarding the Appellative פְּנִינִים.

פִּסְגָּה [pisgāh'], Pisgah; *piece, part*, i. q. Chaldee פִּסְגָּה, from פָּסַג to cut up, to divide (G.).

פַּס דָּמִים [pas dammeem'], Pasdammim; stands, 1 Chr. xi. 13, for פַּס דָּמִים, 1 Sa. xvii. 1, doubtless the same in signification, *a ceasing from blood, or, bloodshed*. פַּס from פָּסַח to cease.

פָּסֵחַ [pāhsēh'āk], Paseah, Phaseah; *lame*. Compare Appellative פָּסֵחַ.

פָּסַח [pāhsakh'], Pasach; *He cut off*, thus according to the Chaldee.

פִּסְפָּה [pispāh'], Pispah; *dispersion*, for פִּסְפָּה, from פָּסַח, in the Chaldee and Syriac, *to scatter, disperse* (S.).

פָּעוּ [pāh'ngoo], Pau; *a bleating, lowing*. From פָּעָה, in the Syriac and Chaldee, פָּעָה to bleat, to bellow.

פְּעוֹר [p'ngōhr'], Peor; *gap, or, opening of a mountain*. From פָּעַר to open wide the mouth, to gape.

פָּעִי [pāh-gee'], Pai; stands, 1 Ch. i. 50, for פָּעִי, Gen. xxxvi. 39.

פְּעֻלַּי [p'ngool'thah'y], Peulthai; *wages of the Lord*. From פָּעָה wages, compare Appellatives, and יְיָ the Lord. Compare אֲדֹנָי.

פָּעַרִי [pāh-ngārah'y], Paarai; only, 2 Sa. xxiii. 35, for נָעַרִי, 1 Chr. xi. 37.

פֶּקֹד [p'kōhā'], Pekod; only Jer. l. 21, ought rather to be taken as an allegorical name for Babylon, signifying *visitation*, from פָּקַד to visit.

פֶּקַח [peh'kakh'], Pekah; *open-eyed, seeing*. Compare Appellative פֶּקַח.

פֶּקַח־יָהּ [p'kakh yāh'], Pekahiah; *the Lord has opened sc. his eyes*. From פָּקַח to open, spoken of the eyes, and יְיָ the Lord.

פִּירָם [pir-āhm'], Piram; *swift, wild*. Compare פִּירָה wild ass, so called from its fleetness.

פָּרָה [pāhrāh'], Parah; with פָּ art., פָּרָה the heifer. Comp. Appellatives.

פִּירָה [poorāh'], Phurah; *bough*, for פָּרָה. See Appellatives.

פִּירוּדָּה [p'roo-dāh'], Peruda; *kernel*. Compare Appellative פִּירוּדָּה grains, kernels.

פָּרוּחַ [pāhroo'āk], Paruah; *blossoming*. Part. pass. of פָּרוּחַ to flourish.

פָּרוּיִם [parvāh'yim], Parvaim; *fertile*. Dual of פָּרוּ, from פָּרוּ to bear fruit. Gesenius compares it with the Sanscrit pūrva prior, anterior, oriental; hence here *oriental regions*.

פְּרִיזִי [p'rizzē'], Perizzites; *vil-lager*. Compare Appellative פְּרִיזִי.

פְּרִידָה [*p'reedāh'*], Perida; *kernel*. i. q. **פְּרִידָה**, for which it stands, compare Ezra ii. 54 with Neh. vii. 57.

פַּרְמַשְׁתָּה [*parmashtāh'*], Pārmash-ta; *strong-fisted*. Collated with the Persic (S.).

פַּרְנָה [*parnāhkh'*], Parnach; *brisk, swift*. Probably for פָּנָה, the ר being inserted instead of doubling the נ (compare דְּרַמְשָׁן for דְּרַמְשָׁן), from פָּנָה, in the Chaldee, *to leap*. Others compare it with the name *Pharnaces*, in the Persic, *august, Augustus*.

פָּרַס in pause **פָּרַס** [*pāh-rāhs'*], Persia, Persians; *horse, or, horseman*. i. q. Appellative **פָּרַש**. Others compare it with the Zend, pārs, *pure*.

פָּרְסִי [*parsee'*], Persian; *gentile noun* from the preceding.

פָּרְסִיָּה [*parsāh-yāh'*], Persian; the Chaldee emph. of **פָּרְסִי**, *gentile noun* from פָּרַס.

פַּרְעֹה [*par-ngōh'*], Pharaoh; *prince, or, king*. Either from the Hebrew **פָּרַע** *leader, prince*, with the termination ה, or from the Egyptian, pouro, *king*.

פַּרְעֹה הַחֹפְרָה [*par-ngōh' khophrang'*], Pharaoh-hophra; *prince, or, king* Hophra, see the preceding. **הַחֹפְרָה**, according to Jablonsky, collated with the Coptic, *priest of the sun*.

פָּרַעַח נָכוֹחַ [*par-ngōh' n'khōh'*], Pharaoh-nechoh; *prince, or, king* Necho. Compare **פַּרְעֹה**. The word נָכוֹחַ, according to the Hebrew, *hurt, injured*. By the testimony of Abulpharius, Pharaoh Necho was lame.

פָּרֻעַשׁ [*par-ngōhsh'*], Parosh; *flea*. Compare Appellatives.

פִּרְעָתוֹן [*peer-ngāhthōh'*], Pirathon; *principal, chief*. Compare Appellative **פָּרַע** *prince*.

פִּרְעָתוֹנִי [*peer-ngāhthōhnee'*], Pirathonite; *gentile noun* from the preceding.

פָּרְפָר [*parpar'*], Phārphar; *swift*. From פָּרַר, collated with the Arabic, *to run* (G.).

פָּרֶץ [*peh'-rets*], Pharez, Perez *breach, or, breaking forth*. Compare Appellatives.

פָּרְצִי [*partsee'*], Pharzites; *patronymic* of the preceding.

פָּרֶץ עֶזָּה [*peh'rets ngoozzāh'*], Perez-uzzah; *breach of Uzzah*. See proper names פָּרֶץ and עֶזָּה. Compare 2 Sa. vi. 8.

פָּרֶשׁ [*peh'-resh*], Peresh; *separation*. But compare Appellatives.

פָּרֶשְׁדָּתָה [*parshandāhthāh'*], Parshandatha; *interpreter of the law*. **פָּרֶשׁ** from פָּרַשׁ *to explain*, for דָּרַשׁ. Compare Appellative דָּרַשׁ.

פָּרָחַת [*p'rāhth*], Euphrates; *perhaps, bursting forth*. From פָּרַח i. q. פָּרַץ (G.).

פֶּשְׁחוֹר [*pash-khoor'*], Pashur; *prosperity round about*. Compounded from פָּשַׁח, Arabic, *to be wide, ample*, and סָחוּר *round about*. Appellative **מְנוֹר מְסָבִיב**, compare Jer. xx. 3 (G.).

פֶּתוּאֵל [*p'thoo - ēh'*], Pethuel;

enlargement of God. From פָּתַח, in the Hiphil, *to enlarge*, compare נִפְתָּח. According to some, for פָּתַח אֵל *set free by God.* From פָּתַח, in the Samaritan, i. q. פָּתַח; compare Gesenius on this obsolete root. Compare also פָּתַח־יָם.

פֶּתוֹר [p'thōhr], Pethor; *interpretation of dreams*, i. q. Appellative פֶּתוֹרִין, from פָּתַר *to interpret.*

פֶּתַח־יָהּ [p'thakh-yāh], Pethahiah; (whom) *the Lord sets free.* From פָּתַח *to open, to set free*, and יָהּ *the Lord.*

פֶּתֶחַ [peethōhm], Pithom; *narrow place*, i. e., shut up by mountains. Collated with the Egyptian (G.).

פַּתְרוֹס [pāthrōs'], Pathros; *region of the south.* Collated with the Egyptian.

פַּתְרוּסִים [pathrooseem'], Pathrusim; *gentile noun of the preceding.*

צ

צֹאֵן [tsah-ānāhn'], Zanaan; *place of flocks.* From Appellative צֹאֵן *flocks.*

צִבְאִים [ts'vōh-eem'], Zeboim; *gazelles*, i. q. Appellatives צִבְאִים.

צִבְבָּה [tsōhvēhvāh'], Zobebah; with ה, article, *the slow-moving.* Participle of צָבַב, cognate with צָבַב, *to move gently.*

צִבְיָה [tsiv-yāh'], Zibia; *gazelle.* Feminine of Appellative צִבְיָה.

צִבְיָה [tsiv-yāh'], Zibiah; *id.*

צִבְיָה & צִבְיָה [ts'vōh-yeem'], Zeboim, Zeboim; i. q. צִבְאִים, compare plural of Appellative צִבְיָה.

צִבְעוֹן [tsiv-ngōhn'], Zibeon; *vērscolour.* Compare Appellative צִבְעוֹן.

צִבְעָה [ts'vōh-ngeem'], Zeboim; *hyenas.* Compare Appellative צִבְעָה.

צִדָּד [ts'dāhd'], Zedad; *side*, sc. of a mountain. i. q. Appellative צִדָּד, from צִדָּד.

צִדְקָה [tsāhdōhk'], Zadok; *just.* From צִדְקָה *to be just, righteous.*

צִדְדִּים [tsiddeem'], Ziddim; with ה article, *the sides.*

צִדְדִּיָּה [tsēhdniy-yōhth'], Zidonians; *feminine gentile noun of צִדְדִּים.*

צִדְקִיָּה [tsidkiy-yāh'], more frequently, צִדְקִיָּהוּ [tsidkiy-yāh'hoo], Zedekiah, Zidkijah; *righteousness of the Lord.* From צִדְקָה = צִדְקָה *to be just, righteous*, and יָהּ *the Lord.*

צֹבָה & צֹבָה [tsōhvāh'], Zoba, Zobah; *station.* For צֹבָה = צֹבָה *to set, put, place* (G.).

צֹעַר, more frequently צֹעַר, [tsōh-ngāhr'], Zoar; *smallness.* From צֹעַר *to be small.*

צֹוֹר [tsōo-ngāhr'], Zuar; *id.*

צֹוֹף [tsōoph'], Zuph; *honeycomb.* Compare Appellatives.

צֹפָה [tsōhphakh'], Zopha; *cruse.* Compare Appellative צֹפָה *cruse.*

צֹפִי [tsōhphah'y], Zophai; *honey-*

comb, i. e., *sweet gift of the Lord*, for *צופיה*; *צוף* i. q. *צוף* above.

צופר [*tsōhphar*'], Zophar; *exultation*. From *צפר*, according to the Arabic, *to dance* (S.).

צור, more frequently *צָר* [*tsōhr*'], Tyre, Tyrus; *rock*, i. q. *צור*.

צור [*tsoor*'], Zur; *rock*. Compare Appellatives.

צור־יאל [*tsoorē-ēhl*'], Zuriel; (whose) *rock is God*. From the preceding, and *אל* *God*.

צור־ישדאי [*tsoorēshaddah'y*'], Zuri-shaddai; (whose) *rock is the Almighty*. From *צור* *rock*, and *שדי* *Almighty*.

צָהָר [*tsōh'khar*'], Zohar; *whiteness*. Compare Appellative *צָהָר* *whiteness*.

צִיבָא [*tseevāh*'], Ziba; *plant*. For *נצב=נציב*, Chaldee, Syriac, and Arabic, *to plant*.

צִידוֹן [*tseedōhn*'], Zidon, Sidon; *prey*. From *ציד* *to hunt, catch*. According to Justin, the city of the same name is so called from the *abundance of fish* (S.); as the word, according to him, signified *fish* in the Phœnician.

צִידוֹנִי [*tseedōhnee*'], Zidonian; *gentile noun of the preceding*.

צִיָּה & צָהָה [*tseekāh*'], Ziha; *dryness*. Compare Appellative *צָהָה* *dry, thirsty*.

צִיּוֹן [*tsiy-yōhn*'], Zion; *dry place, dry mountain*. Compare Appellatives *צִיָּה* *dryness*, *צִיּוֹן* *dry land*. Accord-

ing to some, *top, summit*. Compare Appellative *צִיּוֹן* *pillar, column*.

צִיּוֹר [*tsee-ngōhr*'], Zior; *smallness*. From *צָעַר* *to be small*.

צִיֵּף [*tseeph*'], Zuph; in Kethib, 1 Chr. vi. 20(35), for *צִיָּה*; in Keri, perhaps the same in signification, *honeycomb*.

צִיֵּץ [*tseets*'], Ziz; with the ׀ article, *the flower*. From *צִיץ* *to flower, flourish*. Compare Appellatives.

צִיקְלָב, *צִיקְלָב*, but more frequently *צִיקְלָב* [*tseeklāhg*'], Ziklag; *outpouring of a fountain*. Which Simonis considers to stand for *צִיֵּץ גֵּל*, from *צִיֵּץ*; but not necessarily, as *צִיֵּץ* may be derived from *צִיֵּץ* *to pour out*; and, to avoid the concurrence of two palatal letters, קֶב, לֶב, stands, by transposition, for גֵּל.

צִילָה [*tsillāh*'], Zillah; *shade*. i. q. Appellative *צִל*.

צִלְפּוֹנִי [*ts'lelpōhnee*'], vers. with ׀ article, Hazelelponi; *the shadow looketh upon me*. From *צִל* *shadow*, and Part. *פִּנָּה* with suff., from *פָּנָה* *to turn one's face towards any thing, to look upon*.

צִלְמוֹן [*tsalmōhn*'], Zalmon, Salmon; *shadow, or, shady*. Comp. *צֶלֶם* *shadow*.

צִלְמֻנָּה [*tsalmunnāhng*'], Zalmunna; *shadow is removed, departed*. Contracted for *צִלְמוֹן נָע*. Compare the preceding, and *נָע*, Preterite of *נָע* *to move, to wander*.

צִלְעָה [*tsēhlāhng*'], Zelah; *side*. Compare Appellatives.

צִלָּה [tsāhlāph'], Zalaph; *fracture, wound*. From צל, Syriac, *to break, wound*.

צִלְפָּחָד [ts'lophkhāhd'], Zelophehad; *first rupture, i. e., first-born*. From צלח=צלץ *to break*. See the preceding, צד, *one, first*. In the Chaldee, i. q. Hebrew צלח.

צִלְצַח [tseltsakh'], Zelzah; *shadow from the sun*. From צל *shadow, and* צח, collated with the Arabic, *the sun* (S.).

צֶלֶק [tseh'lek'], Zelek; *fissure*. From Chaldee צלק *to cleave*.

צִלְתִּי [tsill'thah'y], Zilthai; *shadow, i. e., protection of the Lord*. For צלת, compare צלח above, and צל the Lord.

צִמְרִי [ts'māhree'], Zemarite; *gentile noun, probably, of the following*.

צִמְרַיִם [ts'māhrah'-yim], Zemaraim; according to Simonis, from צמר *hot*. From the Chaldee צמר *to be hot*.

צֵן [tsin'], Zin; *thorn*. i. q. Appellative צנה. According to others, i. q. Talmudic, צין *a low palm tree*.

צִנָּן [ts'nāhn'], Zenan; perhaps, *place of flocks*. Contracted for צנננ above.

צָעִיר [tsāhngeer'], Zair; *small*. Compare Appellatives.

צֹנַן [tsōh'ngan'], Zoan; *low region*. Collated with the Egyptian (G.).

צַנְנַיִם [tsahngānah'-yim], Zaanaim; *two removals*. Dual of צנץ, compare

the following, for which this stands in Kethib, Jud. iv. 11.

צַנְנִים [tsahngānneem'], Zaananim; *removals*. Plural of צנץ=צנץ, collated with the Arabic, *to remove* (S.).

צִפּוֹ [ts'phōh'], Zepho; *expectation, hope*. From צפה *to look out for, to wait*.

צִפּוֹן [tsāhphōhn'], Zaphon; *north*. Compare Appellatives.

צִפּוֹן [ts'phōhn'], Zephon; *expectation, hope*. Compare צפן above. It stands, Num. xxvi. 15, for צִפּוֹן, Gen. xli. 16.

צִפּוֹנִי [ts'phōhnee'], Zephonite; *patronymic of the preceding*.

צִפּוֹר [tsippōhr'], Zippor; *bird*. Compare Appellatives.

צִפִּי [ts'phee'], Zephi; i. q. צפן (Gen. xxxvi. 11), for which this is found, 1 Chr. i. 36.

צִפְיוֹן [tsiph-yōhn'], Ziphion; *expectation, hope*. From צפה *to look out for, to wait*.

צִפִּים [tsōhpheem'], Zophim; *watchmen*. Part. pl. of צפה *to look about*.

צִפְנִיָּה [ts'phan-yāh'], Zephaniah; (whom) *the Lord hides, i. e., protects*. From צפן *to hide*, and צה *the Lord*.

צִפְנִיָּהוּ [ts'phan-yāh'hoo'], id.

צַפְנַת פָּהֲנָה [tsāhph'nath pahngā-nēh'āk'h], Zaphnath-paaneah; by collation with the Egyptian, the meaning is supposed to be, *saviour of the age*.

צִפּוֹרָה [tsippōhrāh'], Zipporah; *bird*. Compare צָפוֹר above.

צִפְתָּ [ts'phāthh'], Zephath; *watch-tower*. From צָפַח to look about.

צֵר [tsēhr'], Zer; *strait*. From צָר to straiten, to press.

צֶרֶדָּה [ts'rēhdāh'], Zeredah; *a cooling*. From צָרַד, collated with the Arabic, to be cool.

צֶרֶוּיָה [ts'roo-yāh'], Zeruiah; *balmy, odoriferous*. From צָרִי balsam.

צֶרֶוּעָה [ts'roo-ngāh'], Zeruah; *leoprous*. Compare Appellative צָרִיעַ Part. pass.

צֶרֶוֹר [ts'rōhr'], Zeror; *bundle*. Compare Appellatives.

צִרְיִי [tsōhree'], Tyrian; *gentile noun of צוֹר*.

צֶרִי [ts'ree'], Zeri; stands, 1 Chr. xxv. 3, for צָרִי ver. 11.

צֶרֶעָה [tsor-ngāh'], Zorah; *hornet's town*. i. q. צָרְעָה *hornet* (G.).

צֶרֶעִי [tsor-ngee'], Zorite; *gentile noun of the preceding*.

צֶרֶעֲתִי [tsor-ngāhthee'], Zareathite, Zoreathite; *id*.

צֶרֶפִּי [tsōhr'phee'], goldsmith (Neh. iii. 31); ought to have been rendered as a proper name, Zorphi, or, as it is with ה article, Hazzorphi; as an Appellative, it ought simply to have been חֲצֹרָה, Part. of צָרַף to melt, smelt.

צֶרֶפָּת [tsāhr'phath'], Zarephath; *a*

melting, smelting. From צָרַף to melt, smelt.

צֶרֶרָה [ts'rēhrāh'], Zererath; stands, Jud. vii. 22, for צָרַח.

צֶרֶת [tsēh'reth'], Zereth; perhaps for צִהָרָה splendour (S.), from צָהַר to shine, glitter. Comp. the following.

צֶרֶת הַשָּׁחַר [tsēh'reth hashshah'-khar'], Zareth-shahar; *splendour of the dawn*. Compare the preceding and Appellative שָׁחַר.

צָרְתָּן [tsāhr'thāhn'], Zaretan, Zarthan, Zartanah; the etymology is obscure.

ק

קִבְצָאֵל [kavts'ēhl'], Kabzeel; stands for קִבְצָאֵל q. v.

קִבְצִים [kivtsah'yim], Kibzaim; *two heaps* (G.). Dual of קָבַץ=קָבַץ to gather, to collect.

קִבְרוֹת הַחַאָּוָה [kivrōth hattah-āvāh'], Kibroth-hattaavah; *graves of lust*. Compare Appellatives, and Nu. xi. 34.

קֶדְמָה [kēh'd'māh], Kedemah; *eastward*. From קָדַם east, with ה local.

קֶדְמוֹת [k'dēhmōthh'], Kedemoth; *beginnings*. Plural of קֶדְמָה i. q. Appellative קֶדְמָה.

קֶדְמִיָּאֵל [kadmee-ēhl'], Kadmiel; *one before, in the presence of God*, i. e., minister of God (G.). From קָדַם i. q. Chaldee קִדַּם, as a preposition, *before*, and אֵל God.

קַדְמוֹנִי [kadmōhnee'], Kadmonite ; *oriental*. Compare Appellatives.

קֶדָר [kēhdāhr'], Kedar ; *dark skinned*. From קָדַר to be dark coloured.

קִדְרוֹן [kidrōhn'], Kidron ; *turbid*. From קָדַר, collated with the Arabic, to be turbid (G.).

קִדְשׁ [kāhdēsh'], Kadesh ; *consecrated*, sc., to Astarte, or Venus. Compare Gesenius on the Appellative of this form. From קָדַשׁ to be holy, *sacred*.

קֶדֶשׁ [keh'desh'], Kedesh ; *sanctuary*. From קָדַשׁ to be holy, *sacred*.

קֶדֶשׁ בַּרְנֶה [kāhdēsh' barnēh'äng], Kadesh-barnea ; *Kadesh of Barnea*, of a desert of that name, only occurring in connection with קָדַשׁ. Barnea, according to Simonis, *desert of wandering*, sc. of the Israelites. בָּרַ, from the Chaldee, Syriac, and Arabic, a desert, and נָצַח wandering ; from נָצַח to move to and fro, to wander. According to Hiller, contracted for בְּיַר נֶסַח cistern of the fugitive. Others again, son of wandering ; hence Kedesh of the Nomades.

קְהֵלָה [k'hēhlāh'], with paragogic קְהֵלָתָה [k'hēhlāh'thāh], Kehelathah ; convocation. From קָוַל to convoke.

קֹהָת [k'hāthk'], Kohath ; *assembly*. From obsolete קָוַח, in the Chaldee, to assemble.

קֹהָתִי [k'hāthtee'], Kohathite ; *patronymic of the preceding*.

קֹהֵלֶת, once קֹהֵלֶת, [koh-heh'leth], preacher (Eccl. i. 1, &c.) ; a masculine

proper name with feminine termination, as designating office. Literally, *the convoker*, for *preacher*, from his gathering an assembly around him. Part. fem. of קָוַל to convoke.

קוֹלָיָה [kōhlāh-yāh'], Kolaiah ; *voice of the Lord*. For קוֹל יָהּ (G.).

קוֹץ [kōhts'], Koz, and with ׀ art., Hakkoz, Koz, Cos ; *the thorn*. Compare Appellatives.

קוֹרָא, once קוֹרֵא, [kōhrēh'], Kore ; *partridge*. Compare Appellative קוֹרֵא, properly, *the crier, caller*. Part. from קָרָא to cry, to call.

קוֹשֶׁיָהוּ [kooshāh-yāh'hoo], Kushaiah ; *bow of the Lord*, i. e., rainbow. From קוּשׁ, in the Arabic, to be curved, bent, as a bow (G.).

קְטוּרָה [k'toorāh'], Keturah ; *incense*. i. q. Appellative קְטוּרֵה.

קָטָן [kāhtāhn'], with the ׀ article, Hakkatan ; *the little, or, younger*. Compare Appellatives.

קִטְרוֹן [kitrōhn'], Kitron ; *small*. Collated with the Appellative קִטְרוֹת, Eze. xlv. 22, which the Vulgate, Syriac, and Arabic render *small*. It is found, Jud. i. 30, instead of which it is קִטְרָה in Jos. xix. 15.

קַטְתָּה [kattāthk'], or better as other copies read, קַטְתָּה [kattathk'], Kattath ; *small*. Supposed to be contracted for קַטְתָּה. Compare the preceding.

קַיִן [kah'-yin], Cain ; *acquisition, possession*. From קָיַן, or קָיִן, probably i. q. קָנָה to get, acquire. Compare Gen. iv. 1.

קִינָה [keenāh'], Kinah; *lamentation*. From קִיַן, in Piel, *to lament*.

קִינִי & קִינִי [kēhnee'], Kenite; gentile noun of קִיַן. Compare Nu. xxiv. 22, and Jud. iv. 11.

קִינִימ [keeneem'], Kenites; id.

קַיְנָן [kēhnāhn'], Cainan, Kenan; perhaps i. q. קִינָן *possession* (G.), but compare קַיְנָן.

קִיר [keer'], Kir; *wall*. Compare Appellatives.

קִיר חֶרֶשׁ [keer kheh'res'], Kirheres, Kir-haresh; *wall of tiles*. Compare Appellatives.

קִיר חֶרֶשֶׁת [keer khāreh'seth'], Kirhareseth; id.

קִירֹס & קִירֹס [kēhrōhs'], Keros; from the Chaldee, *weaver's comb* (G.).

קִישׁ [keesh], Kish; *a snaring*. From קוּשׁ *to lay snares*.

קִישׁוֹן [keeshōhn'], Kishon; *winding*. From קוּשׁ, collated with the Arabic, *to be curved, bent* (G.).

קִישִׁי [keeshee'], Kishi; stands, 1 Chr. vi. 29 (44), for קִישִׁיָּה xv. 17.

קַלַּי [kallah'y], Kallai; *swift*, sc., *servant of the Lord*. Perhaps for קַלְיָה (G.), from קָלַל *to be light, swift*.

קֶלָיָה [kēhlāh-yāh'], Kelaiah; *assembly of the Lord*. Contracted from קֶלָיָה (S.) for קֶלָיָה לַיהוָה, from קָרַל *to convoke*. It stands, Ezr. x. 23, for the following.

קֶלִיטָה [k'leelāh'], Kelitah; id., from קָלַט, in the Chaldee, *to gather together*. Compare the preceding, especially Ezr. x. 23.

קֶמוּאֵל [k'moo-ēhl'], Kemuel; *assembly of God*. קֶמַא or קֶמִי, in the Arabic, *to gather together*, and אֵל *God* (S.).

קַמּוֹן [kāhmōhn'], Camon; *standing firm*. From קָיַם *to stand*.

קַנָּה [kāhnāh'], Kanah; *reed, reeds*, i. e., *place of reeds*. Compare Appellative קַנָּה *reed*.

קִנָּז [k'naz'], Kenaz; *a hunting*. קִנָּז, collated with the Arabic, *to hunt*.

קִנִּזִּי [k'nizzee'], Kenizzite; patronymic and gentile noun of קִנִּי, as the signification for the latter it is, *hunter*.

קֶנָת [k'nāthh'], Kenath; *possession*. From קָנָה *to acquire, possess*.

קַעֲלָה [k'ngeelāh'], Keilah; *fortress, refuge*. Collated with the Arabic (S.).

קֶצִיעָה [k'tsee-ngāh'], Kezia; *cassia*. Compare Appellative.

קֶצִיץ see קֶצֶה.

קֶרַח see קֶרַח.

קַרְהָה [kāhrēh'ākh], Kareah; *bald-head*. Compare Appellative קַרְהָה.

קֶרַח [kōh'rakh], Korah; *ice*. Compare Appellative.

קֶרְחִי [korkhee'], Korahite, Korhite,

Korathite ; patronymic of the preceding.

קִרְיֹת [k'riy-yōhth'], Kerioth ; *cities*.
Plur. of קִרְיָה i. q. קִרְיָה.

קִרְיַת אַרְבַּע [kir-yath' arbang'],
Kirjath-arba ; *city of Arba*, one of the
Anakims. Compare Appellative קִרְיָה
and proper name אַרְבַּע.

קִרְיַת בַּעַל [kir-yath' bah'-ngal],
Kirjath-baal ; *city of Baal*. Compare
Appellative קִרְיָה and pr. name בַּעַל.

קִרְיַת הַצֹּת [kir-yath' khootsōhth'],
Kirjath-huzoth ; *city of streets*. Com-
pare Appellatives קִרְיָה & רוּץ.

קִרְיַת־יָמִים [kir-yāhthah'-yim], Kir-
jathaim ; *double city*. Dual of קִרְיָה,
compare Appellatives.

קִרְיַת יַעֲרִים [kir-yath' y'ngāhreem'],
Kirjath-jearim ; *city of woods*. Com-
pare Appellatives קִרְיָה & יַעַר.

קִרְיַת סֵפֶה [kir-yath' sannāh'], Kir-
jath-sannah ; *city of palms*. Compare
Appellative סֵפֶה (G.).

קִרְיַת סֵפֶר [kir-yath' sēh'pher],
Kirjath-sepher ; *city of writing*, or,
books ; i. e., *learning*. Compare Ap-
pellatives.

קִרְיַת עָרִים [kir-yath' ngāhreem'],
Kirjath-arim ; contracted for קִרְיַת
יַעֲרִים.

קִרְן הַפִּינִי [keh'ren happookh'], Ke-
ren-happuch ; *splendour* (lit. rays) of
carbuncle. But as this meaning for
the second word is uncertain, others
render it *horn of paint*, i. e., *eye-paint*,
stibium. Compare Appellatives.

קִירִים see קִירִים.

קִרְקָא [karkang'], Karkaa ; *floor*,
pavement. Compare Appellatives.

קִרְקֹר [karkōhr'], Karkor ; *an un-
dermining*. From קִיר. Compare Isa.
xxii. 5.

קִרְתָּה [kartāh'], Kartah ; *city*. i. q.
Appellative קִרְתָּה.

קִרְתָּנִי [kartāhn'], Kartan ; *two cities*.
Dual after the Chaldee or Arabic (S.),
elsewhere קִרְיָתִים q. v.

קִישִׁיֹן [kish-yōhn'], Kishion, Kishon ;
hardness. From קָשָׁה to be hard.

ר

רֹאֶה [rōh-eh'], with the article,
Haroe ; *the beholding, regarding*, sc.
God, Part. of רָאָה to see, behold, re-
gard. It stands, 1 Chr. ii. 52, for
רֹאֶהוּ (the Lord regards him) ; see
ch. iv. 2.

רְאוּבֵן [r'oovēhn'], Reuben ; *See, a
son !* רְאוּ Imper. pl. of רָאָה and בֵּן
a son. See Gen. xxix. 32, where the
words "for she said, Surely the Lord
hath looked upon my affliction," &c.
are not to be understood as the cause
why she (Leah) gave him this name,
but why she thus joyfully exclaimed,
"See, a son !" And though this fact
is not expressly stated, it is most pro-
bable, from the plain signification of
the name.

רְאוּבֵנִי [r'oovēhnee'], Reubenite ;
patronymic of the same.

רָאוּמָה [r'oomāh'], Reumah; *raised, high*. Part. pass. of רָאָם *to be high*.

רָאָה [r'āh-yāh'], Reaiah; *the Lord has regarded (him)*. From רָאָה *to see, behold, regard, and יָהּ the Lord*.

רָמוֹת and רָמוֹת [rāhmōth'], Ramoth; *heights*. From רָאָם *to be high*.

רָאֲמַת־נֶגֶב [rāmath' neh'gev'], Ramath of the south (Jos. xix. 8); *height, high place of the south*. Comp. the preceding and the Appellative נֶגֶב.

רֹאשׁ [rōsh'], Rosh; *head*. Compare Appellatives.

רַבָּה [rabbāh'], Rabbah; *great, sc. great city, metropolis*. Fem. of רַב *great, from רָבַב to become much, or, many*.

רַבְּעִית [rabbeeth'], Rabbith; *multitude*. From רָבַב *to become great, or, many*.

רִבְלָה [rivlāh'], Riblah; *fertility*. From רָבַל, according to the Arabic, *to be much, fertile, abundant (G.)*.

רֵבַע [reh'vang'], Reba; *the fourth*. From אַרְבַּע *four*.

רִבְקָה [rivkāh'], Rebekah; *binding, hence perhaps fascinating*. From רָבַק, comp. Lex. on this obsolete root.

רַב־שֹׁאֵן [ravshāhkēh'], Rab-sha-keh; *chief cupbearer*. רַב *great, chief, compare Appellatives, and שֹׁאֵן participle of שָׁן*. Compare Gesenius on this obsolete root.

רֹגְלִים [rōhg'leem'], Rogelim; *fullers'-place*. Participle of רָגַל *to tread, sc. garments in washing (G.)*. Compare רֹגַל *to wash*.

רֵגֶם [reh'gem'], Regem; *friend*. Collated with the Arabic (S.).

רֵגֶם מֶלֶךְ [reh'gem meh'lekh'], Regem-melech; *friend of the king*. Compare the preceding.

רָדַי [raddah'y], Raddai; *the Lord subdues*. For רָדַי, preterite of רָדַד *to subdue, and יָהּ the Lord*.

רָחַב [rah'hav'], Rahab; *pride*. Compare Appellative.

רֹהָג [roh'gāh'], Rohgah; *outcry, clamour*. From רָחַג, collated with the Arabic, *to cry out (G.)*. This is the reading according to Keri, but רֹהָג according to Kethib.

רֹמָה [roomāh'], Rumah; *lofty*. From רָאָם *to be high*.

רֹמַמְתִּי עֶזֶר [rōhmam'tee ngēh'zer'], Romamti-ezer; *I have exalted (his) help*. Piel of רָאָם *to be raised, to be high, and עֶזֶר help*. Compare Appellatives.

רוּת [rooth'], Ruth; *appearance, beauty*. Contracted from רֹאֲתִי. Compare Appellative.

רֵזוֹן [r'zōhn'], Rezon; *prince, i. q. רֵזָן (G.)*, which latter is a participle of רָזַן. See Gesenius on this root.

רָחַב [rāhkhāhv'], Rahab; *enlargement*. From רָחַב *to be, or, become wide, large*.

רְחוּבוֹת [r'khōhvōth'], Rehoboth; *wide places, ample room*. From רָחַב, compare the preceding, also Gen. xxvi. 22.

רְחַבְיָה [r'khav-yāh'], Rehabiah; *enlargement of the Lord*. Compare רָחַב above, and יְהוָה the Lord.

רְחַבְיָהוּ [r'khav-yāh'hoo], id.

רְחַבְעָם [r'khavngāhm'], Rehoboam; *enlargement of the people*. Compare רָחַב above, and Appellative עָם.

רְחוֹב [r'khōhv'], Rehob; *street*. Compare Appellatives.

רְחוּם [r'khoom'], Rehum; *beloved*. Participle passive form of רָחַם to love.

רָחֵל [rāhkhēhl'], Rachel; *ewe, sheep*. Compare Appellatives.

רַחֵם [rah'kham'], Raham; *love, compassion*. From רָחַם to love, to have compassion.

רַחֵם see רַחוּם.

רִיבִי [reevah'y], Ribai; i. q. רִיבִי; *adversary*.

רִיפַת [reephath'], Riphath; the etymology is obscure.

רֶכָב [rēhkhāhv'], Rechab; *rider*. From רָכַב to ride.

רֶכְבִּי [rēhkhāhvēe'], Rechabite; patronymic of the same.

רֶחָח [rēhkhāh'], Rechah; *side*. For רִיכָח. Compare Appellatives.

רָחַל [rāhkhāhl'], Rachal; *traffic*. From רָכַל, from which רָכַל a trader, merchant.

רָם [rāhm'], Ram; *high*. From רָם to be high.

רָמָה [rāhmāh'], Ramah; *height, high place*. From רָם to be high.

רִמּוֹן [rimmōhn'], Rimmon; *pomegranate*. Compare Appellatives.

רָמוֹת [rāhmōht'h'], Ramoth; *heights*. i. q. רָמֹת q. v.

רָמוֹת גִּלְעָד [rāhmōht'h'gil-ngāhā'], Ramoth-gilead; *Ramoth in Gilead*. Compare the preceding, and גִּלְעָד.

רַמְיָה [ram-yāh'], Ramiah; *the Lord is exalted*. Pret. of רָם to be high, exalted, and יְהוָה the Lord.

רַמִּים [rammeem'], Syrians; with article הַרַמִּים for הַרַמִּיִּם.

רַמְלִיָּהוּ [r'mal-yāh'hoo'], Remaliah; (whom) *the Lord decks, adorns*. From רָמַל according to the Arabic, *to deck with gems* (G.).

רִמּוֹן פְּרָץ [rimmōhn peh'rets'], Rimmon-parez; *pomegranate-cleft*. Compare רִמּוֹן above, and פָּרַץ a breach.

רֶמֶת [reh'meth'], Remeth; *height*. i. q. רָמָח.

רֶמֶת חֲמֻצְפֶּת [rāhmāth'hammits-peh'], Ramath-mizpeh; *height of the watch-tower*. Comp. רָמָח and חֲמֻצְפֶּת.

רַמְתִּי [rāhmāht'hee'], Ramathite; gentile noun of רָמָח.

רֶמֶת לֶחִי [rāhmāth' l'khee'], Ramath-lehi; *height of the jaw-bone*. Compare רָמָח and appellative לֶחִי.

רַמְתִּים צוֹפִים [rāhmāht'hak'-yim tsōhpheem'], Ramathaim-zophim; *two heights of the Zophites, or, the watchmen*.

Dual of רָמָה *height*, and the part. of רָמַץ *to look about, to watch*.

רִנָּה [rinnāh'], Rinnah; *rejoicing*. From רָנַן *to shout*. Compare Appellatives.

רִסָּה [rissāh'], Rissah; *dew*. From רָסַם *to moisten, sprinkle*. Collated with the Chaldee, Arabic, and Sanscrit (G.).

רֶסֶן [reh'sen], Resen; *bridle*. Compare Appellatives.

רֵעוּ [r'ngoo'], Reu; *friend*, sc. of God (G.). From רָעוּ *to delight in one, to be his companion*. For this form compare רֵעִיאל *God*.

רֵעוּאֵל [r'ngoo-ēhl'], Reuel; *friend of God*. Compare the preceding and אֱלֹהֵי *God*.

רֵעִי [rēh-gee'], Rei; *friendly, social*. Denom. of רֵעַ *companion, friend* (G.).

רַעֲלִיָּה [r'ngēhlāh-yāh'], Reelaiah; *trembling*, i. e. *terror of the Lord*. From רָעַל *to shake, tremble*, and יָהּ *the Lord*.

רַעְמָה [rangmah'], Raamah; *trembling, or, thundering*. From רָעַם *to tremble, thunder*.

רַעְמִיָּה [rāh-ngam-yāh'], Raamiah; *terror of the Lord*. Compare the preceding, and רַעֲלִיָּה (Ezra ii. 2), for which this stands in Neh. vii. 7.

רַעְמִסֵּה [rangm'sēhs'], Rameses, and רַעְמִסֵּס [rah-ngamsēhs'], Raamses; the first form, according to the Coptic, is composed of *man, pastor*, i. e. *shep-*

herd, and the second, *field of the sun* (Jablonski by Simonis).

רָפָא [rāphāh'], Rapha (only 1 Chr. viii. 2), elsewhere rendered *giant* (xx. 4, 6, 8); i. q. רָפָה *giant*, q. v.

רִפְאִים [r'phāh-eem'], Rephaims; *giants*, gentile noun from רָפָה *giant*. Compare 1 Chr. ii. 4, 6, or רָפָה (2 Sa. xxi. 18, 20).

רִפְאֵל [r'phāh-ēhl'], Rephael; (whom) *God heals*. For רָפָא אֱלֹהֵי, preterite of רָפָה *to heal*, and אֱלֹהֵי *God*.

רָפָה [rāphāh'], Rapha (1 Chr. viii. 37), *giant* (2 Sa. xx. 16, 18, 21, 22); *giant*. From רָפָה *to cast down, let fall*, hence this word signifies a *casting down, overthrowing*, i. e. *hero, champion, giant* (G.). But in 1 Chr. viii. 37, it has most likely the signification of *healing*, as in ix. 23, רָפָהוּ (whom) *the Lord heals*, stands instead of it.

רָפְאוּ [rāphoo'], Raphu; *healed*. Participle passive of רָפָה *to heal*.

רִפְחָה [reh'phakh'], Rephah; *rich*. From רָפַח according to the Arabic, *to be rich* (S.).

רִפְחִידִים [r'pheedeem'], Rephidim; *beds, couches*. Passive form of רָפַח *to strew, to spread out a bed*. Compare רַצִּיעַ, רַצִּיעַ, *bed, couch*, from רָצַע.

רִפְחִיָּה [r'phāh-yāh'], Rephaiah; (whom) *the Lord heals*. For רָפָה יָהּ preterite of רָפָה *to heal*, and אֱלֹהֵי *God*. Compare רִפְאֵל.

רִיצְיָה [rits-yāh'], Rizia; *delight*.
From רִצָּה to *delight in anything*.

רִצְיִן [r'tseen'], Rezin; probably
i. q. *prince*, q. v.

רִצְפָּה [reh'tseph], Rezeph; *pave-*
ment, i. q. Appellative רִצְפָּה.

רִצְפָּה [ritspāh'], Rizpah; *hot coal*,
probably *hot stone*, used for roasting
or baking. Compare Appellative. Or
perhaps *flame*, רִצָּה for רִשָּׁה to *inflame*,
kindle, whence רִשָּׁה q. v.

רַקֹּון [rakkōhn'], Rakkon; perhaps
(situate) *on the shore*. Compare רַקֹּות.

רֶקֶם [reh'kem], Rekem; *variegated*.
From רָקַם to *variegate*. Hence, col-
lated with the Arabic (S.) a *flower*
garden.

רַקְתָּה [rakkath'], Rakkath; *shore*.
In the Chaldee רַקְתָּה *shore*.

רֶשֶׁף [reh'sheph], Resheph; *flame*.
Compare Appellatives.

רִיתְמָה [rithmāh'], Rithmah; i. q.
רִתְמָה, according to some, *juniper*. Ac-
cording to Gesenius *genista*, broom, a
shrub growing in the deserts of
Arabia.

ש

שָׁבֵם [s'vāhm'], Sevam; *fragrance*.
Transposed for שָׁבֵם (S.), *coolness*,
collated with the Arabic (G.).

שִׁבְמָה [sivmāh'], Sibmah; id.

שִׁגּוּב [s'goov'], Segub; *elevated*.

Passive form of שָׁבַב to *be lifted up*,
to *be raised*.

שִׁגְיָב [s'geev'], Segub; id. Thus
according to Kethib, 1 Ki. xvi. 34.

שִׁדְדִים [siddeem'], Siddim; *plains*.
Plural of שִׁדָּה or שִׁדְדָה from שָׁדַד to *be*
straight, even (G.).

שׁוֹכֹה, שׁוֹכוֹ, שׁוֹחֹה [sōhkhōh'], Sochoh,
Shochoh, Socoh, Shochoh, Socho, Soco;
hedge, enclosure. From שָׁדַד to *hedge*,
hedge in, or, about.

שׁוֹכְחָתִים [sookhāththeem'], Sucha-
thites; gentile noun from an unknown
place שׁוֹכְחָה *hedge, enclosure*. Com-
pare the preceding.

שִׁטְנָה [sitnāh'], Sitnah; *opposition*,
hatred. From שָׁטַן to *be an adver-*
sary. Compare Gen. xxvi. 21.

שִׁיאוֹן [see-ōhn'], Sion; *elevated*.
For שִׁיאוֹן from שָׁאָה to *lift up, to raise*.

שִׁכּוּ [sēh'khoo'], Sechu; *watch-*
tower. From שָׁכַח i. q. Chaldee שִׁכּוּ
to *look, view*, whence Chaldee שִׁכּוּת
watch-tower.

שָׁכָר [sāhkhāhr'], Sacar; *hire*,
wages. From שָׁכַר to *hire*. Compare
Appellatives.

שַׁלְמָה [salmāh'], Salma;
garment. Compare Appellative שַׁלְמָה.

שַׁלְמוֹן [salmōhn'], Salmon; *clothed*.
From שַׁלְמָה a *garment*.

שַׁלְמַי [salmah'y'], Shalmay; stands
for שַׁלְמַי Ez. ii. 46, which reading
the English version proposes also
here Neh. vii. 48.

שַׁמְלָה [samlāh], Samlah; garment, i. q. Appellative שְׁמָלָה.

שֵׁנִיר [s'neer'], Senir; coat of mail (S.).

שֵׁיר [sēh-ngeer'], Seir; hairy, i. q. Appellative שְׁעִיר.

שְׁעִירִים [s'ngōhreem'], Seorim; barley. Compare Appellative שְׁעִירָה.

שִׁפְמוֹת [siphmōthk'], Siphmoth; according to other copies שְׁפָמוֹת, which see under ש.

שָׂרָה [sāhrāh'], Sarah; princess. Feminine of שָׂר prince. Compare Appellatives. Or perhaps as a Pret. שָׂרָה she is become princess, she has prevailed. In reference both to the past event regarding Hagar, and the promise which the Lord was about to bestow upon her immediately. Compare Gen. xvii. 15, 16.

שָׂרוּג [s'roog], Serig; shoot, tendril, i. q. Appellative שְׁרִיג.

שָׂרָח [sēh'rakh], Serah; abundance, i. q. Appellative שְׂרָח (G.), from שְׂרָח to be superfluous, redundant.

שָׂרַי [sāhrak'y], Sarai; perhaps for שָׂרָה the Lord reigns, literally has dominion. Pret. of שָׂר to be prince, to have dominion, to reign.

שָׂרִיד [sāhreed'], Sarid; remainder. From שָׂרַד to flee, to escape, hence Appellative שְׂרִיד one escaped, left.

שָׂרָיָה [s'rāh-yāh'], Seraiah; the Lord has dominion, reigns. From שָׂרָה i. q. שָׂר and שָׂרִיד. Compare שְׂרִי and

יְהוָה the Lord. This word, besides its numerous occurrences, is also found in 2 Sa. viii. 17, as the name of David's scribe. But in every other parallel passage a different word is found instead, so שָׂרָה in Keri, and שָׂרָה Kethib, 2 Sa. xx. 25, שָׂרָה 1 Ki. iv. 2, שָׂרָה 1 Chr. xviii. 16. Simonis, who considers these to refer to one and the same person, prefers to read in 2 Sa. viii. 17, שְׂרָיָה habitation of the Lord, from the Chaldee שְׂרָה or שְׂרָה to dwell. And in agreement with this, by collations with the Arabic, Syriac, and Chaldee, he tries to prove that the other words, שָׂרָה or שָׂרָה, שָׂרָה and שָׂרָה, signify habitation, sc. of the Lord.

שְׂרָיָה [s'rāh-yāh'hoo'], id.

שְׂרִיֹן [sir-yōhn'], Sirion; coat of mail, i. q. Appellatives שְׂרִיֹן and שְׂרִיֹן.

שָׂרְסָכִים [sars'kheem'], Sarsechim; prince of the Scythians. From שָׂר prince, and סָכִים answering to Sakai of Herodot. Lib. VII. as the Persian name for the Scythians (S.).

שָׂרָפָה [sāhrāhph'], Saraph; perhaps noble, prince. Compare Gesenius on the root שָׂרָפ, which according to the Arabic may signify to be noble, of high birth.

שָׂרֶק [sōhrēhk'], Sorek; shoot, tendril. Compare Appellatives.

ש

שָׂאוּל [shāh-ool'], Saul; asked for, obtained by entreaty. From שָׂאָל to ask, request.

שְׁאוּלִי [shāh-oolee'], Shaulite; patronymic of the same.

שְׁאָל [sh'āhl'], Sheal; *petition*. From שָׁאֵל *to ask, request*.

שְׁאֵלְתִּיאל [sh'altee-ēhl'], Shealtiel, Salatiel; *I have asked (him) of God, or petition of God, the abstract for the concrete, asked for of God*. שְׁאֵלְתִּי either the participle or a noun, שְׁאֵלְתִּי with conjunctive וְ, from שָׁאֵל *to ask, request*, and אֵל *God*.

שְׁאֵרָה [shēh-ērāh'], Sheerah; *blood-relationship, kindred, concr. kinswoman, i.q. Appellative שְׁאֵרָה (G.)*.

שְׁאֵר יָשׁוּב [sh'āhr' yāshoov'], Shear-jashub; *a remnant shall return*. For the first compare Appellatives, and יָשׁוּב future of שׁוּב *to return*.

שֶׁבָּא [sh'vāh'], Sheba, Sabeans; *man*. Collated with the Ethiopic (G.).

שְׁבָאִים [sh'vāh-eem'], Sabeans; *gentile noun of the same*.

שְׁבִיאוּל [sh'voo-ēhl'], Shebuel; *captivity of God, perhaps for concr. captive of God*. שְׁבִי Chaldee form for שְׁבוּת *captivity* (compare מְלָכִי and מְלָכִית), and אֵל *God*.

שְׁבִי [shōhvah'y], Shobai; *captor, one who takes captive*. Participle of שָׁבַח *to take, or, lead captive*.

שְׁבִי [shōhvee'], Shobi; *id*.

שְׁבִיָּה [shov-yāh'], Shachiah; *this is the reading of some copies, but others read שְׁבִיָּה which the English version has followed*.

שְׁבָנָה & שְׁבָנָה [shevnāh'], Shebna; *approach, access*. From an Arabic root *to draw near*, whence, according to others, *confidence, trust*, for *concr. confidant*.

שְׁבָנְיָה [sh'van-yāh'], Shebaniah; perhaps *confidant of the Lord*. Compare the preceding.

שְׁבָנְיָהוּ [sh'van-yāh'hoo'], *id*.

שְׁבַע [sheh'vang'], Sheba; *oath*. As the name of a place, compare Gen. xxi. 14, 31, and xxvi. 33. But it being also the name of a man, compare 2 Sa. xx. 1, 2; it may signify *seven*, compare Appellatives.

שְׁבָעָה [shiv-ngāh'], Shebah; *oath*. Compare Gen. xxvi. 33.

שְׁבֵר [sheh'ver'], Sheber; *breach, or, fracture*. From שָׁבַר *to break*. Compare Appellatives.

שְׁבָרִים [sh'vāhreem'], Shebarim; *breaches, plural of שְׁבֵר*. Compare the preceding.

שַׁבְּתָי [shabb'thah'y], Shabbethai; *Sabbath of the Lord, for שַׁבְּתָי, i.e. Sabbath-born*. Compare Appellative שַׁבְּתָי.

שָׁגָה [shāhgēh'], Shage; *erring*. Participial form of שָׁגָה *i.q. שָׁגָה to err*.

שְׁדֵּאוּר [sh'dēh-oor'], Shedur; *darting of fire*. שְׁדָּא in the Chaldee *to cast, shoot, and אִיר fire*. Compare Appellatives (S.).

שְׁדָּרַח [shadrakh'], Shadrach; *re-joining in the way*. Collated with the Persic (Bohlen by Gesenius).

שזהב [shōh'ham], Shoham; *onyx*. Compare Appellatives.

שזא [sh'sāh'] Keri, but שזא [sh'yāh'] Kethib, Sheva; see שזא.

שזבאל [shoovāh-ēhl'], Shubael; stands twice by transposition for שזבאל. Compare 1 Chr. xxiv. 20, xxv. 20, with xxv. 4, xxvi. 24.

שזבב [shōhvāhv'], Shobab; *rebellious, apostate*. From שזב in Piel, *to turn away, to depart*. Compare Appellative.

שזבך [shōhvakh'], Shobach; probably i. q. שזבך *effusion*. שזבך i. q. שזבך *to pour out*.

שזבל [shōhvāhl'], Shoval; perhaps *increase*. From שזבל *to go up, rise, to grow*. Compare Gesenius on this obsolete verb.

שזבק [shōhvēhk'], Shobek; *forsaking*. Part. of שזבק, in the Ch., *to leave*.

שזבה [shāh-vēh'], Shaveh; *plain*. From שזבה *to be even, level*.

שזבה קירייתים [shāhvēh' kir-yāh-thah'-yim], Shaveh-kirjathaim; *Shaveh (near) kirjathaim*. Compare the preceding and קירייתים.

שזב [shoō'ākh], Shuah; *bowed down*. From the verb שזב *to be bowed down*.

שזח [shookhee'], ShooHITE; patron. and gentile noun of the preceding.

שזחם [shookhāhm'], Shuham; probably by transposition for שזחם; it stands Num. xxvi. 42, instead of שזחם Gen. xlvi. 23.

שזחמי [shookhāhmee'], Shuhamite; patronymic of the preceding.

שזלמית [shoolammeeth'], Shulamite; *peaceful*. From שזלם *to be at peace, enjoying peace*.

שזמר & שזמר [shōhmēhr'], Shomer; *keeper*. From שזמר *to watch, to keep*.

שזני [shoonee'], Shuni, Shunite; *quiet*. From שזן probably i. q. שזן *to be quiet*, as the name of a man, and as a patronymic.

שזנח [shoonēhm'], Shunem; perhaps *two resting-places*. For שזנח, compare עזח for עזח (G.).

שזנמית [shoonammeeth'], Shunamite; f. gentile noun of the preceding.

שזע [shoo'āng], Shuah; *riches*. Compare Appellatives. Or perhaps for שזע *help*.

שזעא [shoo-ngāh'], Shua; *riches*. Compare the preceding.

שזעל [shoo-ngāhl'], Shual; *fox*. Compare Appellatives.

שזפך [shōhphakh'], Shophach; *effusion, i. e., profusion*. From שזפך *to pour out*.

שזפמי [shoopkhāhmee'], Shuphamite; patronymic of שזפמי.

שזר [shoor], Shur; *wall*. Compare Appellatives.

שזשא [shavshāh'], Shavsha; compare שזשא.

שזשן [shooshan'], Shushan; *lily*. Compare Appellatives.

שֹׁשַׁנְכִּיָּא [shooshankhāh-yēh'], Shusanchites; Chaldee gentile noun of שֹׁשַׁן.

שֹׁשַׁק [shooshak'], Kethib for שֹׁשַׁן.

שֹׁתְלָה [shoothēh'lakh], Shuthelah; the etymology is obscure. According to Gesenius, for שֹׁתְלָה crack of tearing in pieces; שֹׁתְלָה from שֹׁתְלָה to make a noise, and תְּלָה from תְּלָה Aram. to break, or, tear in pieces.

שֹׁחֲצִים [shahkhātsōhm'] in Kethib, שֹׁחֲצִים [shahkhātseem'] in Keri, Shahazimah; high place, or, high places. From שָׁחַ according to the Arabic to lift up, or, raise oneself (G.).

שָׁחַר & שָׁחַר, see שָׁחַר.

שֹׁחַרְיָה [sh'khar-yāh'], Shehariah; (whom) the Lord seeks. From שָׁחַר to seek, and יָהּ the Lord.

שֹׁחַרְיָה [shahkhārāh'-yim], Shaharaim; dawns. Probably two dawns. Dual of שָׁחַר dawn, morning. Compare Appellatives עֶרְבָּיִם, עֶרְבָּיִם.

שִׁטִּים [shitteem'], Shittim; acacia-trees. Plural of שִׁטָּה. Compare Appellatives.

שִׁטְרִי [shitrah'y], according to Kethib, Shitrai; writer. From שָׁטַר in the Arabic, to write (G.).

שִׁיָּה [sh'yāh'] according to Kethib; see שִׁיָּה.

שִׁיבֹן [shee-ōhn'], Shibon; destruction. From שָׁוָה; compare the Appellative of this form and שִׁיבֹן.

שִׁיזָּה [sheezāh'], Shiza; perhaps

love. From שָׁי according to the Arabic to love.

שִׁיחֹר [sheekhōhr'], Shihor; black. From שָׁחַר to be black.

שִׁיחָה (only Gen. xlix. 10, which ought to be taken as an Appellative), שִׁיחָה and שִׁיחָה [sheelōh'], Shiloh; place of rest, or, peace. From שָׁחַ to be tranquil, at rest.

שִׁיחֹנִי & שִׁלֹּנִי [sheelōhnee'], Shilonite; gentile noun of the preceding, and also 1 Chr. ix. 5, of שִׁלָּה.

שִׁימֹן [sheemōhn'], Shimon; perhaps for שִׁימֹן desert, from שָׁחַ to be laid waste.

שִׁישָׁה [sheeshāh'], Shisha; see שִׁישָׁה.

שִׁישָׁק [sheeshak'], Shishak; the etymology is obscure.

שִׁכְּם [sh'khem'], Shechem, Sichem; shoulder, or, portion. Compare Appellatives.

שִׁכְּם [sheh'khem'], Shechem; id.

שִׁכְּמִי [shikhmee'], Shechemite; patronymic of the preceding.

שִׁכְּחָנִיָּה [sh'khan-yāh'], Shechaniah; the Lord abides (with him). From שָׁכַן to abide, dwell, and יָהּ the Lord.

שִׁכְּחָנִיָּה [sh'khan-yāh'hoo'], id.

שִׁכְּרוֹן [shikk'rōhn'], Shichron; drunkenness. From שָׁכַר to be drunken. Compare Appellative שִׁכְּרוֹן.

שִׁלָּה [shēhlāh'], Shelah; petition.

contr. for שאלה, from שאל to ask, request.

שלוּם & שָׁלוֹם [shalloom'], Shalum; retribution. From Piel of שָׁלַם to requite, recompense. Compare Appellatives שָׁלוֹם & שָׁלָם.

שָׁלוֹן [shalloon'], Shallum; quiet. From שָׁלַח to be tranquil, quiet.

שֶׁלַח [sheh'lakh], Shelah, Salah, Siloah; shoot, sprout. Compare Appellatives.

שֶׁלֶחַ [sheelōh'ākḥ], Shiloah; prop. a sending of water, i.e., conduit, aqueduct. Compare שָׁלַח, Ps. civ. 10 (G.).

שִׁלְחִי [shilkhee'], Shilhi; armed. Compare Appellative שִׁלְחָן weapon.

שִׁלְחִים [shilkheem'], Shilhim; armed men. Compare the preceding.

שָׁלַחַת [shalleh'kheth], Shallecheth; a casting down, overthrow. From שָׁלַח to cast, throw.

שָׁלֵם [shāhlēhm'], Shalem, Salem; peaceable. Compare Appellative.

שִׁלְלֵם [shillēhm'], Shillem; retribution. Compare Appellatives, and שָׁלוֹם above.

שָׁלֹמֹה [sh'lōhmōh'], Solomon; peaceable. From שָׁלַם to be safe, enjoying peace. Compare 1 Ch. xxii. 9.

שֶׁלֶמוֹת [sh'lōhmōhtḥ'], Shelomoth; prosperity, prosperous state. Fem. pl. of שָׁלוֹם as a substantive, compare Appellative נְעִים, whence נְעִימִים & נְעִימוֹת.

שֶׁלֶמִי [sh'lōhmee'], Shelomi; peaceable. i. q. Appellative שָׁלוֹם with constructive '.

שִׁלְלֵמִי [shillēhmee'], Shillemite; patronymic of שָׁלֵם.

שֶׁלְמִי [shalmah'y], Shalmi; retribution of the Lord. Contr. for שֶׁלְמִיָּה. Compare the following.

שֶׁלְמִיָּהּ [sh'lōmee-ēhl'], Shelumiel; friend of God. Part. pass. of שָׁלַם to be at peace, in friendship with any one. Compare 2 Sa. xx. 19, and שָׁלַם God.

שֶׁהְלֵם-יָאֵחַ [shehlem-yāḥ'], Shelemiah; retribution of the Lord. From שָׁלַם in the Piel, to requite, recompense, and הָיָה the Lord.

שֶׁהְלֵם-יָהוּ [shehlem-yāḥ'hoo], id.

שֶׁלְמִית [sh'lōhmeeth'], Shelomith; peaceable. Fem. שֶׁלְמִי q. v. as the name of a female; but as the name of a man, it may be a substantive, peaceableness, prosperity. Compare the use of שָׁלוֹם as an adjective and as a substantive.

שָׁלְמָן [shalman'], Shalman; apoc. from the following.

שָׁלְמָן-עֶשֶׂר [shalman-eh'ser], Shalmanezer; the etymology is obscure.

שֶׁלְנִי [shēhlāhnee'], Shelanite; patronymic of שָׁלַח.

שֶׁלֶף [sheh'leph], Sheleph; a drawing out. From שָׁלַח to draw out.

שֶׁלֶשׁ [shēh'lesh], Shelesh; triad (G.). From שָׁלוֹשׁ three.

שִׁלְשָׁה [shilshāh], Shilshah; id.

שְׁלֵשָׁה [shāhleeshāh'], Shalishah; triangle. From שְׁלֹשׁ three.

שְׁלֵתִיאל [shaltee-ēhl'], Shealtiel; contracted from שְׁלֵתִיאל.

שֵׁם [shēhm'], Shem; name. Compare Appellatives.

שַׁמָּא [shammāh'], Shamma; i. q. שִׁמְמָה astonishment. From שָׁמַם to be astonished, amazed.

שְׁמַעְבֵּר [shemēh'ver], Semeber; soaring on high, for שְׁמַעְבֵּר, prop. in the abstract, lofty flight, from שָׁמַם = שָׁם (whence שָׁמַם heaven) height, and אֶבֶר (G.), prop. pinion.

שִׁמְעָה [shim-āh'], Shimeah; astonishment. According to Simonis, for שִׁמְמָה. Compare שִׁמְמָה. According to Gesenius, i. q. שִׁמְעָה fame.

שִׁמְעָם [shim-āhm'], Shimeam; stands instead of the preceding. Compare 1 Chr. ix. 32 with 38.

שָׁמְגָר [shamgar'], Shamgar; its signification is not ascertained.

שַׁמְמָה [shammāh'], Shammah; astonishment. From שָׁמַם to be astonished, amazed. Compare Appellatives.

שַׁמְחוּת [shamhooth'], Shamhuth; probably id. It stands for the preceding, compare 2 Sa. xxiii. 25 with 1 Chr. xxvii. 18.

שְׁמוּאֵל [sh'moo-ēhl'], Shemuel, Samuel; heard of God, i. e., given of God in answer to prayer. Compare 1 Sa. i. 20. Contracted from שְׁמוּעָה,

part. pass. of שָׁמַע to hear; also, to hear and answer prayer, and אֱלֹהִים God.

שַׁמְמוּ'אֵן [shammoo'āng], Shammua; renowned. From שָׁמַע to hear.

שַׁחְמוֹר [shāhmoor'], Shamir; in Kethib, 1 Chr. xxiv. 24, for שְׁמִיר in Keri.

שַׁמְמוֹת [shammōthh'], Shammoth; i. q. שִׁמְמָה astonishment, for which it stands. Compare 2 Sa. xxiii. 25 with 1 Chr. xi. 27. Compare also this Infinitive form in Eze. xxxvi. 3.

שַׁמְמָי' [shammah'y], Shammai; astonished. From שָׁמַם to be astonished, amazed.

שְׁמִידָה [sh'meedāhng'], Shemida; fame of wisdom. Compounded of שֵׁם name, with conjunctive י, and יָדָה i. q. Appellative יָדָה knowledge, wisdom, from יָדָה to know.

שְׁמִידָה' [sh'meedāh-gee'], Shemidite; patronymic of the same.

שַׁחְמֵר [shāhmeer'], Shamir; diamond. Compare Appellatives.

שְׁמִירָמוֹת [sh'meerāhmōthh'], Shemiramoth; of great renown, properly, name of exaltations. From שֵׁם name, with conjunctive י, and רָמוֹת, from רָם to be high.

שַׁלְמַי' [shamlah'y], Shalmay; in Kethib, for שְׁלֵמַי, Ezr. ii. 46.

שַׁחְמָה [shāhmāhng'], Shama; obedient. From שָׁמַע to hear.

שִׁחְמָה [sheh'mang'], Shema; fame. From שָׁמַע to hear. Compare Appellative שִׁחְמָה fame, שִׁחְמָה sound.

שִׁמְעָה [shim-ngāh'], Shimea, Shimei; fame. From שָׁמַע to hear. Compare the preceding.

שִׁמְעָה [shim-ngāh'], Shimeah; id.

שִׁמְעָה [sh'māh-ngāh'], Shemaah; with ה article, the hearing, sc. the answer of prayer. From שָׁמַע to hear, also, to hear and answer prayer, spoken of God.

שִׁמְעוֹן [shim-ngōhn'], Simeon; a hearing, sc. answer of prayer. Compare the preceding, and Gen. xxix. 33.

שִׁמְעוֹנִי [shim-ngōhnee'], Simeonite; patronymic of the same.

שִׁמְעִי [shim-gee'], Shimei; Shimite; renowned. From שָׁמַע to hear, compare שִׁמְעָה above. The patronymic from this name retains this same form.

שִׁמְעִיָּה [sh'mang-yāh'], Shemaiah; (whom) the Lord hears. Pret. of שָׁמַע to hear, and ה' the Lord.

שִׁמְעִיָּהוּ [sh'mang-yāh'hoo'], id.

שִׁמְעָתָה [shim-ngāht'h'], Shimath; i. q. שִׁמְעָה fame.

שִׁמְעָתְהִי [shim-ngāht'hee'], Shimeathite; patronymic of שִׁמְעָה.

שִׁמְרָה [sheh'mer'], Shemer, (in pause) Shamer; keeping, preserving. From שָׁמַר to keep, to watch.

שִׁמְרָה see שִׁמְרָה.

שִׁמְרוֹן [shōh-m'rōhn'], Samaria; pertaining to a watch, watch-height (G.). Compare the preceding.

שִׁמְרוֹן [shimrōhn'], Shimron; watch-guard (custodia). From שָׁמַר to keep watch, guard.

שִׁמְרוֹן מֶרֶון [shimrōhn' m'rōhn'], Shimron-meron; the etymology of the second word is unknown.

שִׁמְרִי [shimree'], Shimri; watchful. From שָׁמַר to watch.

שִׁמְרִיָּה [sh'mar-yāh'], Shemariah; (whom) the Lord keeps. From שָׁמַר to keep, watch, and ה' the Lord.

שִׁמְרִיָּהוּ [sh'mar-yāh'hoo'], id.

שִׁמְרוֹן [shāhm'rah'-yin'], Samaria; the Chaldee form for שִׁמְרוֹן.

שִׁמְרִית [shimreeth'], Shimrith; watchful. Fem. of שִׁמְרִי, for which it stands. Compare 2 Ki. xii. 22 with 2 Chr. xxiv. 26.

שִׁמְרִנִּי [shōhm'rōhnee'], Samaritan; gentile noun of שִׁמְרוֹן.

שִׁמְרוֹנִי [shimrōhnee'], Shimronite; patronymic of שִׁמְרוֹן.

שִׁמְרָתָה [shimrāht'h'], Shimrath; watch, guard. From שָׁמַר to keep, to watch.

שִׁמְשׁוֹן [shimshōhn'], Samson; sun-like (G.), from שָׁמַשׁ the sun.

שִׁמְשָׁי [shimshah'y], Shimshai; sunny, id.

שִׁמְשֶׁרַי [shamsh'rah'y], Shamsherai; the etymology is not evident.

שִׁמְמָתְהִי [shoomāht'hee'], Shumathite; patronymic of an unknown person.

שֶׁמַח perhaps i. q. Appellative שָׂמַח
garlic.

שֶׁן [shēhn], Shen; cliff. Compare
Appellative שֶׁן tooth, also, sharp rock,
cliff.

שִׁנְאָב [shin-āhv], Shinab; perhaps,
the father's rest, quiet. Contracted
from שָׁנָן, as a verb, to rest, be quiet,
and אָב father. Others, father's tooth,
compare the preceding.

שֶׁנְאָזַר [shen-ats-tsar], Shenazar;
the signification is not known.

שֶׁנִּיר [sh'neer'], Shenir; most copies
read שְׁנִיר q. v.

שִׁנְאָר [shin-ngāhr'], Shinar; the
etymology is obscure.

שַׁעֲלָבִים [shah-ngah-l'veem'], Shaal-
bim, and

שַׁעֲלָבִים [shah-ngālabbeem'], Shaal-
abbin; foxes, sc. place of foxes. תַּעֲלָב,
in the Arabic, a fox (G.).

שַׁעֲלָבָנִי [shah-ngalvōhnee'], Shaal-
bonite; gentile noun of the preceding.

שַׁעֲלִים [shah-ngāleem'], Shalim;
foxes, sc. region of foxes. Plural of
שַׁעַל, i. q. שַׁעַל fox.

שַׁעֲף [shah'ngaph], Shaaph; balsam.
i. q. Chaldee שַׁעֲף (S.).

שַׁעֲרִיָּה [sh'ngar-yāh'], Sheariah;
(whom) the Lord estimates. From
שַׁעַר, collated with the Arabic, to es-
timate (G.), and יָהּ the Lord.

שַׁעֲרַיִם [shah-ngārah'-yim], Shaar-
aim; two gates. Dual of שַׁעַר a gate,
compare Appellatives.

שַׁעֲשַׁגָּז [shah-ngashgaz'], Shaash-
gaz; servant of the beautiful. Col-
lated with the Persic (G.).

שֶׁפֹּה [sh'phōh'], Shepho; nakedness,
baldness, from שֶׁפַּח to scrape, to scrape,
or, pare off; in Aram. to make smooth,
bald (G.).

שֻׁפָּחַם [sh'phoophāhm'], Shupham;
perhaps, i. q. שֶׁפִּיפֹן serpent, from שֶׁפַּח,
collated with the Syriac, to creep (G.).

שֶׁפְּחֻן [sh'phoophāhn'], Shephu-
phan; id.

שַׁפָּט [shaphphāht'], Shaphat; judge.
From שֶׁפַּט to judge.

שַׁפְּתִיָּה [sh'phat-yāh'], Shephatiah;
(whom) the Lord judges. Preterite of
שֶׁפַּט to judge, and יָהּ the Lord.

שַׁפְּתִיָּהוּ [sh'phat-yāh'hoo'], id.

שִׁפְטָן [shiptāhn'], Shiptan; ju-
dicial. From שֶׁפַּט to judge.

שֶׁפִּי [sh'phee'], Shephi; i. q. שֶׁפִּי
nakedness, for which it stands, com-
pare Gen. xxxvi. 23 with 1 Chr. i. 40.

שֻׁפְּכִים [shooppeem'], Shuppim; per-
haps, serpents. Compare שֶׁפָּחַם (G.),
but very unsuitable for the name of a
man.

שַׁפְּחִיר [shāhpheer'], Shaphir; fair.
i. q. Chaldee שַׁפְּחִיר from שֶׁפַּח to be
polished; hence, to be fair.

שַׁפָּחַם [shāhpahāhm'], Shapham; per-
haps, bald. From שֶׁפַּח, compare
שֶׁפֹּה.

שֶׁפָּחַם [sh'phāhm'], Shepham; bare-

ness, place naked of trees. From שפח, compare שפח (G.).

שפחמות [shiphmōhth], Shiphmoth; perhaps, id.

שפמי [shiphmee], Shiphmite; gentile noun of שפם.

שפן [shāhphāhn], Shaphan; coney, or, rabbit. Compare Appellatives.

שפני [shiph-nee], Shiphi; *abounding, having abundance*. From שפע, in the Chaldee, *to overflow*. Compare Appellative שפע *abundance*.

שפר [sheh'pher], Shapher; *beauty*. From שפר *to be polished*; hence, *to be fair*. Compare שפיר.

שפרא [shiphrah], Shiphrah; *beauty*. Compare the preceding.

שפראצר [shar-eh'tser], Sharezer; *prince of fire*. Collated with the Persic (G.).

שפריה [shēhrēhv-yāh], Sherebiah; *heat of the Lord*. From שפר *to be hot*. Compare Appellative שפר *heat*.

שפרוהן [shāhrookhen], Sharuhen; *pleasant lodging*. For שפרות *lodging*, from שפר i.q. Chaldee שפר *to put up for the night, to lodge* (comp. the forms מלכו Chaldee, and מלכות Hebrew), and חן *grace, favour, kindness, gracefulness*; here, *pleasantness*, compare Appellatives (G.).

שפרון [shāhrōhn], Sharon; *plain*. For שפרון, from שפר *to be even, level*.

שפרוני [shāhrōhnee], Sharonite; gentile noun of the preceding.

שירמי [shirtah'y], Shirtai; thus, according to the Keri, in 1 Chr. xxvii. 29; but the Kethib, which reads שירי q.v., seems to be the more correct.

שירי [shāhrah'y], Sharai; perhaps, *liberator*. From שיר i.q. Chaldee שיר *to loose, to solve*.

שיריון [shir-yōhn], Sirion; *coat of mail*. Compare Appellatives.

שירר [shāhrāhr], Sharar; *firm, muscular*. From שיר *to twist together, to be firm*; whence שיריים *nerves, sinews*, שירר *navel*.

שרש [sheh'resh], Sheresh; *root*. i. q. Appellative שרש.

ששבתצר [shēshbatstsar], Sheshbazzar; *fire-worshipper*. Collated with the Arabic (G.).

ששי [shāhshah'y], Shashai; perhaps, *whitish*. From שיש, which probably signified, *to be white*; whence שש byssus, and white marble; שיש id., &c. (G.).

ששי [shēhshah'y], Sheshai; id.

ששח [shēhshakh], Sheshach; *house of the prince*. Collated with the Persic (Bohlen, by Gesenius).

ששון [shēhshāhn], Sheshan; perhaps i. q. שושן *lily* (G.).

ששק [shāhshak], Shashak; *eagerness, longing*. For ששק, from ששק *to run to and fro, to be eager, to be greedy* (S.).

שת [shēhth], Sheth, Seth; *marg.* (Gen. iv. 25), *appointed, or, put*. From

שח or שח to set, place; here, replace, hence replaced.

שחלחי [shoothalkhee'], Shuthalite; patronymic of שחלח.

שחח [shēthāhr'], Shethar; star. Collated with the Persic (S.).

שחח בוזני [sh'ithar bōhz'nah'y], She-thar-boznai; shining star, properly, star of splendour (S.).

ת

תאנת שלח [tah-ānath' sheelōh'], Taanath-shiloh; approach to Shiloh. From תאח to approach. See also שלח.

תארע [tahrēh'āng], Tarea; cunning. i. q. תארע q. v.

תבור [tāhvōhr'], Tabor; height, mount. תבר i. q. טבר, whence Appellative טביר high place.

תבני [tivnee'], Tibni; like, resembling. From תבנ to construct, build; whence Appellative תבנית structure, pattern, likeness.

תבערה [tav-ngēhrāh'], Taberah; a burning. From תבער to burn up. Compare Nu. xi. 3.

תבץ [tēhvēhts'], Tebez; perhaps, brightness. From an obsolete תבץ i. q. Arabic ובץ to shine, to be bright (G.).

תגלת פלסר [tiglath pil-eh'ser], and תגלת פלסר [tiglath p'leh'ser], lord of the Tigris. Collated with the Persic (G.).

תדמור [tadmōhr'], Tadmor; city of palm-trees. Coll. with the Arab. (G.).

תדעל [tid-ngāhl'], Tidal; fear, veneration. From דעל, in the Samaritan, to fear, venerate (S.).

תובל, תובל [tooval'], Tubal; issue, offspring. From יבל to flow; whence יבל a stream, יבול produce.

תובל קין [tooval kah'-yin], Tubalcain; issue of Cain. Compare the preceding. According to Gesenius (scoriarum faber), smith of dross; dross prob. for ore. Coll. with the Arabic.

תוגרמח [tōhgarmāh'], Togarmah; the signification is not evident.

תוח [tōh'ākḥ], Toḥ; perhaps, rest. Properly, a settling down. תוח (according to Simonis, i. q. Arabic تاهت) to descend. Compare Gesenius on the root נוח to rest; properly, to settle down; whence נחת rest. The person called תוח in 1 Chr. vi. 19 is called נחת in ver. 11.

תולד [tōhlāhd'], Tolad; family, posterity. From ילד to bear, bring forth. Compare Appellative תולדת generation, family, &c.

תולון [toolōhn'], in Kethib, Tilon; gift. From נתל, in Chaldee and Syriac, to give (S.).

תולע [tōhlāhng'], Tola; worm. Compare Appellatives.

תולעי [tōhlāh-gee'], Tolaite; patronymic of the preceding.

תומן [tōhmāhn'], in Kethib, for תומן q. v.

תִּקְוָה [*tōhkah'hath*], in Kethib, Tikvath; *congregation*. From **קָוָה**, whence **יִקְוֶה**, Gen. xlix. 10, which is also rendered *congregation* (S.).

תוּחַ [*tōh'k'hoō*], Tohu; stands, 1 Sa. xi. 1, for **תוּרַח** q v.

תַּחְמֻנִי [*takh-k'mōhnee'*], Tachmonite; patronymic of an unknown **תַּחְמֻנִי** *wisdom*, from **חָכַם** to be wise.

תַּחֲנָן [*tah'khan*], Tahan; *station, camp*. From **נָחַן** to encamp.

תְּחִינָה [*t'khinnāh'*], Tehinnah; *grace, favour*. From **חָנַן** to be gracious.

תַּחְנֵי [*tah-khānee'*], Tahanite; patronymic of **תַּחֲנָן**.

תַּחְפָּנֶהס [*t'khaph-n'khēhs'*], Tephaphnehes, & **תַּחְפָּנֶהס** [*takhpan-khēhs'*], Tahpanhes; *head, or, beginning of the world*. Collated with the Egyptian (Jablonski, by Gesenius).

תַּחְפָּנֶס & תַּחְפָּנֶס [*takhp'nēhs'*], Tahpenes; of the same signification.

תַּחְרֵעַ [*takhreh'äng*], Tahrea; *cunning*. From **רָע**, according to the Syriac; in the Æth., *to be cunning* (G.).

תַּחַשׁ [*tah'khash*], Tahash; *badger*. Compare Appellatives.

תַּחַת [*tah'kath*], Tahath; *place, station*. Compare Appellatives.

תֵּמָה & תֵּמָה [*tēhmāh'*], Tema; *desert, uninhabited country*. Collated with the Arabic (G.).

תֵּמָן [*tēhmāhn'*], Teman; *south*. Compare Appellatives.

תֵּמָנִי [*tēhmāhnee'*], Temanite; patronymic of the preceding.

תֵּמֶנִי [*tēhm'nee'*], Temeni; perhaps better *Temenite*, as a patronymic of **תֵּמָן**.

תִּילּוֹן [*teelōhn'*], Tilon; *gift*. For **תִּילּוֹן**, from **תָּלַל**, in the Chaldee and Syriac, *to give* (S.).

תִּיזִי [*teetsee'*], Tizite; a gentile noun of some unknown place. **תִּיץ**, perhaps for **תִּיץ** *ruins*, from **תָּרַץ** to *tear, break down, destroy*.

תִּירֵיָא [*teer'yāh'*], Tiria; *fear*. By transposition for **תִּירָאָה**, from **יָרָא** to *fear*.

תִּירָס [*teerāhs'*], Tiras; *desire*. Collated with the Arabic.

תִּיָּחַן [*tōh'khen*], Tochen; *measure*. From **תָּכַן** to *make even, to level*. Compare Appellatives.

תֵּל אֶבֶב [*tēhl āhveev'*], Tel-abib; *hill of corn-ears*. Comp. Appellatives.

תֵּל אֶסָר & תֵּל אֶסָר [*t'lassāhr'*], Telasar, Thelasar; perhaps for **תֵּל אֶסָר** *heap, or, hill of vow*. **תֵּל** *heap, or, hill*. Compare Appellatives **תֵּל אֶסָר** i.q. Appellative **תֵּל אֶסָר**.

תֵּלְגַת פִּלְנֶסֶר [*tilgath piln'eh'ser*], & **תֵּלְגַת פִּלְנֶסֶר** [*tilgath pilnēh'ser*], Tilgath-pilneser; by transposition for **תֵּלְגַת פִּלְנֶסֶר**.

תֵּלַח [*teh'lakh*], Telah; *breach*. From **תָּלַח**, according to the Syriac and Chaldee, *to break* (S.).

תֵּל חַרְשָׁה [*tēhl kharshāh'*], Tel-

harsha; *hill of the forest*. For the first, compare Appellatives. חֲרִשָּׁא i. q. חֲרִישׁ and Chaldee חֲרִישָׁא *a wood, forest*.

תַּלְמַי [talmah'y], Talmai; *full of furrows*. From Appellative תַּלְלָם *a furrow* (G.).

תֵּל מֶלֶח [tēhl meh'lekh], Tel-melah; *hill of salt, salt-hill*. Compare Appellatives.

תַּמּוּז [tammooz'], Tammuz; perhaps, *fear*. For תַּמּוּזִי, from מִזּוּ, in the Chaldee, *to flow down, melt with fear* (G.).

תַּמָּח [teh'makh], Tamah; *laughter*. Collated with the Samaritan (S.).

תִּמָּן see תִּמְנָן.

תִּמְנָח [timnāh'], Timnah; *portion*. From תִּמְנַח *to divide out, allot, appoint*.

תִּמְנִי [timnee'], Timnite; *gentile noun of the preceding*.

תִּמְנָע [timnāhng'], Timna; *restraint*. From תִּמְנַע *to restrain*.

תִּמְנָתָה [timnāh'thāh], Timnath; i. q. תִּמְנָח, with ח local.

תִּמְנַת הַרֶם [timnath' kheh'res], Timnath-heres; *portion of the sun*. Compare תִּמְנָח above, and Appellative חֶרֶם.

תִּמְנַת סֶרַח [timnath' seh'rah], Timnath-serah; by transposition for the preceding.

תַּמָּר [tāhmāhr'], Tamar; *palm-tree*. Compare Appellatives.

תַּנְחֻמֶּת [tankhoo'meth], Tanhumeth; *comfort, consolation*. From נָחַם, in the Piel, *to console, comfort*.

תָּעוּ [tōh-ngoo'], Tou; *error*. From תָּעַד *to wander, err*. According to Simonis, *laughter, laughing*.

תָּעִי [tōh'ngē], Toi; id. As an Appellative the form would properly have been תָּעִי in pause תָּעִי. Compare רָוְלִי, in pause רָוְלִי.

תַּעֲנָךְ [tah-ngānāhkh'], & תַּעֲנָח [tangnahkh'], Taanach; *sandy soil*. From עָנַח (G.).

תַּפּוּחַ, תַּפְּחָה [tappoo'ākh], Tappuah; *apple*, i. e., *apple-region*. Compare Appellatives.

תִּקְוָתָה [tok-hath'], Tikovath; perhaps, *congregation*. From תִּקַּח, in the Samaritan, *to come together* (S.). It stands, 2 Chr. xxxiv. 22, for תִּקְוָתָה, 2 Ki. xxii. 14. Comp. the following.

תִּקְוָה [tikvāh'], Tikvah; *congregation*. Compare Niphal of קָוָה. Thus for the sake of agreement with the preceding, q. v.; else it may signify *hope*. Compare Appellatives.

תִּקְוָע [t'kōh'āng], Tekoa; *a pitching of tents*. From פָּתַח *to pitch a tent*.

תִּקְוָעָה [t'kōh-ngāh'], Tekoah; id.

תִּקְוִיעִי [t'kōh-ngēe'], Tekoite; *gentile noun of the preceding*.

תִּקְוִיעִית [t'kōh-ngēeth'], of Tekoah (2 Sa. xiv. 4, 9); fem. of the same.

תַּרְאֻלָּה [tar-ālāh'], Taralah; perhaps, *a reeling*, i. q. Appel. תַּרְעֵלָה.

תִּרְחָקָה [tirhāh'kah], Tirhakah; *elevated, sublime*; properly, *elevation*. Collated with the Arabic (S.).

תֶּרַח [teh'rah], Terah; *delay*. From תָּרַח, in the Chaldee, *to delay* (S.).

תִּרְחָנָה [tirkhānāh], Tirhanah; the signification is uncertain.

תֹּרְמָה [tormāh'], Tormah; thus, according to the margin, Jud. ix. 31; but where it is best taken as an Appellative, *fraud, deceit*, from תָּרַח; whence מִתְרַמֶּה, id.

תִּרְעָתִי [tir-ngāhthee'], Tirathite; gentile noun of a place, תִּרְעָח i. q. Chaldee תִּרְעַת *gate*.

תִּרְצָה [tirtsāh'], Tirzah; *pleasantness*. From תָּרַח *to delight in* any thing or person, *to take pleasure in*.

תֶּרֶשׁ [teh'resh], Teresh; *severe*,

austere. Collated with the Persic (S.).

תִּרְשֵׁשׁ [tarsheesh'], Tarshish; *a breaking in pieces, destruction*. From רָשַׁשׁ *to break in pieces, to destroy*.

תִּרְשָׁתָּה [tirshāh'thāh], Tirshatha; marg. (Ezr. ii. 63) *governor, severe, austere*. Compare תִּרְשָׁא above, which may rightly be taken as an Appellative for *governor*.

תִּרְתָּן [tartāhn'], Tartan; the signification is uncertain.

תִּרְתָּק [tartāhk'], Tartak; *deep darkness, or, hero of darkness*. Collated with the Pehlvi (G.).

תִּשְׁבִּי [tishbee'], Tishbite; gentile noun from a city, תִּשְׁבָּה *captivity*, from שָׁבַח *to take, or, lead captivity*.

תַּתְנַי [tat-t'nah'y], Tatnai; *gift*. Collated with the Persic (S.).

INDEX TO THE PROPER NAMES.

. In the following Index to the Proper Names the references are made to the page and column in which the Hebrew word is to be found: the letters *a*, *b*, are used to denote the two columns into which the page is divided. When an English name occurs more than once in the following Index, even though in the same page and column, it will be found under different Hebrew headings. The variations of rendering found in the English translation are here given.

AAR

Aaron	5	<i>b</i>	Abner	3	<i>b</i>
Abagtha	1	<i>a</i>	Abraham	4	<i>a</i>
Abana	3	<i>b</i>	Abram	4	<i>a</i>
Abarim	91	<i>a</i>	Absalom	4	<i>a</i>
Abarim, <i>see</i> Ije-abarim	94	<i>b</i>	Accad	10	<i>a</i>
Abda	90	<i>b</i>	Accho	96	<i>a</i>
Abdeel	90	<i>b</i>	Achan	96	<i>a</i>
Abdi	91	<i>a</i>	Achar	96	<i>b</i>
Abdiel	91	<i>a</i>	Achbor	96	<i>a</i>
Abdon	91	<i>a</i>	Achish	10	<i>a</i>
Abed-nego	91	<i>a</i>	Achmetha	9	<i>a</i>
Abel	3	<i>a</i>	"Achor, the valley of"	98	<i>a</i>
Abel	36	<i>a</i>	Achsah	96	<i>a</i>
Abel-maim	3	<i>b</i>	Achshaph	10	<i>b</i>
Abel-meholah	3	<i>b</i>	Achzib	10	<i>a</i>
Abel-mizraim	3	<i>b</i>	Acrabbim, <i>see</i> Maaleh-	79	<i>a</i>
Abez	4	<i>a</i>	acrabbim	79	<i>a</i>
Abi	1	<i>a</i>	Adadah	92	<i>a</i>
Abia	2	<i>a</i>	Adah	91	<i>b</i>
Abiah	2	<i>a</i>	Adaiah	91	<i>b</i>
Abialbon	3	<i>a</i>	Adaiah	91	<i>b</i>
Abiasaph	2	<i>a</i>	Adalia	4	<i>b</i>
Abiathar	3	<i>a</i>	Adam	4	<i>b</i>
Abib, <i>see</i> Tel-abib	127	<i>b</i>	Adamah	4	<i>b</i>
Abida	2	<i>a</i>	Adami	5	<i>a</i>
Abidah	2	<i>a</i>	Adar	5	<i>a</i>
Abidan	2	<i>a</i>	Adar, <i>see</i> Ataroth-adar	94	<i>a</i>
Abiel	1	<i>b</i>	Adbeel	4	<i>b</i>
Abiezer	3	<i>a</i>	Addan	5	<i>a</i>
Abiezrite	2	<i>a</i>	Addar	5	<i>a</i>
Abigail	2	<i>a</i>	Addar, <i>see</i> Ataroth-	94	<i>a</i>
Abihail	2	<i>b</i>	addar	94	<i>a</i>
Abihu	2	<i>a</i>	Addar, <i>see</i> Hazar-addar	47	<i>a</i>
Abihud	2	<i>a</i>	Addon	4	<i>a</i>
Abijah	2	<i>a</i>	Ader	92	<i>a</i>
Abijah	2	<i>a</i>	Adiel	91	<i>b</i>
Abijam	2	<i>b</i>	Adin	91	<i>b</i>
Abimael	2	<i>b</i>	Adina	91	<i>b</i>
Abimelech	2	<i>b</i>	"Adino the Ezrite"	91	<i>b</i>
Abinadab	2	<i>b</i>	Adithaim	92	<i>a</i>
Abinoam	2	<i>b</i>	Adlai	92	<i>a</i>
Abiram	3	<i>a</i>	Admah	4	<i>b</i>
Abishag	3	<i>a</i>	Admathah	5	<i>a</i>
Abishai	3	<i>a</i>	Adna	92	<i>a</i>
Abishalom	3	<i>a</i>	Adnah	92	<i>a</i>
Abishua	3	<i>a</i>	Adoni-bezek	5	<i>a</i>
Abishur	3	<i>a</i>	Adonijah	5	<i>a</i>
Abital	2	<i>b</i>	Adonijah	5	<i>a</i>
Abitub	2	<i>b</i>			
Abner (<i>marg.</i> Abiner)	2	<i>b</i>			

AHI

Adonijah, <i>see</i> Tob-	50	<i>a</i>
adonijah	5	<i>a</i>
Adonikam	5	<i>a</i>
Adoniram	5	<i>a</i>
Adonizedek	5	<i>a</i>
Adoraim	4	<i>b</i>
Adoram	5	<i>b</i>
Adrammelech	5	<i>b</i>
Adriel	92	<i>a</i>
Adullam	92	<i>a</i>
Adullamite	92	<i>a</i>
Adummim	5	<i>a</i>
Agag	4	<i>a</i>
Agagite	4	<i>a</i>
Agee	4	<i>a</i>
Agur	4	<i>a</i>
Ahab	7	<i>a</i>
Aharah	9	<i>a</i>
Aharhel	9	<i>a</i>
Ahasai	7	<i>b</i>
Ahasbai	9	<i>a</i>
Ahasuerus	9	<i>a</i>
Ahava	5	<i>b</i>
Ahaz	7	<i>b</i>
Ahaziah	7	<i>b</i>
Ahaziah	7	<i>b</i>
Ahban	7	<i>a</i>
Aher	9	<i>a</i>
Ahi	7	<i>b</i>
Ahiah	7	<i>b</i>
Ahiam	7	<i>b</i>
Ahian	8	<i>a</i>
Ahiezer	8	<i>b</i>
Ahihud	8	<i>b</i>
Ahihud	8	<i>a</i>
Ahijah	7	<i>b</i>
Ahijah	7	<i>b</i>
Ahikam	8	<i>b</i>
Ahilud	8	<i>a</i>
Ahimaaz	8	<i>a</i>
Ahiman	8	<i>a</i>
Abimelech	8	<i>a</i>
Ahimoth	8	<i>a</i>
Ahinadab	8	<i>a</i>
Ahinoam	8	<i>a</i>
Ahio	8	<i>a</i>
Ahira	8	<i>b</i>
Ahiram	8	<i>b</i>
Ahiramites	8	<i>b</i>
Ahisamach	8	<i>b</i>

Ahishahar	8 b	Ammi, <i>see</i> Lo-ammi..	70 b	Aram	16 b
Ahishar	8 b	Ammiel	97 a	Aram, <i>see</i> Beth-aram	21 b
Ahithophel	8 b	Ammihud	97 b	Aram, <i>see</i> Padan-aram	102 a
Ahitub	8 a	Amminadab	97 b	Aram-naharaim	16 b
Ahlab	8 b	Ammishaddai	97 b	Aramitess	16 b
Ahlai	8 b	Ammizabad	97 b	Aran	17 a
Ahoah	7 a	Ammon	97 a	Ararat	17 a
Ahohite	7 a	Ammonite	97 a	Araunah	16 a
Aholah	5 a	Amnon	13 b	Arba	15 b
Aholiab	5 a	Amnon	13 b	Arba, <i>see</i> Kirjath-arba	112 a
Aholibah	5 a	Amok	97 a	"Arba, city of"	112 a
Aholibamah	5 a	Amon	13 b	Arbathite	100 a
Ahumai	7 a	Amorite	14 a	Arbel, <i>see</i> Beth-arbel	21 a
Ahuzam	7 b	Amos	97 a	Arbite	15 a
Ahuzzath	7 b	Amoz	13 b	Archevites	16 b
AI	94 b	Amram	45 a	Archi	16 b
Aiah	9 a	Amram	98 b	Archite	16 b
Aiath	96 a	Amramites	98 b	Ard	15 b
Aija	94 b	Amraphel	14 a	Ardites	15 b
Aijalon	9 b	Amzi	13 b	Ardon	15 b
Ain	95 a	Anab	98 b	Areli	15 b
Ajah	9 a	Anah	98 b	Arelites	15 b
Ajalon	9 b	Anaharath	14 a	Argob	15 b
Akan	100 a	Anaiah	99 a	Aridai	16 a
Akkub	100 a	Anak	99 a	Aridatha	16 a
"Akrabbim, ascent of"	79 a	Anak	98 b	Arieh	16 a
"Akrabbim, going up }	79 a	Anakims	99 a	Ariel	16 a
to"	79 a	Anamim	99 a	Arim, <i>see</i> Kirjath-arim	112 a
Alameth	96 b	Anammelech	99 a	Arioch	16 a
Alammelech	12 b	Anan	99 a	Arisai	16 a
Alemeth	96 b	Anani	99 a	Arkite	100 b
Alemeth	96 b	Ananiah	99 a	Armenia	17 a
Aliah	96 b	Anath	99 a	Armoni	16 b
Aliah	96 b	Anathoth	99 a	Arnan	17 a
Alian	96 b	"Anathoth, of"	99 b	Arnon	17 a
Allon	10 b	Anem	99 a	Arod	16 a
Allon-bachuth	10 b	Aner	99 a	Arodi	16 a
Almodad	12 b	Anethothite	99 b	Arodites	16 a
Almon	96 b	Anetothite	99 b	Aroer	100 a
Almon-diblathaim	96 b	Aniam	14 a	Aroer	100 b
"Aloth, in"	25 b	Anim	99 a	Aroerite	100 b
Alush	10 b	Antothijah	99 b	Arpad	17 a
Alvah	96 b	Antothite	99 b	Arphaxad	17 a
Alvan	96 b	Anub	98 b	Artaxerxes	17 a
Amad	98 a	Apharsachites	15 a	Aruboth	15 b
Amal	97 b	Apharsathchites	15 a	Arumah	16 a
Amalek	97 b	Apharsites	15 a	Arvad	16 a
Amalekite	98 a	Aphek	15 a	Arvadite	16 a
Amam	13 b	Aphekah	15 a	Arza	17 a
Amana	13 b	Aphiah	14 b	Asa	14 a
Amariah	14 a	Aphik	14 b	Asahel	100 b
Amariah	14 a	Apprah	22 a	Asahiah	100 b
Amasa	98 b	Aphses	37 b	Asaiah	100 b
Amasai	98 b	Appaim	14 b	Asaph	14 b
Amashai	98 b	Ar	100 a	Asareel	17 a
Amasiah	98 a	Ara	15 b	Asarelah	18 a
Amaziah	13 b	Arab	15 b	"ascent of Akrabbim, }	79 a
Amaziah	13 b	Arabab, <i>see</i> Beth-arabab	21 b	the"	79 a
Ami	13 b	Arabia	100 a	Asenath	14 b
Amittai	14 a	Arabian	100 a	Ashan	101 a
Ammah	13 b	Arabian	100 a	Ashbea	17 b
Ammah, <i>see</i> Metheg- }	83 a	Arad	100 a	Ashbel	17 a
ammah	83 a	Arah	16 a	Ashbelites	17 a

Ashchenaz	18 a	Azem.....	99 b	Baladan, <i>see</i> Merodach-}	80 a
Ashdod.....	17 b	Azgad	93 a	baladan	
"Ashdod, of"	17 b	Aziel	93 a	Balah	24 b
"Ashdod, of"	17 b	Aziza	93 b	Balak	24 a
Ashdodites	17 b	Azmaveth	93 b	Bamoth.....	24 b
Asher.....	18 a	Azmaveth, <i>see</i> Beth-}	22 b	Bamoth Baal.....	24 b
Asherites	18 a	azmaveth		Bani	24 b
Ashima	18 a	Azmon	99 b	Barachel	28 a
Ashkelon	18 a	Aznoth-tabor	7 a	Barah, <i>see</i> Beth-barah	21 a
Ashkenaz	18 a	Azriel	94 a	Barak	28 a
Ashnah	18 a	Azrikam	94 a	Barak, <i>see</i> Bene-barak	25 a
Ashpenaz	18 a	Azubah.....	93 a	Barhumite	27 b
Ashtarothe	101 a	Azur	93 a	Bariah	28 a
Ashtarothe Karnaim	101 a	Azzah	93 a	Barkos	28 a
Ashterothite	101 a	Azzan	93 b	Barnea, <i>see</i> Kadesh-}	110 a
Ashtoreth	101 a	Azzur	93 a	barnea	
Ashur.....	18 a			Baruch	27 b
Ashvath.....	101 a	Baal	25 b	Barzillai	27 b
Asiel	100 b	Baal, <i>see</i> Gur-baal	30 b	Bashan	28 b
Askelon	18 a	Baal, <i>see</i> Kirjath-}	112 a	Bashemath	28 b
Asnah	14 b	baal		Basmath	28 b
Asnapper	14 b	Baal, <i>see</i> Merib-baal ..	81 b	Bath-rabbim	28 b
Aspatha	14 b	Baal, <i>see</i> Merib-baal ..	81 b	Bath-sheba	29 a
Asriel	17 a	"Baal, high places }	24 b	Bath-shua	29 a
Asrielites	17 a	of"		Bavai	20 a
Asshur	17 b	Baal-berith.....	25 b	Bazlith	27 a
Asshurim	17 b	Baal Gad	25 b	Bazluth.....	27 a
Asshurites	17 b	Baal Hamon	25 b	Bealiah	26 a
Assir	14 a	Baal-hanan	26 a	Bealoth.....	25 b
Assur	17 b	Baal-hazor	26 a	Bebai	19 b
Assyria	17 b	Baal-hermon	26 a	Becher	23 b
Assyrian	17 b	Baal-meon	26 a	Bechorath	23 a
Atarah	94 a	Baal-meon, <i>see</i> Beth-}	21 a	Bedad	20 a
Atarothe	94 a	baal-meon		Bedan	20 a
Atarothe-adar	94 a	Baal-peor	26 a	Bedeiah	20 a
Atarothe-addar	94 a	Baal-perazim	26 a	Beeliada	26 a
"Atarothe, the house of }	94 a	Baal-shalisha	26 b	Beer	18 b
Joab"		Baal-tamar.....	26 b	Beer, <i>see</i> Baalath-beer	26 b
Ater	9 a	Baal-zebub	25 b	Beer-elim	19 a
Athach	101 a	Baal-zephon	26 a	Beer-lahai-roi	19 a
Athaliah	101 a	Baalah	25 b	Beer-sheba	19 a
Athaliah	101 a	Baalath	26 b	Beera	18 b
Athaliah	101 b	Baalath-beer	26 b	Beerah	19 a
Athlai	101 a	Baalim	25 b	Beeri	19 a
Atroth, Shophan	94 b	Baalis	26 a	Beeroth	19 a
Attai	101 a	Baana	26 b	"Beeroth of the chil-}	19 a
Ava	92 a	Baanah	26 b	dren of Jaakan"	
Aven, <i>see</i> Beth-aven ..	20 b	Baara	26 b	Beerothite	19 b
Avim	92 b	Baaseiah	26 b	Beeshterah	26 b
Avims	92 b	Baasha	26 b	Bel	23 b
Avites	92 b	Babel	19 b	Bela	24 a
Avith	92 b	Babylon	19 b	Belaites	24 a
Avith	94 b	Babylonians	19 b	Belshazzar	24 a
Azal	15 a	Bachrites	23 b	Belteshazzar	24 a
Azaliah	15 a	Baharumite.....	20 b	Ben	24 b
Azaniah	7 a	Bahurim	20 b	Ben-ammi.....	25 a
Azareel.....	93 b	Bajith	20 b	Ben-hadad	24 b
Azariah	94 a	Bakbakkar	27 a	Ben-hail	24 b
Azariah	94 a	Bakbuk	27 a	Ben-hanan	24 b
Azaz	93 a	Bakbukiah	27 a	Ben-oni	24 b
Azaziah	93 a	Balaam	24 a	Ben-zoheth	24 b
Azbuk	93 a	Baladan	23 b	Benaiah	25 a
Azekah	93 b	Baladan, <i>see</i> Bero-}	27 b	Benaiah	25 a
Azel	15 a	dach-baladan		Bene-barak	25 a

Bene-jaakan	25 a	Beth-nimrah ..	22 b	Cabbon	67 a
Beninu	25 a	Beth-palet	23 a	Cabul	66 b
Benjamin	25 a	Beth-pazzez	23 a	Cain	110 b
"Benjamin, of"	25 a	Beth-peor	23 a	Cain, <i>see</i> Tubal-cain ..	126 b
Benjaminite	25 a	Beth-phelet	23 a	Cainan	111 a
Benjamite	25 a	Beth-rapha, <i>see</i> Rapha	115 b	Calah	68 a
Benjamite	25 a	Beth-rehob	23 a	Calcol	68 a
Beon	26 b	Beth-shan	23 a	Caleb	68 a
Beor	25 b	Beth-shean	23 a	"Caleb, of the house of"	68 a
Bera	28 a	Beth-shemesh	23 a	Caleb-ephatah	68 a
Berachah	28 a	Beth-shemite	22 a	Calneh	68 b
"Berachah, valley of"	41 a	Beth-shittah	22 a	Calno	68 b
Beraiah	27 b	Beth-tappuah	23 a	Camon	111 b
Berechiah	28 a	Beth-zur	23 a	Canaan	69 a
Berechiah	28 a	Bethelite	21 a	Canaanite	69 a
Bered	27 b	Bethuel	28 b	Canneh	68 b
Beri	27 b	Bethul	28 b	Capthorim	69 b
Beriah	28 a	Betonim	20 b	Capthor	69 b
Berites	28 a	Bezai	27 a	Capthorim	69 b
Berites	28 a	Bezaleel	27 a	Captorims	69 b
Berith, <i>see</i> Baal-berith	28 a	Bezek	20 b	Car, <i>see</i> Beth-car	22 a
Berith, <i>see</i> Baal-berith	25 b	Bezer	27 a	Carcas	69 b
Berodach-baladan	27 b	Bichri	23 b	Carchemish	69 b
Berothah	27 b	Bidkar	20 a	Careah	111 b
Berothai	28 b	Bigtha	20 a	Carmel	69 b
Berothite	28 b	Bigthan	20 a	Carmelite	70 a
Besai	25 a	Bigthana	20 a	Carmelites	70 a
"besieged places "	80 a	Bigvai	19 b	Carmi	69 b
Besodeiah	25 a	Bildad	24 a	Carmites	69 b
Besor	28 b	Bileam	24 a	Carshena	70 a
Betah	20 b	Bilgah	23 b	Casiphia	69 b
Beten	20 b	Bilgai	24 a	Casluhim	69 a
Beth-anath	22 b	Bilhar	24 a	Cephar-haammonai ..	69 b
Beth-anoth	22 b	Bilhan	24 a	Chalcol	68 a
Beth-arabah	21 b	Bilshan	24 a	"Chaldea, inhabitants }	70 a
Beth-aram	21 b	Bimhal	24 a	of"	
Beth-arbel	21 a	Binea	25 a	Chaldeans	70 a
Beth-aven	20 b	Binnui	24 b	Chaldees	70 a
Beth-azmaveth	22 b	Birei, <i>see</i> Beth-birei ..	21 a	Charashim	48 b
Beth-baal-meon	21 a	Birsha	28 b	Charchemish	69 b
Beth-barah	21 a	Birzavith	27 b	Chebar	67 a
Beth-birei	21 a	Bishlam	28 b	Chedorlaomer	67 a
Beth-car	22 a	Bithiah	28 b	Chelal	68 b
Beth-dagon	21 a	Bithron	29 a	Chelluh	68 a
Beth-diblathaim	21 a	Bizjothjah	20 b	Chelub	68 a
Beth-el	21 a	Biztha	20 b	Chelubai	68 a
Beth-el, <i>see</i> El-beth-el	10 b	Boaz	25 b	Chemosh	68 b
eth-emek	21 b	Bocheru	23 b	Chemosh	68 b
Beth-ezel	21 b	Bochim	23 b	Chenaanah	69 a
Beth-gader	21 a	Boban	20 a	Chenani	68 b
Beth-gamul	21 a	Boscath	27 a	Chenaniah	68 b
Beth-haccerem	21 b	Bozez	20 b	Chenaniah	68 b
Beth-hanan	22 a	Bozkath	27 a	Chephirah	69 b
Beth-haran	21 b	Boznai, <i>see</i> Shethar- }	126 a	Cheran	70 a
Beth-hoglah	22 a	boznai		Cherethims	70 a
Beth-horon	22 a	Bozrah	27 a	Cherethites	70 a
Beth-jeshimoth	21 b	Bukki	27 a	Cherith	69 b
Beth-lebaoth	22 a	Bukkiah	27 a	Cherub	69 b
Beth-lehem	22 a	Bunah	20 a	Chesalon	69 a
Beth-lehemite	21 b	Bunni	24 b	Chesed	70 a
Beth-maachah	22 b	Buz	20 a	Chesil	69 a
Beth-marcaboth	22 b	Buzi	20 a	Chesulloth	69 a
Beth-meon	22 b	Buzite	20 a	Chezib	67 b

Chidon.....	67 b	Darius.....	35 b	Eglah.....	91 b
"chief".....	113 a	Darkon.....	35 b	Eglaim.....	4 b
"children of Gad"....	30 a	Dathan.....	35 b	Eglaim, <i>see</i> En-eglaim	95 b
"children of Reuben"	112 b	"daughter of Shua, the"	29 a	Eglon.....	91 b
Chileab.....	67 b	David.....	34 a	Egypt.....	80 a
Chilion.....	68 a	Debir.....	33 b	"Egypt, of".....	80 a
Chilmad.....	68 b	Deborah.....	33 b	Egyptian.....	80 a
Chimham.....	68 b	Dedan.....	33 b	Egyptians.....	80 a
Chimham.....	68 b	Dedanim.....	34 a	Ehi.....	7 b
Chinnereth.....	69 a	"defence".....	80 a	Ehud.....	5 b
Chinneroth.....	69 a	Dehavites.....	34 a	Ehud.....	7 a
Chisleu.....	69 a	Dekar.....	35 b	Eker.....	100 a
Chislon.....	69 a	Delaiah.....	34 b	Ekron.....	100 a
Chisloth-tabor.....	69 a	Delaiah.....	34 b	Ekronites.....	100 a
Chittim.....	70 a	Deliah.....	34 b	El-beth-el.....	10 b
Chiun.....	67 b	Deuel.....	35 a	El-elohe-Israel.....	10 b
Chorashan.....	67 a	Diblaim.....	33 b	El-paran.....	9 b
Chozeba.....	67 b	"Diblath, towards" ..	33 b	Eladah.....	12 b
Chub.....	67 a	Diblathaim, <i>see</i> Almon-	96 b	Elah.....	10 b
Chun.....	67 a	diblathaim.....		Elah.....	10 b
Cinneroth.....	69 a	Diblathaim, <i>see</i> Beth-	21 a	Elam.....	94 b
"cities, fortified"	80 a	diblathaim.....		Elam.....	92 b
"city of Arba".....	112 a	Dibon.....	34 b	Elasah.....	13 a
"city of salt, the"	96 a	Dibri.....	33 b	Elath.....	9 b
Colhozeh.....	68 a	Diklah.....	35 b	Elath.....	9 b
Coniah.....	68 b	Dilean.....	34 b	Eldaah.....	10 b
Cononiah.....	67 a	Dimnah.....	35 a	Eldad.....	10 b
Cononiah.....	69 a	Dimon.....	34 b	Elead.....	12 b
Coz.....	110 b	Dinah.....	34 b	Elealeh.....	13 a
Cozbi.....	67 b	Dinaites.....	34 b	Eleasah.....	13 a
"craftsmen".....	48 b	Dinhabah.....	35 a	Eleazar.....	13 a
Cush.....	67 a	Dishan.....	34 b	Eleph.....	13 a
Cushan.....	67 b	Dishon.....	34 b	Elhanan.....	11 a
Cushan-rishathaim	67 b	Dizahab.....	34 b	Eli.....	96 b
Cushi.....	67 a	Dodai.....	34 a	Eliab.....	11 a
Cuth.....	67 b	Dodanim.....	34 a	Eliada.....	11 a
Cuthah.....	67 b	Dodavah.....	34 a	Eliabba.....	11 b
Cyrus.....	70 a	Dodo.....	34 a	Eliakim.....	12 a
Cyrus.....	67 a	Doeg.....	33 a	Eliam.....	11 b
		Dophkah.....	35 b	Eliasaph.....	11 b
Dabareh.....	33 b	Dor.....	34 a	Eliashib.....	16 a
Dabbasheth.....	33 b	Dor, <i>see</i> Hammoth-dor	45 b	Eliathah.....	11 a
Daberath.....	33 b	Dothan.....	35 b	Eliathab.....	12 b
Dagon.....	33 b	Dothan.....	35 b	Elidad.....	11 a
Dagon, <i>see</i> Beth-dagon	21 a	"dragon-well".....	95 b	Eliel.....	11 a
"dale, the king's"....	98 a	Dumah.....	34 a	Elienai.....	11 b
Dalphon.....	34 b	Dura.....	34 b	Eliezer.....	11 b
Damascus.....	35 a			Elihoreph.....	11 b
Damascus.....	35 b	Ebal.....	94 b	Elihu.....	11 a
Damascus.....	34 a	Ebed.....	90 b	Elijah.....	11 a
Dammim, <i>see</i> Pas-	104 a	Ebed-melech.....	91 a	Elijah.....	11 a
dammim.....		Ebenezer.....	3 b	Elika.....	12 a
Dan.....	35 a	Eber.....	91 a	Elim.....	9 b
Dan, <i>see</i> Mahaneh-dan	75 a	Ebiasaph.....	3 a	Elim, <i>see</i> Beer-elim ..	19 a
"Dan also".....	38 b	Ebronah.....	91 b	Elimelech.....	11 b
"Dan, of".....	35 a	"Edar, tower of"....	73 a	Elioenai.....	11 a
Daniel.....	35 a	Eden.....	92 a	Elioenai.....	11 a
Danites.....	35 a	"Eden, house of"	22 b	Eliphal.....	11 b
Danjaan.....	35 a	Eder.....	92 a	Eliphalet.....	11 b
Dannah.....	35 a	Edom.....	4 b	Eliphaz.....	11 b
Dara.....	35 b	Edom, <i>see</i> Obed-edom	90 b	Elipheleh.....	11 b
Darda.....	35 b	Edomite.....	4 b	Eliphelet.....	11 b
Darius.....	35 b	Edrei.....	5 b	Elisha.....	12 a

Elishah	12 a	Er	100 a	Gad	29 b
Elishama	12 a	Eran	100 b	Gad, <i>see</i> Baal-gad....	25 b
Elishaphat	12 b	Eranites	100 b	Gad, <i>see</i> Migdal-gad....	72 b
Elisheba	12 a	Erech	16 b	"Gad, children of"....	29 b
Elishua	12 a	Eri	100 b	Gaddah, <i>see</i> Hazar- }	47 a
Elizaphan	12 a	Erites	100 b	gaddah	
Elizur	12 a	Esar-haddon	14 b	Gaddi	30 a
Elkanah	13 a	Esau	100 b	Gaddiel	30 a
Elkohshite	13 a	Esek	100 b	Gader, <i>see</i> Beth-gader	21 a
Ellasar	12 b	Eshbaal	17 b	Gadi	30 a
Elnaam	12 b	Eshban	17 b	Gadites	30 a
Elnathan	12 b	Eshcol	18 a	Gaham	31 a
Elon	10 b	Eshean	18 a	Gahar	31 a
Elon	9 b	Eshek	101 a	Galal	31 b
Elon-beth-hanan, <i>see</i> }	22 a	Eshkalonites	18 a	Galeed, <i>i.q.</i> Gilead.	
Beth-hanan		Eshtaol	18 a	Galilee	31 b
Elonites	12 b	Eshtaulites	18 b	Gallim	31 b
Eloth	9 b	Eshtemoa	18 b	Gamaliel	32 a
Elpaal	13 a	Eshtemoh	18 b	Gammadims	31 b
Elpalet	13 a	Eshton	18 b	Gamul	32 a
Eltekeh	13 a	Esther	14 b	Gamul, <i>see</i> Beth-gamul	21 a
Eltekon	13 b	Etam	94 b	Gannim, <i>see</i> En-gannim	95 a
Eltolad	13 a	Etham	18 b	Gareb	32 b
Eluzai	12 b	Ethan	10 a	Garmite	32 b
Elzabad	10 b	Ethbaal	18 b	Gashmu	33 a
Elzaphan	13 a	Ether	101 b	Gatam	32 b
Emims	9 b	Ethiopia	67 a	Gath	33 a
En-eglaim	95 b	Ethiopian	67 a	Gath, <i>see</i> More- }	74 b
En-gannim	95 a	Ethiopians	67 a	sheth-gath	
En-gedi	95 a	Ethnan	18 b	Gath-rimmon	33 a
En-haddah	95 a	Ethni	18 b	Gazah	93 a
En-hakkore	95 a	Euphrates	105 b	Gazathites	94 a
En-hazor	95 a	Eve	42 a	Gazer	31 a
En-mishpat	95 a	Evi	6 a	Gazez	31 a
En-rimmon	95 b	Evil-merodach	6 a	Gazites	94 a
En-rogel	95 b	Ezbai	6 b	Gazzam	31 a
En-shemesh	95 b	Ezbon	15 a	Geba	29 b
En-tappuah	95 b	Ezekiel	58 b	Gebal	29 a
Enam	95 a	Ezel	3 b	Gebal	29 a
Enan	95 b	Ezel, <i>see</i> Beth-ezel....	21 b	Geber	29 b
Enan, <i>see</i> Hazar Enan	47 b	Ezem	99 b	Geber, <i>see</i> Ezion-geber	99 b
Enan, <i>see</i> Hazar Enan	47 b	Ezer	15 b	Geber, <i>see</i> son of Geber	24 b
Endor	95 a	Ezer	93 b	Gebim	29 a
Enoch	45 b	Ezer, <i>see</i> Romamti-ezer	113 b	Gedaliah	30 a
Enos	14 a	Ezion-geber	99 b	Gedaliah	30 a
Enosh	14 a	"Eznite, Adino the" ..	91 b	Geder	30 a
Ephah	95 b	Ezra	93 b	Gederah	30 b
Ephai	95 b	Ezra	94 a	Gederathite	30 b
Ephai	92 b	Ezrahite	7 a	Gederite	30 b
Epher	99 b	Ezri	94 a	Gederoth	30 b
Ephes-dammim	15 a	"field, fruitful"	69 b	Gederothaim	30 b
Ephlal	15 a	"field, plentiful"	69 b	Gedi, <i>see</i> En-gedi....	95 a
Ephod	14 b	"flock, tower of the" ..	73 a	Gedor	30 a
Ephraim	15 a	"foreskins, hill of" ..	29 b	Gedor	30 b
Ephraimite	15 a	"fortified cities"	80 a	Gehazi	31 a
Ephraimites	15 a	"fruitful field"	69 b	Gemalli	32 a
Ephraim	99 b	"fruitful place"	69 b	Gemariah	32 a
Ephratah	15 a	Gaal	32 a	Gemariah	32 a
Ephratah, <i>see</i> Caleb- }	68 a	Gaash	32 b	"Gentiles, Haroseth }	48 b
ephratah		Gaba	11 a	Genubath	32 a
Ephrath	15 a	Gabbai	29 a	Gera	32 b
Ephrathite	15 a	Gabriel	29 b	Gerar	32 b
Ephron	99 b				

Gerizim	32 b	"going up to Ak-}	79 a	Hakkoz.....	110 b
Gershon	32 b	rabbim, the".....		Hakupha	47 b
Gershon	32 b	Golan	30 b	Halah	44 a
"Gershon, sons of" ..	32 b	"goldsmiths, the"....	109 a	"half of the Manah-}	46 b
Gershonite	32 b	Goliath	31 b	ethites"	
Gesham	31 a	Gomer	32 a	"half the Manahethites"	46 b
Geshem	33 a	Gomorrah	98 a	Halhul	44 a
Geshur	33 a	Goshen	33 a	Hali	44 b
Geshuri	33 a	Gozan	30 b	Hallohesh	37 a
Geshurites	33 a	Grecians	57 a	Hallohesh	71 a
Gether	33 a	Gudgodah	30 a	Haloohesh	37 a
Geuel	29 a	Guni	30 b	Ham	37 a
Gezer	31 a	Gunites	30 b	Ham	45 a
Gezrites	32 b	Gur	30 b	Haman	37 b
Giah	31 a	Gur baal	30 b	Hamath	45 a
"giant"	115 b			Hamathite	45 b
"giant, the"	115 b	Haahashtari	9 a	Hammath	45 a
"giants"	115 b	Haammonai, see Ce-}	69 b	Hammedatha	37 a
"giants, the valley of"	98 a	phar-haammonai....		Hammedatha	73 b
Gibbar	29 b	Habakkuk	41 a	Hammoleketh	37 b
Gibbethon	29 b	Habaziniab	41 a	Hammoleketh	78 a
Gibea	29 b	Habor	41 a	Hammon	45 a
Gibeah	29 b	Hachaliah	43 b	Hammoth-dor	45 b
Gibeah	29 b	Hachilah	43 b	Hamon, see Baal-}	25 b
Gibeathite	29 b	Hachmoni	44 a	hamon	
Gibeon	29 b	Hachmonite	44 a	Hamonah	37 b
Gibeonite	29 b	Hadad	36 a	Hamor	45 a
Giblites	29 a	Hadad	41 b	Hamuel	45 a
Giddalti	30 a	Hadad	4 b	Hamul	45 a
Giddel	30 a	Hadad, see Ben-hadad	24 b	Hamulites	45 a
Gideon	30 a	Hadadezer	36 a	Hamutal	45 a
Gideon	30 a	Hadadrimmon	36 a	Hamutal	45 a
Gidom	30 a	Hadar	36 b	Hanameel	45 b
Gihon	31 a	Hadar	42 a	Hanan	45 b
Gilalai	31 b	Hadarezer	36 b	Hanan, see Baal-hanan	26 a
Gilboa	31 a	Hadashah	42 a	Hanan, see Ben-hanan	24 b
Gilead	31 b	Hadassah	36 b	Hanan, see Beth-hanan	22 a
Gileadite	31 b	Hadattah, see Hazor-}	46 b	Hananeel	46 a
Gileadite	31 b	hadattah		Hanani	46 a
Gilgal	31 b	Haddah, see En-haddah	95 a	Hananiah	46 a
"Gilgal, house of" ..	21 b	Hadid	41 b	Hanes	46 a
Giloh	31 b	Hadlai	41 b	Haniel	45 b
Gilonite	31 a	Hadoram	36 a	Hannah	45 b
Gilonite	31 b	Hadrach	42 a	Hannathon	46 a
Gimzo	32 a	Hagab	41 b	Hanniel	45 b
Ginath	31 a	Hagaba	41 b	Hanochites	45 b
Ginnetho	32 a	Hagabah	41 b	Hanun	45 b
Ginnethon	32 a	Hagar	36 a	Haphraim	46 b
Girgashite	32 b	Hagarenes	36 a	Hara	38 a
Girgasite	32 b	Hagarite	36 a	Haradah	47 b
Gispa	33 a	Hagarites	36 a	Haran	38 a
Gittaim	33 a	Haggai	41 b	Haran	48 b
Gittite	33 a	Haggeri	36 a	Haran, see Beth-haran	21 b
Gizonite	30 b	Haggi	41 b	Hararite	17 a
Gizrites	31 a	Haggiah	41 b	Hararite	38 a
"Goath, to"	32 a	Haggites	41 b	Haraseth, see Kir-}	111 a
Gob	29 a	Haggith	41 b	haraseth	
"God"	53 b	Hagidgad, see Hor-}	47 b	Harbona	47 b
"God, house of"	21 a	hagidgad		Harbonah	47 b
Gog	30 b	Hai	94 b	Hareph	48 b
"going up of Adum-		Hail, see Ben-hail ..	24 b	Hareseth, see Kir-}	111 a
mim, the," see	5 a	Hakkatan	110 b	hareseth	
Adummim		Hakkatan	37 b	Haresh, see Kir-haresh	111 a

Elishah	12 a	Er	100 a	Gad	29 b
Elishama	12 a	Eran	100 b	Gad, <i>see</i> Baal-gad....	25 b
Elishaphat	12 b	Eranites	100 b	Gad, <i>see</i> Migdal-gad...	72 b
Elisheba	12 a	Erech	16 b	"Gad, children of"...	29 b
Elishua	12 a	Eri	100 b	Gaddah, <i>see</i> Hazar- }	47 a
Elizaphan	12 a	Erites	100 b	gaddah	
Elizur	12 a	Esar-haddon	14 b	Gaddi	30 a
Elkanah	13 a	Esau	100 b	Gaddiel	30 a
Elkohshite	13 a	Esek	100 b	Gader, <i>see</i> Beth-gader	21 a
Ellasar	12 b	Eshbaal	17 b	Gadi	30 a
Elnaam	12 b	Eshban	17 b	Gadites	30 a
Elnathan	12 b	Eshcol	18 a	Gaham	31 a
Elon	10 b	Eshean	18 a	Gahar	31 a
Elon	9 b	Eshek	101 a	Galal	31 b
Elon-beth-hanan, <i>see</i> }	22 a	Eshkalonites	18 a	Galeed, <i>i.q.</i> Gilead.	
Beth-hanan		Eshtaol	18 a	Galilee	31 b
Elonites	12 b	Eshtaulites	18 b	Gallim	31 b
Eloth	9 b	Eshtemoa	18 b	Gamaliel	32 a
Elpaal	13 a	Eshtemoh	18 b	Gammadims	31 b
Elpalet	13 a	Eshton	18 b	Gamul	32 a
Eltekeh	13 a	Esther	14 b	Gamul, <i>see</i> Beth-gamul	21 a
Eltekon	13 b	Etam	94 b	Gannim, <i>see</i> En-gannim	95 a
Eltolad	13 a	Etham	18 b	Gareb	32 b
Eluzai	12 b	Ethan	10 a	Garmite	32 b
Elzabad	10 b	Ethbaal	18 b	Gashmu	33 a
Elzaphan	13 a	Ether	101 b	Gatam	32 b
Emims	9 b	Ethiopia	67 a	Gath	33 a
En-eglaim	95 b	Ethiopian	67 a	Gath, <i>see</i> More- }	74 b
En-gannim	95 a	Ethiopians	67 a	sheth-gath	
En-gedi	95 a	Ethnan	18 b	Gath-rimmon	33 a
En-haddah	95 a	Ethni	18 b	Gazah	93 a
En-hakkore	95 a	Euphrates	105 b	Gazathites	94 a
En-hazor	95 a	Eve	42 a	Gazer	31 a
En-mishpat	95 a	Evi	6 a	Gazez	31 a
En-rimmon	95 b	Evil-merodach	6 a	Gazites	94 a
En-rogel	95 b	Ezbai	6 b	Gazzam	31 a
En-shemesh	95 b	Ezbon	15 a	Geba	29 b
En-tappuah	95 b	Ezekiel	58 b	Gebal	29 a
Enam	95 a	Ezel	3 b	Gebal	29 a
Enan	95 b	Ezel, <i>see</i> Beth-ezel...	21 b	Geber	29 b
Enan, <i>see</i> Hazar Enan	47 b	Ezem	99 b	Geber, <i>see</i> Ezion-geber	99 b
Enan, <i>see</i> Hazar Enan	47 b	Ezer	15 b	Geber, <i>see</i> son of Geber	24 b
Endor	95 a	Ezer	93 b	Gebim	29 a
Enoch	45 b	Ezer, <i>see</i> Romamti-ezer	113 b	Gedaliah	30 a
Enos	14 a	Ezion-geber	99 b	Gedaliah	30 a
Enosh	14 a	"Eznite, Adino the" ..	91 b	Geder	30 a
Ephah	95 b	Ezra	93 b	Gederah	30 b
Ephai	95 b	Ezra	94 a	Gederathite	30 b
Ephai	92 b	Ezrahite	7 a	Gederite	30 b
Epher	99 b	Ezri	94 a	Gederoth	30 b
Ephes-dammim	15 a	"field, fruitful"	69 b	Gederothaim	30 b
Ephlal	15 a	"field, plentiful"	69 b	Gedi, <i>see</i> En-gedi	95 a
Ephod	14 b	"flock, tower of the" ..	73 a	Gedor	30 a
Ephraim	15 a	"foreskins, hill of" ..	29 b	Gedor	30 b
Ephraimite	15 a	"fortified cities"	80 a	Gehazi	31 a
Ephraimites	15 a	"fruitful field"	69 b	Gemalli	32 a
Ephraim	99 b	"fruitful place"	69 b	Gemariah	32 a
Ephratah	15 a			Gemariah	32 a
Ephratah, <i>see</i> Caleb- }	68 a	Gaal	32 a	"Gentiles, Harosheth }	48 b
ephratah		Gaash	32 b	of the"	
Ephrath	15 a	Gaba	11 a	Genubath	32 a
Ephrathite	15 a	Gabbai	29 a	Gera	32 b
Ephron	99 b	Gabriel	29 b	Gerar	32 b

Gerizim	32 b	"going up to Ak- } 79 a	Hakkoz.....	110 b	
Gershom	32 b	rabbim, the".....	Hakupha	47 b	
Gershon	32 b	Golan.....	30 b	Halah	44 a
"Gershon, sons of" ..	32 b	"goldsmiths, the"....	109 a	"half of the Manah- }	46 b
Gershonite	32 b	Goliath.....	31 b	ethites"	
Gesham	31 a	Gomer	32 a	"half the Manahethites" }	46 b
Geshem	33 a	Gomorraah	98 a	Halhul	44 a
Geshur	33 a	Goshen.....	33 a	Hali	44 b
Geshuri	33 a	Gozan	30 b	Hallohesh	37 a
Geshurites	33 a	Grecians	57 a	Hallohesh	71 a
Gether	33 a	Gudgodah	30 a	Halohesh	37 a
Geuel	29 a	Guni	30 b	Ham	37 a
Gezer	31 a	Gunites.....	30 b	Ham	45 a
Gezrites	32 b	Gur.....	30 b	Haman	37 b
Giah	31 a	Gur-baal	30 b	Hamath.....	45 a
"giant"	115 b			Hamathite	45 b
"giant, the"	115 b	Haahashtari	9 a	Hammath.....	45 a
"giants"	115 b	Haammonai, see Ce- }	69 b	Hammedatha	37 a
"giants, the valley of" }	98 a	phar-haammonai... }		Hammedatha	73 b
Gibbar	29 b	Habakkuk	41 a	Hammoheketh	37 b
Gibbethon	29 b	Habaziniyah.....	41 a	Hammoheketh	78 a
Gibea	29 b	Habor	41 a	Hammon	45 a
Gibeah	29 b	Hachaliah	43 b	Hammoth-dor	45 b
Gibeah	29 b	Hachilah	43 b	Hamon, see Baal- }	25 b
Gibeathite.....	29 b	Hachmoni	44 a	hamon.....	
Gibeon	29 b	Hachmonite	44 a	Hamonah	37 b
Gibeonite.....	29 b	Hadad	36 a	Hamor	45 a
Giblites	29 a	Hadad	41 b	Hamuel	45 a
Giddalti	30 a	Hadad	4 b	Hamul	45 a
Giddel	30 a	Hadad, see Ben-hadad	24 b	Hamulites	45 a
Gideon	30 a	Hadadezer	36 a	Hamutal	45 a
Gideoni	30 a	Hadadrimmon	36 a	Hamutal	45 a
Gidom	30 a	Hadar	36 b	Hanameel.....	45 b
Gihon	31 a	Hadar	42 a	Hanan	45 b
Gilalai	31 b	Hadarezer.....	36 b	Hanan, see Baal-hanan	26 a
Gilboa	31 a	Hadashah	42 a	Hanan, see Ben-hanan	24 b
Gilead	31 b	Hadassah.....	36 b	Hanan, see Beth-hanan	22 a
Gileadite	31 b	Hadattah, see Hazor- }	46 b	Hananeel.....	46 a
Gileadite	31 b	hadattah.....		Hanani	46 a
Gilgal	31 b	Haddah, see En-haddah	95 a	Hananiah.....	46 a
"Gilgal, house of"	21 b	Hadid	41 b	Hanes	46 a
Giloh	31 b	Hadlai	41 b	Haniel	45 b
Gilonite	31 a	Hadoram	36 a	Hannah	45 b
Gilonite	31 b	Hadrach	42 a	Hannathon.....	46 a
Gimzo	32 a	Hagab	41 b	Hanniel	45 b
Ginath	31 a	Hagaba	41 b	Hanochites.....	45 b
Ginnetho	32 a	Hagabah	41 b	Hanun	45 b
Ginnethon	32 a	Hagar	36 a	Haphraim	46 b
Girgashite.....	32 b	Hagarenes	36 a	Hara	38 a
Girgasite.....	32 b	Hagarite	36 a	Haradah	47 b
Gispa	33 a	Hagarites.....	36 a	Haran	38 a
Gittaim.....	33 a	Haggai	41 b	Haran	48 b
Gittite	33 a	Haggeri.....	36 a	Haran, see Beth-haran	21 b
Gizonite.....	30 b	Haggi.....	41 b	Hararite.....	17 a
Gizrites	31 a	Haggi	41 b	Hararite.....	38 a
"Goath, to"	32 a	Haggites	41 b	Haraseth, see Kir- }	111 a
Gob	29 a	Haggith	41 b	haraseth.....	
"God"	53 b	Hagidgad, see Hor- }	47 b	Harbona.....	47 b
"God, house of"	21 a	hagidgad		Harbonah.....	47 b
Gog	30 b	Hai	94 b	Hareph	48 b
"going up of Adum- }	5 a	Hail, see Ben-hail	24 b	Hareseth, see Kir- }	111 a
mim, the," see		Hakkatan.....	110 b	hareseth.....	
Adummim.....		Hakkatan.....	37 b	Haresh, see Kir-haresh	111 a

Janum	60 a	Jehoahaz	53 a	Jesaiah	66 a
Japheth	61 b	Jehoahaz	56 a	Jeshaiah	66 a
Japhia	61 b	Jehoash	53 a	Jeshaiah	66 a
Japhlet	61 b	Jehohanan	55 a	Jeshanah	66 a
Japhleti	61 b	Jehoiachin	55 a	Jesharelah	66 a
Japho	61 b	Jehoiachin	56 b	Jeshebeab	64 b
Jarah	61 a	Jehoiada	55 a	Jesher	66 a
Jareb	62 b	Jehoiada	56 b	Jeshimoth, <i>see</i> Beth- }	21 b
Jared	63 a	Jehoiakim	55 a	jeshimoth	
Jaresiah	61 a	Jehoiarib	55 a	Jeshishai	65 b
Jarha	63 b	Jehonadab	55 a	Jeshohaiah	65 a
Jarib	63 b	Jehoram	55 b	Jeshua	65 b
Jarkon, <i>see</i> Me-jarkon	75 b	Jehoshabeath	55 b	Jeshurun	66 a
Jarmuth	64 a	Jehoshaphat	55 b	Jesimiel	64 b
Jaroah	63 a	Jehoshaphat	57 b	Jesse	65 b
Jashen	65 b	Jehosheba	55 b	Jesse	10 a
Jashobeam	65 a	Jehoshua	55 b	Jesui	65 a
Jashub	65 a	Jehovah	53 b	Jesuites	65 a
Jashub	65 b	Jehovah-jireh	54 b	Jesurun	66 a
Jashub, <i>see</i> Shear- }	118 a	Jehovah-nissi	54 b	Jether	66 b
Jashub		Jehovah-shalom	55 a	Jetheth	66 b
Jashubi-lehem	65 a	Jehozabad	55 a	Jethlah	66 a
Jashubites	65 a	Jehozadak	55 b	Jethro	66 b
Jasiel	61 b	Jehu	53 a	Jethro	66 b
Jathniel	66 b	Jehubbah	41 a	Jetur	59 a
Jattir	66 a	Jehuchal	55 a	Jeuel	60 b
Javan	56 b	Jehud	53 a	Jeush	60 b
Jazer	60 b	Jehudi	53 a	Jeush	60 b
Jaziz	58 a	Jehush	60 b	Jeuz	60 b
Jearim, <i>see</i> Kirjath- }	112 a	Jeiel	60 b	Jew	53 a
jearim		Jeiel	60 b	Jewry	53 a
Jeaterai	51 a	Jekabzeel	62 a	Jews	53 a
Jeberechiah	51 b	Jekameam	62 b	"Jews' language"	53 a
Jebus	51 a	Jekamiah	62 a	Jezaniah	58 a
Jebusite	51 a	Jekuthiel	62 a	Jezaniah	58 a
Jecholiah	59 b	Jemimah	59 b	Jezebel	9 b
Jecoliah	59 b	Jemuel	59 b	Jezer	62 a
Jecoliah	59 b	Jephthah	61 b	Jezerites	62 a
Jeconiah	59 a	Jephunneh	61 b	Jeziel	57 b
Jeconiah	59 b	Jerah	63 b	Jeziel	57 b
Jeconiah	59 b	Jerahmeel	63 b	Jezliah	58 a
Jedaiah	52 b	Jerahmeelites	63 b	Jezoar	107 a
Jedaiah	52 b	Jeremai	64 a	Jezreel	58 a
Jedeiah	58 a	Jeremiah	64 a	Jezreelite	58 a
Jediael	52 b	Jeremiah	64 a	Jezreelitess	58 a
Jedidah	52 a	Jeremoth	64 a	Jibsam	51 b
Jedidiah	52 a	Jeriah	64 a	Jidlaph	52 b
Jeduthun	52 a	Jeribai	63 b	Jimnah	60 a
Jeduthun	52 b	Jericho	63 b	Jimnites	60 a
Jeezer	9 b	Jericho	64 a	Jiphtah	61 b
Jezerites	9 b	Jeriel	63 b	Jiphtah-el	61 b
Jegar Sahadutha	52 a	Jerijah	63 b	Joab	56 a
Jehadijah	52 b	Jerimoth	64 a	Joab, <i>see</i> Ataroth, the }	94 a
Jehaleel	56 a	Jerioth	64 a	house of	
Jehzekel	58 b	Jeroboam	62 b	Joah	56 a
Jehiah	58 b	Jeroham	63 b	Joash	56 a
Jehiel	58 b	Jerubbaal	62 b	Joash	57 a
Jehiel	58 b	Jerubbesheth	62 b	Job	9 a
Jehiel	60 b	Jeruel	63 a	Job	56 a
Jehiel	60 b	Jerusalem	63 a	Jobab	56 a
Jehieli	58 b	Jerusalem	63 b	Jochebed	56 b
Jehoadah	55 a	Jerusha	63 a	Joel	57 a
Jehoaddan	55 b	Jerushah	63 a	Joel	56 a
Jehoaddan	55 b	Jesaiah	65 b	Joelah	57 a

Joezer	57 a	Kallai.....		Kohathites.....	110 a
Jogbethah	51 b	Kanah	111 b	Kolaiah.....	110 b
Jogli	51 b	Kareah	111 b	Korah	111 b
Joha	56 b	Karkaa	112 b	Korahites	111 b
Johanan	55 a	Karkor	112 b	Korathites	111 b
Johanan	56 b	Karnaim, <i>see</i> Ash- }		Kore	110 b
Joiada	56 b	taroth Karnaim.. }	101 a	"Kore, sons of"	111 b
Joiakim.....	56 b	Kartah	112 b	Korhites	111 b
Joiarib	56 b	Kartan	112 b	Koz.....	37 b
Jokdeam	62 a	Kattath.....	110 b	Koz.....	110 b
Jokim	57 a	Kazin, <i>see</i> Ittah-kazin	101 b	Kushaiah.....	110 b
Jokmeam.....	62 b	Kedar	110 a		
Jokneam	62 b	Kedemah	109 b	Laadah	72 a
Jokshan	62 b	Kedemoth	109 b	Laadan	72 a
Joktan	62 a	Kedesh	110 a	Laban	70 b
Joktheel	62 b	Kehalathah.....	110 a	Lachish.....	72 a
Jonadab	56 b	Keilah	111 b	Lael	70 b
Jonadab	55 a	Kelaiah	111 a	Lahad.....	71 a
Jonah	57 a	Kelita	111 b	"Lahai-roi, the well" ..	19 a
Jonathan.....	57 a	Kemuel.....	111 b	Lahmam	71 b
Jonathan..	55 a	Kenan	111 a	Lahmi	71 b
Joppa.....	61 b	Kenath	111 b	Laish	71 b
Jorah	57 b	Kenaz	111 b	Laish	71 b
Jorai	57 b	Kenezite	111 b	Lakum	72 a
Joram	57 b	Kenite	111 a	Lamech.....	72 a
Joram	55 b	Kenite	111 a	"language, Jews" ..	53 a
Jordan	63 a	Kenizzites	111 b	Lapidoth	72 a
Jorkeam	64 a	Keren-happuch	112 a	Lasha.....	72 a
Josedech	55 b	Kerioth	112 a	Leah	70 b
Joseph	57 a	Keros.....	111 a	Lebanah	70 b
Joseph	55 b	Keturah	110 b	Lebanah	70 b
Joshah	57 b	Kezia	111 b	Lebanon	70 b
Joshaphat	57 b	"Keziz, the valley of" ..	98 a	Lebaoth	70 b
Joshaviah	57 b	Kibroth-hattaavah....	109 b	Lebaoth, <i>see</i> Beth-le- }	22 a
Joshbekashah	65 a	Kibzaim	109 b	baoth	
Joshua	55 b	Kidron	110 a	Lebonah	70 b
Josiah	50 b	Kinah	111 b	Lecah.....	71 b
Josiah	50 b	"king's dale, the"....	98 a	Lehabim	71 a
Josiah	50 b	Kir	111 a	Lehi	71 b
Josibiah	57 b	Kir-haraseth	111 a	Lehi, <i>see</i> Ramath-lehi	114 b
Josiphiah.....	57 a	Kir-hareseth	111 a	Lemuel.....	72 a
Jotbah	59 a	Kir-hareh	111 a	Leshem.....	72 a
Jotbath	59 a	Kir-heres.....	111 a	Letushim.....	71 b
Jotbathah	59 a	Kiriathaim	112 a	Leummim	70 b
Jotham.....	57 b	Kiriathaim, <i>see</i> Sha- }		Levi	71 b
Jozabad	56 b	veh Kiriathaim .. }	119 a	Levite	71 b
Jozachar	56 b	Kirioth	112 a	Levites	71 b
Jozadak.....	57 a	Kirjath-arba	112 a	Libnah	70 b
Jubal	56 b	Kirjath-arim	112 a	Libni	71 a
Juchal	56 b	Kirjath-baal	112 a	Libnites	71 a
Judah.....	53 a	Kirjath-huzoth	112 a	Libya.....	102 a
Judah.....	53 a	Kirjath-jearim	112 a	Libyans.....	70 b
"Judah, men of".....	53 a	Kirjath-sannah	112 a	Libyans.....	102 a
Judea.....	53 a	Kirjath-sepher	112 a	Likhi	72 a
Judith	53 a	Kirjathaim	112 a	Lo-ammi.....	70 b
Jushab-hesed.....	57 b	Kish	111 a	Lo-debar	70 b
Juttah	56 b	Kishi	111 a	Lo-debar	71 a
Juttah	59 a	Kishion.....	112 b	Lo-ruhamah	70 b
		Kishon	111 a	Lod.....	71 a
		Kishon	112 b	"Lord, the"	5 a
Kabzeel	109 b	Kithlish	70 a	"Lord, the"	53 b
Kadesh	110 a	Kitron	110 b	Lot.....	71 b
Kadesh-barnea.....	110 a	Kittim	70 a	Lotan	71 b
Kadmiel	109 b	Kohath.....	110 a	Lubim	71 a
Kadmonites	110 a				

Lubims.....	71 a	Maktesh	77 a	Meholah, <i>see</i> Abel- }	3 b
Lud.....	71 a	Malachi.....	77 a	meholah..... }	
Ludim	71 a	Malcham	78 a	Meholathite	75 a
Lubith	71 a	Malchi-shua	78 a	Mehujael	74 b
Luz.....	71 a	Malchiah	77 b	Mehujael	75 a
Lydia.....	71 a	Malchiah	77 b	Mehuman	73 b
Lydians.....	71 a	Malchiel	77 b	Mehunim.....	79 a
		Malchielites	77 b	Mehunims	79 a
Maachah.....	79 a	Malchijah.....	77 b	Mekonah.....	77 a
Maachah, <i>see</i> Beth- }	22 b	Malchiram	78 a	Melah, <i>see</i> Tel-melah .	128 a
maachah..... }		Mallothi	77 b	Melatiah	77 b
Maachathite	79 a	Malluch	77 b	Melchi-shua	78 a
Maachathites.....	79 a	Mamre	78 a	Melchizedek	77 b
Maadai	78 b	Manahath	78 a	Melech	77 b
Maadiah	79 a	"Manabethites, half }	46 b	Melech, <i>see</i> Ebed- }	91 a
Maai	79 a	of the "		melech	
Maaleh-accrabbim	79 a	"Manabethites, half }	46 b	Melech, <i>see</i> Nathan- }	87 b
Maarath	79 b	the "		melech	
Maaseiah	75 a	Manasseh.....	78 b	Melech, <i>see</i> Regem- }	113 b
Maaseiah	79 b	"Manasseh, of"	78 b	melech	
Maaseiah	79 b	Manassites	78 b	Melicu	77 b
Maasiai	79 b	Manoah	78 a	Melicu	77 b
Maaz	79 b	Maoch	79 a	Memphis.....	79 b
Maaziah	79 a	Maon	79 a	Memucan.....	74 a
Maaziah	79 a	Maonites	79 a	Memucan.....	78 a
Machbanai	76 b	Mara	80 b	"men of Judah".....	53 a
Machbenah.....	76 b	Marah	81 b	"men of Tyre"	109 a
Machi	76 b	Maralah	81 b	Menahem	78 a
Machir	76 b	Maresha	80 b	Meon, <i>see</i> Baal-meon .	26 a
"Machir, of"	76 b	Mareashah	81 b	Meon, <i>see</i> Beth-baal- }	21 a
Machnadebai	77 a	Maroth	81 b	meon	
Machpelah	77 a	Marsena	81 b	Meon, <i>see</i> Beth-meon	22 b
Madai	73 a	Mash	82 a	Meonothai	79 a
Madmannah	73 b	Mashal	82 b	Mephaath	74 b
Madmen	73 b	Masrekah.....	82 a	Mephaath	76 a
Madmenah	73 b	Massa	82 a	Mephibosheth	79 b
Madon	73 a	Massah	78 b	Merab	80 b
Magbish	72 b	Matred	75 b	Meraiah	81 b
Magdiel.....	72 b	Matri	75 b	Meraioth.....	81 b
Magog	73 a	Mattan	83 b	Merari	81 b
Magor-missabib	73 a	Mattana	83 b	Merarites	81 b
Magpiash	73 a	Mattaniah	83 b	Merathaim	81 b
Mahalaleel	73 b	Mattaniah	83 b	"mercy, not obtained"	70 b
Mahalath	75 a	Mattathah	83 b	Mered	80 b
Mahali	75 a	Mattenai	83 b	Meremoth	81 b
Mahanaim	75 a	Mattithiah	83 b	Meres.....	81 b
Mahaneh-dan	75 a	Me-jarkon	75 b	Merib-baal	81 b
Maharai	73 b	Meah	72 b	Merib-baal	81 b
Mahath	75 b	Mearah.....	79 b	Meribah	76 a
Mahavite.....	74 b	Mebunnai	72 b	Merodach	80 b
Mahazioth	75 a	Mecherathite	77 a	Merodach, <i>see</i> Evil- }	6 a
Maher-shalal-hash- }	74 a	Medad	75 b	merodach	
baz		Medan	73 b	Merodach-baladan	80 b
Mahlah	75 a	Mede	73 a	Merom	81 b
Mahli	75 a	Medeba	75 b	Meron, <i>see</i> Shimron- }	123 b
Mahlites	75 a	Medes	73 a	meron..... }	
Mahlon	75 a	Media	73 a	Meronothite	81 b
Mahol	74 b	Median	73 a	Meroz	81 b
Maim, <i>see</i> Abel-maim .	3 b	Megiddo	72 b	Mesha	76 b
Maim, <i>see</i> Misrephoth- }	82 a	Megiddon	72 b	Mesha	76 b
maim		Mehetabeel	73 b	Mesha	82 a
Makaz	80 b	Mehetabel	73 b	Meshach	76 b
Makheleth	80 b	Mehida	75 a	Meshech	82 b
Makkedah	80 a	Mehir	75 a	Meshelemlah	82 b

Meshelemiah.....	82 b	Misapereth.....	78 b	Naioth.....	85 a
Meshezabeel.....	82 b	Misrephoth-maim....	82 a	Naioth.....	86 a
Meshillemith.....	83 a	Mithcah.....	83 b	Naomi.....	86 b
Meshillemoth.....	82 b	Mithnite.....	83 b	Naphish.....	
Meshobab.....	82 b	Mithredath.....	83 b	Naphtali.....	87 a
Meshullam.....	82 b	Mizpah.....	80 a	Naphtuhim.....	87 a
Meshullemeth.....	83 a	Mizpeh.....	80 a	Nathan.....	87 b
Mesobaite.....	80 a	Mizpeh, <i>see</i> Ramath- mizpeh.....	114 b	Nathan-melech.....	87 b
Mesopotamia.....	16 b	Mizraim.....	80 a	Neah.....	86 b
Mesopotamia.....	16 b	Mizraim, <i>see</i> Abel- mizraim.....	3 b	Neariah.....	87 a
Metheg-ammah.....	83 a	Mizzah.....	74 b	Nebai.....	84 b
Methusael.....	83 a	Moab.....	74 a	Nebai.....	86 a
Methuselah.....	83 a	Moab, <i>see</i> Pahath-moab	102 b	Nebaioth.....	84 b
Meunim.....	79 a	“ Moab, of ”.....	74 a	Nebajoth.....	84 b
Mezahab.....	75 b	“ Moab, women of ” ..	74 a	Neballat.....	84 b
Miannin.....	76 a	Moabite.....	74 a	Nebat.....	84 b
Mibhar.....	72 b	Moabites.....	74 a	Nebo.....	84 a
Mibesam.....	72 b	Moabitish.....	74 a	Nebo, <i>see</i> Samgar-nebo	89 b
Mibzar.....	72 b	Moadian.....	74 a	Nebuchadnezzar.....	84 a
Micah.....	76 a	Moladah.....	74 a	Nebuchadrezzar.....	84 a
Micah.....	76 a	Molech.....	77 b	Nebushasban.....	84 a
Micaiah.....	76 a	Molid.....	74 a	Nebuzaradan.....	84 a
Micha.....	75 a	Morasthite.....	74 b	Necho.....	86 a
Michael.....	75 a	Mordecai.....	81 a	Necho, <i>see</i> Pharaoh- necho.....	105 a
Michaiah.....	76 a	Moreh.....	74 b	Nedabiah.....	84 b
Michaiah.....	76 a	Moreheth-gath.....	74 b	Nego, <i>see</i> Abed-nego ..	91 a
Michaiah.....	76 a	Moriah.....	App.	Nehelamite.....	85 b
Michal.....	76 a	Mosera.....	74 a	Nehemiah.....	85 b
Michmas.....	76 b	Moseroth.....	78 b	Nehum.....	85 a
Michmas.....	76 b	Moses.....	82 a	Nehushta.....	85 b
Michmethah.....	77 a	Moza.....	74 b	Nehushtan.....	85 b
Michri.....	77 a	Mozah.....	80 a	Neiel.....	86 b
Middin.....	73 a	Muppim.....	79 b	Nekeb.....	87 b
Midian.....	73 a	Mushi.....	74 b	Nekodah.....	87 b
Midianite.....	73 b	Mushites.....	74 b	Nemuel.....	86 a
Midianite.....	73 b			Nemuelites.....	86 a
Midianites.....	73 b			Nepheg.....	87 a
Migdal-el.....	72 b	Naam.....	86 b	Nephishesim.....	App.
Migdal-gad.....	72 b	Naamah.....	86 b	Nephishesim.....	App.
Migdol.....	72 b	Naaman.....	86 b	Nephtoah, waters of ..	76 a
Migron.....	73 a	Naamathite.....	86 b	Nephusim.....	87 a
Mijamin.....	76 a	Naamites.....	86 b	Nephusim.....	87 a
Mikloth.....	80 b	Naarah.....	86 b	Ner.....	87 b
Mikneiah.....	80 b	Naarai.....	87 a	Nergal.....	87 b
Milalai.....	78 a	Naaran.....	87 a	Nergal-sharezzer.....	87 b
Milcah.....	77 b	Naashon.....	85 b	Neriaah.....	87 b
Milcom.....	78 a	Nabal.....	84 b	Neriaah.....	87 b
Millo.....	77 a	Naboth.....	84 a	Nethaneel.....	87 b
Miniamin.....	78 b	Nachon.....	86 a	Nethaniah.....	88 a
Minni.....	78 b	Nadab.....	84 b	Nethaniah.....	88 a
Minnith.....	78 b	Nahalal.....	84 b	Netophah.....	App.
Misam.....	81 b	Nahaliel.....	85 a	Netophathite.....	App.
Mirna.....	81 b	Nahalol.....	84 b	Neziah.....	87 b
Misgab.....	82 a	Naham.....	85 b	Nezib.....	87 a
Mishael.....	76 b	Nahamani.....	85 b	Nibhaz.....	84 b
Mishal.....	82 a	Nahari.....	85 b	Nibshan.....	84 b
Misham.....	83 a	Nahash.....	85 b	Nimrah.....	86 a
Mishma.....	83 a	Nahash, <i>see</i> Ir-nahash.	96 a	Nimrah, <i>see</i> Beth- nimrah.....	22 b
Mishmannah.....	83 a	Nabath.....	85 b	Nimrim.....	86 a
Mishpat, <i>see</i> En- mishpat.....	95 a	Nahbi.....	85 a	Nimrod.....	86 a
Mishraites.....	83 a	Nahor.....	85 a	Nimshi.....	86 b
Mispar.....	78 b	Nahashon.....	85 b	Nineveh.....	86 a
		Nahum.....	85 a		

Nisroch.....	86 b	Palestine.....	103 b	Peulthai.....	104 b
No.....	83 b	Palet, <i>see</i> Beth-palet..	23 a	Phaltiel.....	103 b
Noadiah.....	85 a	Pallu.....	103 a	Pharaoh.....	105 a
Noah.....	85 a	Palluites.....	103 a	Pharaoh-hophra.....	105 a
Noah.....	86 b	Palti.....	103 b	Pharaoh-nechoh.....	105 a
Nob.....	84 a	Paltiel.....	103 b	Pharez.....	105 b
Nobah.....	84 b	Paltite.....	103 b	Pharphar.....	105 b
Nod.....	85 a	Parah.....	104 b	Pharzites.....	105 b
Nodab.....	85 a	Paran.....	101 b	Phaseah.....	104 a
Nogah.....	84 b	Paran, <i>see</i> El-paran...	9 b	Phelet, <i>see</i> Beth-phelet	23 a
Nohah.....	85 a	Parez, <i>see</i> Rimmon- }	114 b	Phichol.....	102 b
Non.....	85 a	parez.....		Philistia.....	103 b
Noph.....	87 a	Parmashta.....	105 a	Philistine.....	103 b
Nophah.....	87 a	Parnach.....	105 a	Philistines.....	103 b
"not obtained mercy"	70 b	Parosh.....	105 b	Phinehas.....	103 a
"number, that".....	78 b	Parshandatha.....	105 b	Phurah.....	104 b
Nun.....	85 a	Paruah.....	104 b	Phut.....	102 a
		Parvaim.....	104 b	Phuvah.....	102 a
Obadiah.....	91 a	Pas-dammim.....	104 a	Pi-beseth.....	102 b
Obadiah.....	91 a	Pasach.....	104 a	Pi-hahiroth.....	102 b
Obal.....	92 b	Paseah.....	104 a	Pildash.....	103 a
Obed.....	92 b	Pashur.....	105 b	Pileha.....	103 b
Obed-edom.....	90 b	"passages, the".....	91 a	Pileser, <i>see</i> Tiglath- }	126 a
Obil.....	6 a	Pathros.....	106 a	pileses.....	
Oboth.....	4 a	Pathrusim.....	106 a	Pilneser, <i>see</i> Tilgath- }	127 b
Ocran.....	96 b	Pau.....	104 a	pilneser.....	
Oded.....	92 b	Pazzez, <i>see</i> Beth-pazzez	23 a	Piltai.....	103 b
Og.....	92 b	Pedahel.....	101 b	Pinon.....	103 a
Ohad.....	5 b	Pedahzur.....	101 b	Piram.....	104 b
Ohel.....	5 b	Pedaiah.....	102 a	Pirathon.....	105 b
Omar.....	6 a	Pedaiah.....	102 a	Pirathonite.....	105 b
Omri.....	98 b	Pekah.....	104 b	Pisgah.....	104 a
On.....	6 a	Pekahiah.....	104 b	Pison.....	103 a
On.....	14 a	Pekod.....	104 b	Pispah.....	104 a
Onam.....	6 a	Pelaiah.....	103 a	Pithom.....	106 a
Onan.....	6 a	Pelaiah.....	103 b	Pithon.....	103 a
Ono.....	6 a	Pelialah.....	103 b	"place, fruitful".....	69 b
Ophel.....	99 b	Pelatiah.....	103 b	"places, besieged".....	80 a
Ophir.....	6 a	Pelatiah.....	103 b	"plain of the vine- }	3 b
Ophni.....	99 b	Peleg.....	103 a	yards".....	
Ophrah.....	99 b	Pelet.....	103 b	"plentiful field".....	69 b
Oreb.....	App.	Peleth.....	104 a	"Pochereth of Zebaim"	103 a
Oregim, <i>see</i> Jaare- }	61 a	Pelonite.....	103 a	"populous".....	83 b
oregim.....		Peniel.....	104 a	Poratha.....	102 b
Oren.....	17 a	Peninnah.....	104 a	Potiphar.....	102 a
Ornan.....	17 a	Penuel.....	104 a	Potiphara.....	102 a
Orpah.....	100 b	Peor.....	104 a	"preacher".....	110 a
Oshea.....	37 a	Peor, <i>see</i> Baal-peor ..	26 a	"privily" (<i>marg. to</i> }	129 a
Othni.....	101 b	Peor, <i>see</i> Beth-peor ..	23 a	Tormah).....	
Othniel.....	101 b	Perazim, <i>see</i> Baal- }	26 a	Pua.....	102 a
Ozem.....	15 b	perazim.....		Puah.....	102 a
Oznites.....	7 a	Peresh.....	105 b	Puah.....	102 b
		Perez.....	105 b	Puhites.....	102 b
Paaneah, <i>see</i> Zaph- }	108 b	Perez-uzzah.....	105 b	Pul.....	102 a
nath-paaneah....		Perida.....	105 a	Punites.....	102 a
Paarai.....	104 b	Perizzites.....	104 b	Punon.....	102 b
Padan.....	102 a	Persia.....	105 a	Put.....	102 a
Padan-aram.....	102 a	Persian.....	105 a	Putiel.....	102 a
Padon.....	102 a	Persian.....	105 a		
Pagiel.....	101 b	Persians.....	105 a	Raamah.....	115 a
Pahath Moab.....	102 b	Peruda.....	104 b	Raamiah.....	115 a
Pai.....	104 a	Pethahiah.....	106 a	Raamses.....	115 a
Palal.....	103 b	Pethor.....	106 a	Rabbah.....	113 a
Palestina.....	103 b	Pethuel.....	105 b	Rabbath.....	115 a

Rabbim, <i>see</i> Bath- } 28 b	Reubenites.....	112 b	Sansannah.....	90 a
rabbim.....	Reuel.....	115 a	Saph.....	90 a
Rabbith.....	Reumah.....	113 a	Saphir.....	124 b
Rabshakeh.....	Rezepb.....	116 a	Sarah.....	117 a
Rachal.....	Rezai.....	116 a	Sarah.....	117 a
Rachel.....	Rezin.....	116 a	Sarai.....	117 a
Raddai.....	Rezon.....	113 b	Saraph.....	117 b
Raguel.....	Ribai.....	114 a	Sardites.....	90 b
Rahab.....	Riblah.....	113 a	Sargon.....	90 b
Rahab.....	Rimmon.....	114 b	Sarid.....	117 a
Raham.....	Rimmon, <i>see</i> En- } 95 b		Sarsechim.....	117 b
Rahel.....	rimmon.....		"sat in the seat, that".....	64 b
Rakkath.....	Rimmon, <i>see</i> Gath- } 33 a		Saul.....	117 b
Rakkon.....	rimmon.....		"Sea, Red".....	88 b
Ram.....	Rimmon-parez.....	114 b	Seba.....	88 a
Ramah.....	Rinnah.....	115 a	Sacacah.....	89 a
Ramath.....	Riphath (<i>marg.</i> Di- } 34 b		Sechu.....	116 b
Ramath-lehi.....	phath).....		Segub.....	116 a
Ramath-mizpeh.....	Riphath.....	114 a	Seir.....	117 a
Ramathaim-zophim.....	Rissah.....	115 a	"Seirath, unto".....	App.
Ramathite.....	Rithmah.....	116 a	Sela.....	89 b
Rameses.....	Rizpah.....	116 a	Sela-hammalekoth.....	89 b
Ramiah.....	Rogel, <i>see</i> En-rogel ..	95 b	Selah.....	89 b
Ramoth.....	Rogelim.....	113 a	Seled.....	89 a
Ramoth.....	Rohgah.....	113 b	Semachiah.....	89 b
Rapha.....	Romanti-ezer.....	113 b	Senaah.....	89 b
Rapha.....	Rosh.....	113 a	Seneh.....	89 b
Raphu.....	Ruhamah, <i>see</i> Lo- } 70 b		Senir.....	117 a
Reaia.....	ruhamah.....		Sennacherib.....	89 b
Reaiah.....	Rumah.....	113 b	Senuah.....	37 b
Reba.....	Ruth.....	113 b	Senuah.....	89 b
Rebekah.....	Sabeans.....	88 a	Seorim.....	117 a
Rechab.....	Sabeans.....	118 a	"Sephar, to".....	90 a
Rechabites.....	Sabeans.....	118 a	Sepharad.....	90 a
Rechah.....	Sabta.....	88 a	Sepharvaim.....	90 a
"Red sea".....	Sabtah.....	88 a	Sepharvaim.....	90 a
Reelaiah.....	Sabtechah.....	88 a	Sepharvites.....	90 a
Regem.....	Sacar.....	116 b	Sepher, <i>see</i> Kirjath- } 112 a	
Regem-melech.....	Sahadutha, <i>see</i> Jegar- } 52 a		sepher.....	
Rehabiah.....	sahadutha.....		Serah.....	117 a
Rehabiah.....	Salah.....	121 a	Serah, <i>see</i> Timnath- } 128 a	
Rehob.....	Salathiel.....	118 a	serah.....	
Rehob, <i>see</i> Beth-rehob	Salcah.....	89 a	Seraiah.....	117 a
Rehoboam.....	Salem.....	121 a	Seraiah.....	117 b
Rehoboth.....	Sallai.....	89 a	Sered.....	90 b
Rehum.....	Sallu.....	89 a	Serug.....	117 a
Rei.....	Sallu.....	89 a	Seth.....	125 b
Rekem.....	Salma.....	116 b	Sether.....	90 b
Remaliah.....	Salmon.....	107 b	Shaalabbin.....	124 a
Remeth.....	Salmon.....	116 b	Shaalbim.....	124 a
Remmon.....	Salmon.....	116 b	Shaalbonite.....	124 a
Rephael.....	"salt, city of".....	96 a	Shaaph.....	124 a
Rephah.....	Salu.....	89 a	Shaaraim.....	124 a
Rephaiah.....	Samaria.....	123 a	Shaashgaz.....	124 b
Rephaim.....	Samaria.....	123 b	Shabbethai.....	118 b
"Rephaim, the val- } 98 a	Samaritans.....	123 b	Shachia.....	118 a
ley of".....	Samgar-nebo.....	89 b	Shadrach.....	118 b
Rephaims.....	Samlah.....	117 a	Shage.....	118 b
Rephidim.....	Samson.....	123 b	Shahar, <i>see</i> Zareth- } 109 b	
Resen.....	Samuel.....	122 a	shahar.....	
Resheph.....	Sanballat.....	89 b	Shaharaim.....	120 a
Reu.....	Sannah, <i>see</i> Kirjath- } 112 a		Shahazimah.....	120 a
Reuben.....	sannah.....		Shalem.....	121 a
"Reuben, children of"			Shalim.....	124 a

Shalisha	122 a	Shechem	120 b	Shilhim	121 a
Shalisha, <i>see</i> Baal- shalisha	26 b	Shechem	120 b	Shillem	121 a
Shallecheth	121 a	Shechemites	120 b	Shillemites	121 b
Shallum	121 a	Shedeur	118 b	Shiloah	121 a
Shallum	121 a	Shehariah	120 a	Shiloh	120 b
Shalmai	116 b	Shelah	120 b	Shiloh, <i>see</i> Taanath- shiloh	126 a
Shalmai	121 b	Shelah	121 a	Shiloni	120 b
Shalmai	121 b	Shelanites	121 b	Shilonite	120 b
Shalmai	122 b	Shelemiah	121 b	Shilshah	122 a
Shalman	121 b	Shelemiah	121 b	Shimea	123 a
Shalmaneser	121 b	Sheleph	121 b	Shimeah	122 a
Shama	122 b	Shelesh	121 b	Shimeah	123 a
Shamer	123 a	Shelomi	121 b	Shimeah	123 a
Shamgar	122 a	Shelomith	121 b	Shimeah	123 a
Shamhuth	122 a	Shelomoth	121 a	Shimeam	122 a
Shamir	122 b	Shelumiel	121 b	Shimeath	123 a
Shamir	122 b	Shem	122 a	Shimeathites	123 a
Shamma	122 a	Shema	122 b	Shimei	123 a
Shammah	122 a	Shemaah	38 a	Shimei	123 a
Shammai	122 b	Shemaah	123 a	"Shimei, of"	123 a
Shammoth	122 b	Shemaiah	123 a	Shimite	123 a
Shammua	122 b	Shemaiah	123 a	Shimma	123 a
Shamsherai	123 b	Shemariah	123 b	Shimon	120 b
Shan, <i>see</i> Beth-shan ..	23 a	Shemariah	123 b	Shimrath	123 b
Shapham	124 b	Shemeber	122 a	Shimri	123 b
Shaphan	125 a	Shemer	123 a	Shimrith	123 b
Shaphat	124 b	Shemesh, <i>see</i> Beth- shemesh	23 a	Shimrom	123 b
Shapher	125 a	Shemesh, <i>see</i> En- shemesh	95 b	Shimron	123 b
Sharai	125 b	Shemesh, <i>see</i> Ir- shemesh	96 a	Shimron-meron	123 b
Sharar	125 b	Shemida	122 b	Shimronites	123 b
Sharezer	125 a	Shemidah	122 b	Shimshai	123 b
Sharezer, <i>see</i> Nergal- sharezer	87 b	Shemidaites	122 b	Shinab	124 a
Sharon	125 a	Shemiramoth	122 b	Shinar	124 a
Sharonite	125 a	Shemuel	122 a	Shiphi	125 a
Sharuhén	125 a	Shen	124 a	Shiphmite	125 a
Shashai	125 b	Shenazar	124 a	Shiphrah	125 a
Shashak	125 b	Shenir	124 a	Shiphtan	124 b
Shaul	117 b	Shepham	124 b	Shisha	120 b
Shaulites	118 a	Shephatiah	124 b	Shishak	120 a
Shaveh	119 a	Shephatiah	124 b	Shishak	120 b
Shaveh Kiriathaim	119 a	Shephi	124 b	Shitrai	120 a
Shavsha	119 b	Shepho	124 b	Shittah, <i>see</i> Beth- shittah	22 a
Sheal	118 a	Shephuphan	124 b	Shittim	120 a
Shealtiel	118 a	Sherah	118 a	Shiza	120 a
Shealtiel	122 a	Sherah, <i>see</i> Uzzen- sherah	6 b	Shobab	119 a
Shean, <i>see</i> Beth-shean ..	23 a	Sherebiah	125 a	Shobach	119 a
Shear-jashub	118 a	Sheresh	125 b	Shobai	118 a
Sheariah	124 a	Sheshach	125 b	Shobal	119 a
"shearing house"	22 b	Sheshai	125 b	Shobek	119 a
"shearing house"	22 b	Sheshan	125 b	Shobi	118 a
Sheba	118 a	Sheshbazzar	125 b	Shocho	116 b
Sheba	118 b	Sheth	125 b	Shochoh	116 b
Sheba, <i>see</i> Bath-sheba ..	29 a	Shethar	126 a	Shoham	119 a
Shebah	118 b	Shethar-boznai	126 a	Shomer	119 b
Shebam	116 a	Sheva	119 a	Shophach	119 b
Shebaniah	118 b	Shibmah	116 a	Shophan, <i>see</i> Atroth- Shophan	94 b
Shebaniah	118 b	"Shicron, to"	120 b	Shua	119 b
Shebarim	118 b	Shihon	120 a	Shua, <i>see</i> Bath-shua ..	29 a
Sheber	118 b	Shihor	120 a	"Shua, daughter of" ..	29 a
Shebna	118 b	Shilhi	121 a	Shuah	119 a
Shebuel	118 a			Shuah	119 b
Shechaniah	120 b				
Shechaniah	120 b				

Shual.....	119 b	Suah.....	88 b	Tebah.....	49 b
Shual, <i>see</i> Hazar-shual	47 b	Succoth.....	89 a	Tebaliah.....	50 a
Shubael.....	119 a	Succoth-benoth.....	89 a	Tebeth.....	50 a
Shuham.....	119 a	Suchathites.....	116 b	Tehaphnehes.....	127 a
Shuhamites.....	119 b	Sukkiims.....	89 a	Tehinnah.....	127 a
Shubite.....	119 a	Susah, <i>see</i> Hazar-susah	47 b	Tekoa.....	128 b
"Shulamite, the".....	119 b	Susanchites.....	49 a	Tekoah.....	128 b
Shumathites.....	123 b	Susi.....	88 b	"Tekoah, of".....	128 b
Shunamite.....	119 b	Susim, <i>see</i> Hazar- }	47 b	Tekoite.....	128 b
Shunem.....	119 b	susim.....	47 b	Tel-abib.....	127 b
Shuni.....	119 b	Syene.....	88 b	Tel-haresha.....	127 b
Shunites.....	119 b	Syria.....	16 b	Tel-harsa.....	127 b
Shupham.....	124 b	Syrian.....	16 b	Tel-mela.....	128 a
Shuphamites.....	119 b	Syrians.....	16 b	Telah.....	127 b
Shuppim.....	124 b	Syrians.....	16 b	Telaim.....	50 a
Shur.....	119 b	Syrians.....	114 b	Telassar.....	127 b
Shushan.....	119 b			Telem.....	50 a
Shuthalites.....	126 a	Taanach.....	123 b	Tema.....	127 a
Shutbelah.....	120 a	Taanath-shiloh.....	126 a	Teman.....	127 a
Sia.....	88 b	Tabbaoth.....	50 a	Temani.....	127 b
Siaha.....	88 b	Tabbath.....	50 a	Temanite.....	127 b
Sibbechai.....	88 a	Tabeal.....	49 b	Temeni.....	127 b
Sibmah.....	116 a	Tabeel.....	49 b	Tera.....	129 a
Sibram.....	88 a	Taberah.....	126 a	Teresh.....	129 a
Siddim.....	116 b	Tabor.....	126 a	Thabash.....	127 a
Sidon.....	107 a	Tabor, <i>see</i> Aznoth- }	7 a	Thamah.....	128 a
Sidonians.....	107 a	tabor.....	7 a	Tharshish.....	129 b
Sihon.....	88 b	Tabor, <i>see</i> Chisloth- }	69 a	Thebez.....	126 a
Sihor.....	120 b	tabor.....	69 a	Tibbath.....	50 a
Silla.....	89 a	Tabrimmon.....	50 a	Tibni.....	126 a
Siloah.....	121 a	Tachmonite.....	127 a	Tidal.....	126 b
Simeon.....	123 a	Tadmor.....	126 b	Tiglath-pileser.....	126 a
"Simeon, tribe of".....	123 a	Tahan.....	127 a	Tikvah.....	128 b
Simeonites.....	123 a	Tahanites.....	127 a	Tikvath.....	127 a
Simri.....	123 b	Tahapanes.....	127 a	Tikvath.....	128 b
Sin.....	88 b	Tahath.....	127 a	Tilgath-pilneser.....	127 b
Sinai.....	88 b	Tahpanhes.....	127 a	Tilon.....	126 b
Sinim.....	88 b	Tahpenes.....	127 a	Tilon.....	127 b
Sinite.....	88 b	Tahtim-hodshi.....	42 a	Timna.....	128 a
Sion.....	116 b	Talmal.....	128 a	Timnah.....	128 a
Siphmoth.....	117 a	Talmon.....	50 a	Timnah.....	128 a
Sippai.....	90 a	Tamar.....	128 a	Timnath.....	128 a
Sirah.....	90 b	Tamar, <i>see</i> Baal-tamar	26 b	Timnath-heres.....	128 a
Sirion.....	125 b	Tamar, <i>see</i> Hazazon- }	47 a	Timnath-serah.....	128 a
Sirion.....	117 b	tamar.....	47 a	Timnite.....	128 a
Sisamai.....	90 a	Tammuz.....	128 a	Tipsah.....	App.
Sisera.....	88 b	Tanach.....	128 b	Tiras.....	127 b
Sitnah.....	116 b	Tanhumeth.....	128 b	Tirathites.....	129 a
So.....	88 a	Taphath.....	50 a	Tirhakah.....	129 a
Socho.....	116 b	Tappuah.....	128 b	Tirhanah.....	129 a
Sochoh.....	116 b	Tappuah, <i>see</i> Beth- }	23 a	Tiria.....	127 b
Socoh.....	116 b	tappuah.....	23 a	Tirshatha.....	129 b
Sodi.....	88 a	Tappuah, <i>see</i> En- }	95 b	Tirzah.....	129 a
Sodom.....	88 a	tappuah.....	95 b	Tishbite.....	129 b
Solomon.....	121 a	Tarah.....	129 a	Tizite.....	127 b
"son of Geber, the".....	24 b	Taralah.....	128 b	Toah.....	126 b
"sons of Gershon".....	32 b	Tarea.....	126 a	Tob.....	50 a
"sons of Kore".....	111 b	Tarea.....	127 a	Tob-adonijah.....	50 a
Sophereth.....	37 b	Tarpelites.....	50 a	Tobiah.....	50 a
Sophereth.....	90 b	Tarshish.....	129 b	Tobijah.....	50 a
Sorek.....	117 b	Tartak.....	129 b	Tochen.....	127 b
Sotai.....	88 b	Tartan.....	129 b	Togarmah.....	126 b
"spies".....	18 b	Tatnai.....	129 b	Tohu.....	127 a

Toi.....	128 b	Zaanannim.....	108 b	Zephi.....	108 b
Tola.....	126 b	Zaavan.....	40 b	Zepho.....	108 b
Tolad.....	126 b	Zabad.....	39 a	Zephon.....	108 b
Tolaites.....	126 b	Zabbai.....	39 b	Zephon, <i>see</i> Baal- }	26 a
Tophel.....	App.	Zabbud.....	39 a	zephon.....	
Tou.....	128 b	Zabdi.....	39 a	Zephonites.....	108 b
“tower of Edar”.....	73 a	Zabdiel.....	39 a	Zer.....	109 a
“tower of the flock”.....	73 a	Zabud.....	39 a	Zeradatha.....	109 a
“troop, that”.....	29 b	Zaccai.....	40 a	Zerah.....	40 b
Tubal.....	126 b	Zaccur.....	40 a	Zerahiah.....	40 b
Tubal-cain.....	126 b	Zachariah.....	40 a	Zered.....	40 b
Tyre.....	107 a	Zachariah.....	40 a	Zereda.....	109 a
“Tyre, men of”.....	109 a	Zacher.....	App.	Zererath.....	109 b
“Tyre, of”.....	109 a	Zadok.....	106 b	Zeresh.....	40 b
Tyrus.....	107 a	Zaham.....	39 b	Zereth.....	109 b
Ucal.....	10 b	Zair.....	108 a	Zeri.....	109 a
Uel.....	6 a	Zalaph.....	108 a	Zeror.....	109 a
Ulai.....	6 a	Zalmon.....	107 b	Zeruah.....	109 a
Ulam.....	6 a	Zalmunna.....	107 b	Zerubbabel.....	40 b
Ulla.....	96 b	Zamzummims.....	40 a	Zeruiah.....	109 a
Ummah.....	96 b	Zanoah.....	40 b	Zetham.....	41 a
Unni.....	98 b	Zaphnath-paaneah.....	108 b	Zethan.....	40 a
Uphaz.....	6 b	Zaphon.....	108 b	Zethar.....	41 a
Ur.....	6 b	Zarah.....	40 b	Zia.....	40 a
Uri.....	6 b	Zareathites.....	109 a	Ziba.....	107 a
Uriah.....	6 b	Zared.....	40 b	Zibeon.....	106 b
Uriel.....	6 b	Zarephath.....	109 a	Zibia.....	106 a
Urijah.....	6 b	Zaretan.....	109 b	Zibiah.....	106 a
Uthal.....	92 b	Zareth-shahar.....	109 b	Zichri.....	40 a
Uz.....	92 b	Zarhites.....	40 b	Ziddim.....	106 b
Uzai.....	6 a	Zartanah.....	109 b	Zidkijah.....	106 b
Uzal.....	6 a	Zarthan.....	109 b	Zidon.....	107 a
Uzza.....	92 a	Zattu.....	41 a	“Zidon, them of”.....	107 a
Uzza.....	92 a	Zaza.....	39 b	Zidonians.....	106 b
Uzza.....	92 a	Zebadiah.....	39 a	Zidonians.....	107 a
Uzzah.....	92 a	Zebah.....	39 b	Ziha.....	107 a
Uzzah, <i>see</i> Perez-uzzah.....	105 b	Zebaim, <i>see</i> Poch- }	103 a	Ziklag.....	107 b
Uzzen-sherah.....	6 b	ereth of Zebaim }		Zillah.....	107 b
Uzzi.....	92 a	Zebina.....	39 b	Zilpah.....	40 a
Uzzia.....	92 a	Zeboim.....	106 b	Zilthai.....	108 a
Uzziah.....	92 b	Zeboim.....	106 a	Zimmah.....	40 a
Uzziah.....	92 b	Zeboim.....	106 b	Zimran.....	40 b
Uzziel.....	92 b	Zeboim.....	106 b	Zimri.....	40 b
Uzzielites.....	92 b	Zebudah.....	39 a	Zin.....	108 a
Vajezatha.....	38 b	Zebul.....	39 a	Zina.....	39 b
“valley of Achor”.....	98 a	Zebulonite.....	39 a	Zion.....	107 a
“valley of Berachah”.....	98 a	Zebulun.....	39 a	Zior.....	107 b
“valley of the giants”.....	98 a	Zechariah.....	40 a	Ziph.....	40 a
“valley of Keziz”.....	98 a	Zechariah.....	40 a	Ziphah.....	40 a
“valley of Rephaim”.....	98 a	Zedad.....	106 b	Ziphims.....	40 a
Vaniah.....	38 b	Zedekiah.....	106 b	Ziphion.....	108 b
Vashni.....	38 b	Zeeb.....	39 a	Ziphites.....	40 a
Vashti.....	38 b	Zelah.....	107 b	“Ziphron, to”.....	40 b
“vineyards, plain of } the”..... }	3 b	Zelek.....	108 a	Zippor.....	108 b
Vophsi.....	38 b	Zelophehad.....	108 a	Zipporah.....	109 a
“what he did” (<i>marg.</i>) } Vaheb..... }	38 b	Zelzah.....	108 a	Zithri.....	90 b
Zaanaim.....	108 a	Zemaraim.....	108 a	Ziz.....	107 b
Zaanan.....	106 a	Zemarite.....	108 a	Ziza.....	39 b
		Zemirah.....	40 b	Zizah.....	39 b
		Zenan.....	108 a	Zoan.....	108 a
		Zephaniah.....	108 b	Zoar.....	106 b
		Zephaniah.....	108 b	Zoba.....	106 b
		Zephath.....	109 a	Zobah.....	106 b

Zobebah	106 a	Zophar	107 a	Zuph	106 b
Zohar	107 a	Zophim	108 b	Zuph	107 b
Zoheth	39 b	Zophim, <i>see</i> Rama- }	114 b	Zur	107 a
Zoheth	39 b	thaim-zophim.... }		Zur, <i>see</i> Beth-zur	23 a
Zoheth, <i>see</i> Ben-zo- }	24 b	Zorah	109 a	Zuriel	107 a
heth		Zorathites	109 a	Zurishaddai	107 a
Zopha	106 b	Zorites	109 a	Zuzims	39 b
Zophai	106 b	Zuar	106 b		

APPENDIX TO PROPER NAMES.

The following words, omitted in the List, are here supplied as an Appendix.

הַנּוֹם, הַנּוֹם [hinnōhm'], Hinnom; *lamentation*. From הָנַן, Arabic *to groan* (S.).

זָכָר [zē'hhher], Zacher (taken from the word in pause, זָכָר 1 Chron. viii. 31); *remembrance*. Compare Appellatives.

הוֹרֵב, הוֹרֵב [khōhrēhv'], Horeb; *dry, arid, desert*, From הָרַב *to be dry*.

מֹרִיָּה, מֹרִיָּה [mōhriy-yāh'], Moriah; *chosen of God*, for מְרִאֵי יְהוָה = מְרִאֵי יְהוָה, Hophal part. of רָאָה *to see*. Comp. Gen. xxii. 8, 14.

נְטוֹפְתִי [n'tōphāthēe'], Netophathite; gentile noun of נְטוֹפָה q. v.

נְטוֹפָה [n'tōphāh'], Netophah; *distillation*. From נָטַף *to drop, distil*.

נְפִישִׁים [n'phush'sēem'], Cheth. נְפִישִׁים [n'phēesh'sēem'], Keri, Nepheshesim; this word, Neh. vii. 52, seems to be an error of the transcribers, standing for נְפִישִׁים or נְפִישִׁים Ezr. ii. 50.

עוֹרֵב [ngōhrēhv'], Oreb; *raven*. Comp. Appellative עֲרַב.

תִּפְסָח [tiphsakh'], Tiphseh; *passage*. From פָּסַח *to pass over*.

תּוֹפֵל [tōh'phel], Tophel; *murmuring*; from תָּפַל Arab. *to spit out, despise, resist* (S.). Or, *lime, cement*, from its insipidity (G.).

